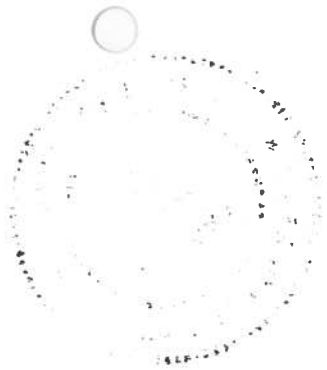




RECEIVED

JAN 24 2000

WATER RESOURCES
WESTERN REGION

RECEIVED

JAN 21 2000

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	
	)	A. Subcase No. 77-10002
Case No. 35976	)	
	)	STANDARD FORM 2
	)	RESPONSE TO OBJECTION
	)	
	)	
	)	

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: See Exhibit "A"
Address: See Exhibit "A"

Daytime Phone: (208) 734-0700

Name & Address of Attorney, if any:

NORMAN M. SEMANKO
ROSHOLT, ROBERTSON & TUCKER
P.O. Box 1906
Twin Falls, ID 83303-1906

C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO WHICH YOU ARE RESPONDING

Name: United States of America

Address: United States Department of Justice
550 West Fort Street, MSC 033
Boise, ID 83724

D. I am responding to the objections to the following elements. (Please check the appropriate box(es)).

1. ☒ Name and Address:
2. ☐ Source:
3. ☐ Quantity:
4. ☐ Priority Date:
5. ☒ Point(s) of Diversion:
6. ☐ Instream Flow Description:
7. ☐ Purpose(s) of Use:
8. ☐ Period of Year:
9. ☒ Place of Use:

11. Recommendation:

- ☐ This water right should not exist.
- ☐ This water right not being recommended, but should be recommended with the elements described above.

E. VERIFICATION (Must be Completed)

State of IDAHO)
)ss.
County of Twin Falls)

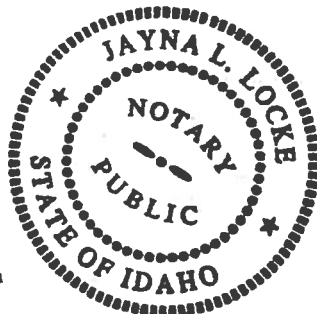
Norman M. Semanko, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this response as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing response)

Wendell, Id
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: January 20, 2000.



Jayna L. Locke
NOTARY PUBLIC FOR IDAHO

Residing at: Wendell, Id

My commission expires: 9-25-03

INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

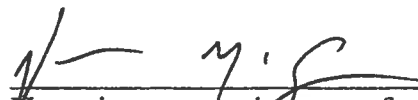
F. CERTIFICATE OF MAILING

I hereby certify that on the 20th day of January, 2000, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One copy to the claimant of the water right at the following address:
Name: Lester F. Lowe
Address: P.O Box 368
Riggins, ID 83549
3. One copy to the party who filed the objection at the following address:
Name: United States of America
Address: US Department of Justice
550 West Fort Street, MSC 033
Boise, ID 83724
4. Copies to:
IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, Idaho 83724



Your signature or signature of attorney
mailing on your behalf

EXHIBIT "A"

List of Respondents represented by Norman M. Semanko of Rosholt, Robertson & Tucker:

SCOTT BEDKE
630 N CENTER
OAKLEY ID 83346

KARL (BUD) BEDKE
1876 S 600 W
OAKLEY ID 83346

BRUCE BEDKE
42 E BASIN ROAD
OAKLEY ID 83346

JOE TUGAW
3277 WOODRIDGE DR
TWIN FALLS ID 83301

JARED BEDKE
42 E BASIN ROAD
OAKLEY ID 83346

GARY POULTON
BOX 112
OAKLEY ID 83346

FLYING TRIANGLE, INC.
P.O. BOX 180
HAGERMAN, ID 83332

WILLIS D. AND BETTY DeVENY
BOX 1160
RIGGINS, ID 83549

LUTHER GARDNER
ROUTE 1 BOX 110 D
OAKLEY, ID 83346

MICHAEL POULTON
BOX 279
OAKLEY ID 83346

PICKETT RANCH & SHEEP CO.
1650 S 568 W
OAKLEY ID 83346

JERRY HOAGLAND
HC 79 BOX 44
MELBA ID 83641

JOYCE LIVESTOCK CO
C/O PAUL NETTLETON
MURPHY ID 83650

WESTERN STOCK GROWERS
ASSOCIATION ET AL.
ATTN JEFF WILLIAMS
2391 ROCK CREEK RD
HANSEN ID 83334

EUGENE MATHEWS
1249 S HIGHWAY 27
OAKLEY, ID 83346

SHOULDERS 3 RANCHES, INC.
P O BOX 218
OAKLEY, ID 83346

A L CATTLE, INC.
P O BOX 608
EMMETT, ID 83617

Cf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-10002
Date Received: 5/31/1988
Receipt No: C001037
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELPHANE LOWERY 208-842-2442
Address: P.O. BOX 91
DIXIE, ID 83525
OR
Name: LESTER LOWERY 208-842-2442
Address: P.O. BOX 91
DIXIE, ID 83525
OR
Name: RALPH BRAMLET 208-842-2442
Address: P.O. BOX 91
DIXIE, ID 83525

2. Date of Priority: DEC 31, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
26N	08E	27			IDAHO

5. Description of diverting works:
WELL, 152' DEPTH, PUMPED TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOUSE

A77-10002

Page 1

Date: 07/05/88

MICROFILMED

OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
26N	08E	27			DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

UNSURVEYED DIXIE SUBDIVISION BLOCK O, LOT 12.
(DIXIE APPEARS TO BE LOCATED IN SECTIONS 27 AND 34. DATA ENTRY
REQUIRES A SECTION NUMBER, THEREFORE SECTION 27 WAS CHOSEN. CLF)

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

77?

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 477 39576Ident. Number ATT-10002Date Received 5-31-88Receipt Number 6001037

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

MAY 31 1988

Please type or print clearly

1. Name of Claimant (s) RALPH BRAMLET OR DELPHANE LOWERY OR LESTER LOWERY Phone (208) 842-2442Mailing Address BOX 91 DIXIE, ID Zip 835252. Date of Priority (Only one (1) per claim) 19863. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 26N Range 8E UNSURVEYED

Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of IDAHODIXIE SUBDIVISION
BLOCK B LOT 11

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL - 152' DEPTH
PUMPED TO HOUSE

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from 1/1 (Both dates are inclusive) to 12/31 amount .02 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC 1-HOUSEMICROFILMED
Copies: White, Yellow, Claimant

OCT 05 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
26N	8E																	

UNSURVEYED DIXIE SUBDIVISION BLOCK 0 LOT 12
IDAHO

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

X Signature of Claimant (s) Paul J. Lowery Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ of _____
_____ Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 26th day of May 19 88

SEAL

Notary Public Julpha L. Kengel

Residing at Dixie, Idaho

My Commission Expires 1-19-93

Last Name LOWERY Ident No. _____

MICROFILMED

OCT 05 1992

C#

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-10002
Date Received: 5/31/1988
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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELPHANE LOWERY 208-842-2442
Address: P.O. BOX 91
DIXIE, ID 83525
OR
Name: LESTER LOWERY 208-842-2442
Address: P.O. BOX 91
DIXIE, ID 83525
OR
Name: RALPH BRAMLET 208-842-2442
Address: P.O. BOX 91
DIXIE, ID 83525

2. Date of Priority: DEC 31, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
26N	08E	27			IDAHO

5. Description of diverting works:
WELL, 152' DEPTH, PUMPED TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOUSE

A77-10002

Page 1

Date: 07/05/88

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
26N	08E	27			DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

UNSURVEYED DIXIE SUBDIVISION BLOCK O, LOT 12.
(DIXIE APPEARS TO BE LOCATED IN SECTIONS 27 AND 34. DATA ENTRY
REQUIRES A SECTION NUMBER, THEREFORE SECTION 27 WAS CHOSEN. CLF)

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: A77 39576Ident. Number A77-10002Date Received 5-31-88Receipt Number 0001037

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

MAY 31 1988

Please type or print clearly

1. Name of Claimant (s) RALPH BRAMLET OR DELPHANE LOWERY OR LESTER LOWERY Phone (208) 842-2442Mailing Address BOX 91 DIXIE, ID Zip 835252. Date of Priority (Only one (1) per claim) 19863. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 26N Range 8E UNSURVEYED

Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of IDAHO DIXIE SUBDIVISION
BLOCK 3 LOT 11

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL - 152' DEPTH
PUMPED TO HOUSE

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from 1/1 (Both dates are inclusive) to 12/31 amount .02 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC 1-HOUSEMICROFILMED
Copies: White, Blue, Yellow-Claimant

OCT 05 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
26N	8E																	

UNSURVEYED

DIXIE SUBDIVISION

BLOCK 0 LOT 12

11. In which county (ies) are lands listed above as place of use located?

IDAHO

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ☒

14. Remarks:

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number

Court

Case Number

Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X

Signature of Claimant (s)

Ralph Branner

Date

Date

For Organizations: I do solemnly swear or affirm that I am

Title

of

Organization

document in the space below as

Title

of

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho/or

Idaho

SS.

County of

Adair

Subscribed and sworn (or affirmed) before me this

26th

day of

May

19 *88*

SEAL

Notary Public

Zephaniah Kenzel

Residing at

Dixie, Idaho

My Commission Expires

1-19-93

Last Name

LOWERY

Ident No.

Copies White-State Yellow-Claimant

MICROFILMED

OCT 05 1992

OWNER NAME & ADDRESS
C DELPHANE LOWERY
C LESTER LOWERY
C RALPH BRAMLET
PO BOX 91
DIXIE ID 83525
(208) 842-2442

PRIORITY DATE
12/31/1986 DOMESTIC

WATER USE
DOMESTIC

USE PERIOD FROM TO
01-01 12-31

DIVERSION RATE
0.020 CFS

DIVERSION VOLUME
0.020 CFS

TOTAL DIVERSION:
0.020 CFS

Water Source: GROUNDWATER

Tributary to: SWSW

Point(s) of Diversion: T26N R08E S27

Stage: BENEFICIAL USE

IDAHO County

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SUNE	SENE	NENW	NWNW	SWNW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---
T	R	S		Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---
26N	08E	27				D	

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0010000006AA
PROPERTY ALSO KNOWN AS LOT 12, BLK D, DIXIE SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 12/01/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
UNSURVEYED DIXIE SUBDIVISION BLOCK O, LOT 12.
(DIXIE APPEARS TO BE LOCATED IN SECTIONS 27 AND 34. DATA ENTRY
REQUIRES A SECTION NUMBER, THEREFORE SECTION 27 WAS CHOSEN. CLF)

Audit: 12/01/93 DUNN1 03/30/95 POST-STD 08/19/97 AJU3-DSH 10/08/97 CORR1
12/02/98 CHALKER 03/04/99 CPDSHAFF 04/06/99 ADT-DSHA

AJ5809NP
No. R77-10002

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 41

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DELPHANE LOWERY	12/31/1986	DOMESTIC	01-01 12-31	0.02 CFS	
C	LESTER LOWERY					
C	RALPH BRAMLET					
	PO BOX 91					
	DIXIE ID 83525					
	(208) 842-2442					
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

IDAHO County

T26N R08E S27

SWSW

Point(s) of Diversion:

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE			
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SESE
26N	08E	27	:	:	:	:	:	:	:	:	:
D											

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0010000006AA

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 12/01/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
UNSURVEYED DIXIE SUBDIVISION BLOCK 0, LOT 12.
(DIXIE APPEARS TO BE LOCATED IN SECTIONS 27 AND 34. DATA ENTRY
REQUIRES A SECTION NUMBER, THEREFORE SECTION 27 WAS CHOSEN. CLF)

Date: 10/08/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS

AJ5809NP
No. R77-10002

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 42

Comments:  Date: 10/08/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
PARCEL NO. RP0010000006AA
PROPERTY ALSO KNOWN AS LOT 12, BLOCK D, DIXIE SUBD

Audit: 12/01/93 DUNN1 03/30/95 POST-STD 08/19/97 AJU3-DSH 10/08/97 CORR1

WATER RIGHT NUMBER - A77-10002

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

LAST NAME - FIRST NAME - ADDRESS -

*** C - CURRENT OWNER ***
LOWERY

LESTER

1 - P.O. BOX 91

BRAMLET

RALPH

2 -
3 -
CITY- DIXIE
PHONE - 208-842-2442
1 - P.O. BOX 91

STATE- ID ZIP- 83525

LOWERY

DELPHANE

3 -
CITY- DIXIE
PHONE - 208-842-2442
1 - P.O. BOX 91
2 -
3 -
CITY- DIXIE
PHONE - 208-842-2442

STATE- ID ZIP- 83525

PRIORITY DATE - + - - - - + - - - - + - - - - +
12/31/1986 ERROR IN REGION J - BENEFICIAL USE + - - - - +

SOURCE - - - - - + - - - - + - - - - +
GROUNDWATER + - - - - + - - - - + - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - +
STREAM INDEX (BLANK IF NO INDEX CODE)

26N 08E 27 *swsu* (49) IDAHO

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - +
DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.020

+ - - - - + - - - - + - - - - + - - - - +
TOTAL DIV. RATE + TOTAL DIV. VOLUME + TOTAL DIV. CAPACITY + TOTAL CONSUMPTIVE USE + - - - - +
0.020 0.0

TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - +
DESCRIPTION COUNTY

26N 08E 27 *swsu* 43 DOMESTIC (49) IDAHO

+ - - - - + - - - - + - - - - + - - - - +
DIVERSION MEANS - WELL, 152' DEPTH, PUMPED TO HOUSE.

+ - - - - + - - - - + - - - - + - - - - +
NON-IRRIGATION USE - DOMESTIC/ 1 HOUSE

+ - - - - + - - - - + - - - - + - - - - +
OTHER RIGHTS FOR SAME USE - NONE

REMARKS - - - - - +
UNSURVEYED DIXIE SUBDIVISION BLOCK 0, LOT 12.
DIXIE APPEARS TO BE LOCATED IN SECTIONS 27 AND 34. DATA ENTRY
REQUIRES A SECTION NUMBER, THEREFORE SECTION 27 WAS CHOSEN. CLF)

MICROFILMED

OCT 24 1996

WATER RIGHT NUMBER - A77-10002

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.
CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - +

DEGREE DEFENDANT - - - +
DEGREE DATE - +
00/00/0000

AUDIT FIELDS - 07/05/88 FRITSCHL 09/26/89 REFUNDWL

NO COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA
COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/31/1988
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLAG -
FEE EXEMPT FLAG -
FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - C001037
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR
CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP0010000006A A

DATA ENTRY

ENTERED 12-1-93
CHECKED 3-31-94

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
ICWR Records

VERIFIED
SEP 14 1992

CERTIFIED
MAR 29 1993
WATER EXAMINER

PROOF
JUN 26 1992

MICROFILMED

OCT 24 1996