

AJ5809NP
No. R72-13501

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/17/97
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	01/01/1879	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: DEER SPRING

Tributary to: BRADBURY GULCH

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13N R19E S34

SWSWNW

CUSTER County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
13N	19E	34	:																			:

POU County: CUSTER

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- D01 - *****
- * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
- * *
- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
- * WATER RESERVE 107. *
- *****

Remarks: EXP STOCKWATER, 255 RANGE CATTLE; WILDLIFE VAR. AMT.
ALSO RECOMMENDED AS RIGHT NO. 72-02204
BLM RECORD ID = 7204580930

Dates: Exam Made Date:

Verified Date:

04/11/1997

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

VERIFIED BY KKC
4-17-97

APR-10-1997
0049

1

RIGHT NUMBER: 72-13501

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709 - 1657

SOURCE: ~~DEER~~ SPRING

TRIBUTARY: BRADBURY CREEK

QUANTITY: 01/01 EFS .02

PRIORITY DATE: 01/01/1979

POINT OF DIVERSION: 713N R19E S34 SWSNW Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01/01 12/31	01/01 EFS .02
	~~WILDLIFE~~	~~01/01 12/31~~	~~01/01 EFS~~

PLACE OF USE: STOCKWATER WITHIN CUSTER COUNTY
713N R19E S34 SWNW
~~WILDLIFE WITHIN CUSTER COUNTY~~
~~713N R19E S34 SWNW~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - ~~DISALLOWED~~ *reinstate*
BENEFICIAL USE *add D&I*
BLM RECORD ID = 7204580930
STOCKWATER, 255 RANGE CATTLE; WILDLIFE VAR. AMT. *add: also recommended as right No. 72-02204*
remove wildlife
BLM#

OK 4/11/97

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

04/11/97 08:45:35

Page 1

Water Right Number - R72-13501

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

*** C - CURRENT OWNER ***

AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDI BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 1387 S VINNELL WAY

City- BOISE

State- ID Zip- 83709

Phone - 208-373-4000

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

City- X

State- ID Zip- D

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1879 17 SOUTHERN I - DISALLOWED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SPRING BRADBURY GULCH

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name
13N 19E 34 SW SW NW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.010
16 - WILDLIFE 01/01 12/31 0.010

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.010 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
13N 19E 34 SW NW 04 STOCKWATER (37) CUSTER
13N 19E 34 SW NW 16 WILDLIFE (37) CUSTER

+ - - Diversion Means - SPRING

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

04/11/97 08:46:12
Page 2

Water right number - R72-13501

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

EXP BLM RECORD ID = 7204580930
STOCKWATER, 255 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/09/94 FRAZEE 09/11/96 NM-SHAFF 10/11/96 AD-SHAFF 03/26/97 CORR1

+ - - - - - Comments - - - - - +
Date: 03/26/1997 User Id: CORR1 Subject: COPIED FROM REMARKS
BLM RECORD ID = 7204580930 RECOMMENDED AS RIGHT NO. 72-02204.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X111111	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

AJ5809NP
No. R72-02204

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/11/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	11/12/1959	STOCKWATER	01-01 12-31	0.01 CFS	
TOTAL DIVERSION:					0.01 CFS	

Water Source: DEER SPRING

Tributary to: BRADBURY GULCH

Stage: LICENSE

Point(s) of Diversion:

T13N R19E S34

SWSWNW

CUSTER County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
13N	19E	34	:																	:

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 255 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: GEN BLM RECORD ID = 7204588052

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 02/09/94 FRAZEE 09/11/96 NM-SHAFF 10/11/96 AD-SHAFF 04/08/97 WL-PRODM

In Re SRBA

Case No. 39576

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

AMENDED NOTICE of CLAIM
for Water Right number:

A72-13501

A72-13502

RECEIVED

MAR 03 1997

Department of Water Resources

BLMIDENT:

7204580930

SOURCE:

Source

Tributary

SPRING

BRADBURY GULCH

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	within the	County of
13N	19E	34	SW	SW	NW			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.02	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:45 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	13N	19E	34	SW	NW	0		CUSTER
16	13N	19E	34	SW	NW	0		CUSTER



A7213501

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204580930
BLM NUMBER: 7204580930
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE

TRIBUTARY TO

SPRING

BRADBURY GULCH

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM TO
STOCKWATER	0.010	0.00	0101 1231
WILDLIFE	0.010	0.00	0101 1231
TOTAL:	0.010 CFS	0.00 AF	

NON-IRRIGATION USES

STOCKWATER, 255 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
13N	19E	34	SW	SW	NW	00	CUSTER

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED ACRES
13N	19E	34	SW	NW	00	CUSTER	YES 0.0
13N	19E	34	SW	NW	00	CUSTER	YES 0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED
NOV 01 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

Water Right Number - R72-13501

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

City- BOISE

State- ID Zip- 83706

Phone - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1879 17 SOUTHERN I - DISALLOWED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING BRADBURY GULCH

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
13N 19E 34 SW SW NW (37) CUSTER

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31		0.010	
16 - WILDLIFE		01/01	12/31		0.010	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.010 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
13N	19E	34	SW NW			04	STOCKWATER	(37) CUSTER
13N	19E	34	SW NW			16	WILDLIFE	(37) CUSTER

Total Acres:

+ - - Diversion Means - SPRING

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - STOCKWATER, 255 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

+	Remarks	+
	BLM RECORD ID = 7204580930 RECOMMENDED AS RIGHT NO. 72-02204. ✓	

```
+-----+ Old Water Right Numbers -----+
```

----- Conditions of Approval -----

P06 - RECOMMENDED AS RIGHT NO. _____: This is included for a

- claim that is PROPOSED to be disallowed because the right claimed
- is recommended pursuant to another right. The remark indicates
- the water right number of the OTHER right that is proposed to be
- recommended. If you are not mailed a notice of the recommendation
- of the OTHER right, then the OTHER right is recommended in
- another claimant's name.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
 No Comments Found

+ - - Audit Fields - - +
02/09/94 FRAZEE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X111111	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

AJ0743NP
(00-124)

12-9-94

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/31/94 15:12:07
Page 1

Water Right Number - A72-13501

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR O ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

City- BOISE

State- ID Zip- 83706

Phone - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - +

01/01/1879

+ - - - Region - - - +

17 SOUTHERN

+ - - - Stage - - - +

J - BENEFICIAL USE

+ - - - Status - - - +

I

+ - - - - Source - - - - +

SPRING

+ - - - - Tributary - - - - +

BRADBURY GULCH

+ - - - - Point of Diversion - - - - +

Twn Rng Sec Tract Lot RFlg County

13N 19E 34 SW SW NW (37) CUSTER

+ - - - - Water Use - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER

01/01

12/31

0.010

16 - WILDLIFE

01/01

12/31

0.010

+ - Total Div. Rate - + + - Total Div. Volume - +

0.010

+ - Total Consumptive Use - + + - KW Usage - +

0.0

+ - - - - Place of Use - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

13N 19E 34 SW NW 04 STOCKWATER (37) CUSTER

13N 19E 34 SW NW 16 WILDLIFE (37) CUSTER

Total Acres:

+ - - Diversion Means - SPRING

was already done.

Prefix Translation: ADJUDICATION CLAIM

+ - - Non-Irrigation Use - STOCKWATER, 255 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

+ Remarks

BLM RECORD ID = 7204580930

~~RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107~~

POB: 77-02204

+-----Old Water Right Numbers-----+

No Old Water Right Numbers Found

+ Conditions of Approval

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - -

00/00/0000

+ -Comments-

No Comments Found

+ - - Audit Fields - - +

00/00/00

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 03/25/1993

```
Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - X111111
POU Ownership Flag - Y
Name Connector -
```

Civil Case Number	-	39576
Old Case Number	-	
Old Judicial District	-	
Temporary Right	-	P
Water District	-	
Federal/State Indicator	-	S
Presumption Flag	-	
Notice of Error Flag	-	

Cond. 006

D-permit represents first use RMC

WATER RIGHT NUMBER - A72-13501

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
BLM RECORD ID = 7204580930
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/13/93 AJCTR

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/25/1993	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X111111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

Bradbury Flat
72 131934-1

Verified By
[Signature]
V. [Signature]
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 27 1994

DATA ENTRY

ENTERED

CHECKED

[Signature]
743-31

CERTIFIED
AUG 27 1994
WATER EXAMINER