

AJ5809NP  
No. R72-13361

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/17/97  
PAGE: 29

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1879       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                         |                  |            |                       | 0.02 CFS          |                     |

Water Source: SPRING

Tributary to: ROAD CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10N R20E S35

SWSENE

CUSTER County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 10N | 20E | 35 | : |    |    |    |    | S  | :  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: CUSTER

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Conditions of Approval:

D01 - \*\*\*\*\*  
- \* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. \*  
- \* \*  
- \* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW \*  
- \* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN \*  
- \* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC \*  
- \* WATER RESERVE 107. \*  
- \*\*\*\*\*

Remarks: EXP STOCKWATER, 1810 RANGE CATTLE; WILDLIFE VAR. AMT.  
BLM RECORD ID = 7204580860

|        |                        |                        |            |                       |
|--------|------------------------|------------------------|------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:         | 04/11/1997 | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag: |            | Presumption Flag:     |

VERIFIED BY 8 4/17/97

APR-10-1997  
0024

1

RIGHT NUMBER: 72-13361

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709-1657  
83709

SOURCE: SPRING TRIBUTARY: ROAD CREEK

QUANTITY: 0.02 CFS  
0101 078

PRIORITY DATE: 01/01/1879

\*\*\*\*\*  
\* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. \*  
\* \*  
\* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW \*  
\* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN \*  
\* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC \*  
\* WATER RESERVE 107. \*  
\*\*\*\*\*

POINT OF DIVERSION: T10N R20E S35 SWSENE Within CUSTER County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE                      | PERIOD OF USE | QUANTITY |
|----------------------------|-------------------------------------|---------------|----------|
|                            | STOCKWATER (STOCKWATER, 1810 RANGE) | 01-01 12-31   | 0.02 CFS |
|                            | STOCKWATER                          | 01/01 12/31   | 0101 078 |
|                            | WIKWUKE                             |               | 0101 078 |

PLACE OF USE: STOCKWATER Within CUSTER County  
T10N R20E S35 SENE  
WIKWUKE Within CUSTER County  
T10N R20E S35 SENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

OK 4/11/97

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM  
for Water Right number:

A72-13361

A72-13362

Department of Water Resources

NAME and  
ADDRESS:United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

7204580860

SOURCE:

|        |            |
|--------|------------|
| Source | Tributary  |
| SPRING | ROAD CREEK |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of  
DIVERSION:

|          |       |         |    |    |    |     |            |           |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| Twtnship | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
| 10N      | 20E   | 35      | SW | SE | NE |     |            | CUSTER    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in Ac |
|----------------|----------------------------|-------------|----|--------------|
| 04             | 0101                       | 1231        |    | 0            |
| 16             | 0101                       | 1231        |    | 0            |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:45 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 10N  | 20E | 35  | SE | NE | 0   |            | CUSTER    |
| 16        | 10N  | 20E | 35  | SE | NE | 0   |            | CUSTER    |



A7213361

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
(RESERVED..... 1926-04-17)  
AGENCY NUMBER: 7204580860  
BLM NUMBER: 7204580860  
BASIS OF CLAIM: BENEFICIAL USE  
(SUBSEQUENT FEDERAL RESERVE)  
BASIN NUMBER: 72

| SOURCE          | TRIBUTARY TO        |
|-----------------|---------------------|
| -----<br>SPRING | -----<br>ROAD CREEK |

DESCRIPTION OF DIVERSION WORKS  
-----  
UNDEVELOPED SPRING

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|----------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER     | 0.010             | 0.00                | 0101                  | 1231 |
| WILDLIFE       | 0.010             | 0.00                | 0101                  | 1231 |
| TOTAL:         | 0.010 CFS         | 0.00 AF             |                       |      |

NON-IRRIGATION USES  
-----  
STOCKWATER, 1810 RANGE CATTLE; WILDLIFE VAR. AMT.

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 10N                | 20E | 35  | SW     | SE     | NE     | 00  | CUSTER |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| 10N          | 20E | 35  | SE     | NE     | 00  | CUSTER | YES       | 0.0   |
| 10N          | 20E | 35  | SE     | NE     | 00  | CUSTER | YES       | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

NOV 01 1994

BLM NUMBER: 7204580860

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

-----  
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

WATER RIGHT NUMBER - A72-13361

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* A - ATTORNEY \*\*\*  
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
CITY- WASHINGTON STATE- DC ZIP- 200440663  
PHONE - 202-272-4134

\*\*\* C - CURRENT OWNER \*\*\*  
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
CITY- BOISE STATE- ID ZIP- 83706  
PHONE - 208-334-1401

\*\*\* K - ALSO KNOWN AS \*\*\*  
BLM

1 -  
2 -  
3 -  
CITY- X STATE- ID ZIP- 0  
PHONE -

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
01/01/1879 17 SOUTHERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
SPRING ROAD CREEK

| + - - - - - POINT OF DIVERSION - - - - - + |     |     |          |     |      |             |                |
|--------------------------------------------|-----|-----|----------|-----|------|-------------|----------------|
| TWN                                        | RNG | SEC | TRACT    | LOT | RFLG | COUNTY      | DIVERSION NAME |
| 10N                                        | 20E | 35  | SW SE NE |     |      | (37) CUSTER |                |

| + - - - - - WATER USE - - - - - + |             |             |           |                |                  |
|-----------------------------------|-------------|-------------|-----------|----------------|------------------|
| CODE                              | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
| 04                                | STOCKWATER  | 01/01       | 12/31     | 0.010          |                  |
| 16                                | WILDLIFE    | 01/01       | 12/31     | 0.010          |                  |

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.010 0.0

| + - - - - - PLACE OF USE - - - - - + |     |     |       |     |       |      |             |              |
|--------------------------------------|-----|-----|-------|-----|-------|------|-------------|--------------|
| TWN                                  | RNG | SEC | TRACT | LOT | ACRES | CODE | DESCRIPTION | COUNTY       |
| 10N                                  | 20E | 35  | SE NE |     |       | 04   | STOCKWATER  | (37 ) CUSTER |
| 10N                                  | 20E | 35  | SE NE |     |       | 16   | WILDLIFE    | (37 ) CUSTER |

+ - - DIVERSION MEANS - SPRING

+ - - NON-IRRIGATION USE - STOCKWATER, 1810 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS

AJ5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

09/29/93 08:30:51  
PAGE 2

WATER RIGHT NUMBER - A72-13361

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +  
BLM RECORD ID = 7204580860  
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +      + - - - - DECREE DEFENDANT - - - - +      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 06/13/93 AJCTR

+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 03/25/1993 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X111111    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

Horse Basin  
72102035-10

VERIFIED  
JUN 15 1994

CERTIFIED  
JUN 28 1994  
WATER EXAMINER

DATA ENTRY

ENTERED

CHECKED 7/2/94

Verified By  
T. J. [unclear] - PQ  
A. [unclear]  
V. [unclear]  
M. [unclear]  
F. [unclear]  
C. [unclear]  
C. [unclear]  
W. [unclear]  
P. [unclear]  
IDWR Records