

AJ5809NP
No. R72-13281

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/16/97
PAGE: 42

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	01/01/1879	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SPRING

Tributary to: HORSE BASIN CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10N R20E S14

NENWNW

CUSTER County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10N 20E 14	:		:		:		:		:		:		:		:	

POU County: CUSTER

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Conditions of Approval:

P06 - RECOMMENDED AS RIGHT NO. _____: This is included for a
- claim that is PROPOSED to be disallowed because the right claimed
- is recommended pursuant to another right. The remark indicates
- the water right number of the OTHER right that is proposed to be
- recommended. If you are not mailed a notice of the recommendation
- of the OTHER right, then the OTHER right is recommended in
- another claimant's name.

D01 - *****
- * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
- * *
- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
- * WATER RESERVE 107. *
- *****

VERIFIED BY *[Signature]* 4/17/97

Remarks: EXP ALSO RECOMMENDED AS RIGHT NO. 72-02168.
STOCKWATER, 1810 RANGE CATTLE; WILDLIFE VAR. AMT.
BLM RECORD ID = 7204580820

Dates: Exam Made Date: Verified Date: 04/14/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

APR-10-1997
0042

1

RIGHT NUMBER: 72-13281

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709 -1657

SOURCE: SPRING

TRIBUTARY: HORSE BASIN CREEK

QUANTITY: 0.01 CFS 02

PRIORITY DATE: 01/01/1879

POINT OF DIVERSION: T10N R20E S14 NNNNN Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01/01 12/31	0.01 CFS	.02
~~WILDLIFE~~	~~01/01 12/31~~	~~0.01 CFS~~	

PLACE OF USE:	STOCKWATER	WILDLIFE
T10N R20E S14	NNNN	NNNN
~~T10N R20E S14~~	~~NNNN~~	~~NNNN~~

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

ALSO BLM RECORD ID = 7204580820
RECOMMENDED AS RIGHT NO. 72-02168.
BLM RECORD ID # 7204580820
RESERVED / EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

EXPLANATORY MATERIAL: BASIS OF CLAIM - ~~DISALLOWED~~
BENEFICIAL USE

reinstated
DBI
remove Wildlife

4/14/97

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-13281

A72-13282

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204580820

SOURCE:

Source	Tributary
SPRING	HORSE BASIN CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
10N	20E	14	NE	NW	NW			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):		Rate in CFS	or	Volume in Ac
04	0101	1231	0.02		0
16	0101	1231	0.01		0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

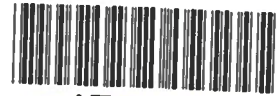
01-Mar-97 2:44 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	10N	20E	14	NW	NW	0		CUSTER
16	10N	20E	14	NW	NW	0		CUSTER



A7213281

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204580820
BLM NUMBER: 7204580820
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
-----	-----
SPRING	HORSE BASIN CREEK

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE	
			FROM	TO
-----	-----	-----	----	-----
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:		0.010 CFS	0.00	AF

NON-IRRIGATION USES

STOCKWATER, 1810 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
----	----	----	-----	-----	-----	----	-----
10N	20E	14	NE	NW	NW	00	CUSTER

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
----	----	----	-----	-----	----	-----	-----	-----
10N	20E	14	NW	NW	00	CUSTER	YES	0.0
10N	20E	14	NW	NW	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0
NOV 01 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

Water Right Number - R72-13281

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

City- BOISE

State- ID Zip- 83706

Phone - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - +

01/01/1879

+ - - Region - - - +

17 SOUTHERN

+ - - Stage - - - +

+ - - Status - - - +

1 - DISALLOWED

+ - - - - Source - - - - - +

SPRING

+ - - - - Tributary - - - - - +

HORSE BASIN CREEK

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot Rflg County

10N 20E 14 NE NW NW (37) CUSTER

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER

01/01

12/31

0.010

16 - WILDLIFE

01/01

12/31

0.010

+ - Total Div. Rate - +

0.010

+ - Total Div. Volume - +

+ - Total Consumptive Use - +

0.0

+ - KW Usage - +

+ - - - - Place of Use - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

10N

20E

14

NW NW

04 STOCKWATER

(37) CUSTER

10N

20E

14

NW NW

16 WILDLIFE

(37) CUSTER

Total Acres:

+ - - Diversion Means - SPRING

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - STOCKWATER, 1810 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

	Remarks
BLM RECORD ID = 7204580820 RECOMMENDED AS RIGHT NO. 72-02168.	

+-----+----- Old Water Right Numbers -----+

No Old Water Right Numbers Found

----- Conditions of Approval -----

P06 - RECOMMENDED AS RIGHT NO. ____: This is included for a

- claim that is PROPOSED to be disallowed because the right claimed
- is recommended pursuant to another right. The remark indicates
- the water right number of the OTHER right that is proposed to be
- recommended. If you are not mailed a notice of the recommendation
- of the OTHER right, then the OTHER right is recommended in
- another claimant's name.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

-----Comments-----
No Comments Found

+ - - Audit Fields - - +
01/06/94 SHAFF

+ - - - - - - - - - - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - - - - - - - - - - - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 03/25/1993 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X111111 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

AJ5809NP
No. A72-13281

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/06/94
PAGE: 2

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|------------------------|----------------------------|----------------------|---------------------|
| C | US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
(208) 334-1401 | 01/01/1879 | STOCKWATER
WILDLIFE | 01-01 12-31
01-01 12-31 | 0.01 CFS
0.01 CFS | |
| TOTAL DIVERSION: | | | | | 0.01 CFS | |

Water Source: SPRING

Tributary to: HORSE BASIN CREEK

~~Stage: BENEFICIAL USE~~

Point(s) of Diversion:

T10N R20E S14

NENWNW

CUSTER County

Place of use Legal Description for: STOCKWATER

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 10N | 20E | 14 | : | | | | | | | | | | | | | | | | | : |

Place of use Legal Description for: WILDLIFE

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 10N | 20E | 14 | : | | | | | | | | | | | | | | | | | : |

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 1810 RANGE CATTLE; WILDLIFE VAR. AMT.

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Remarks: BLM RECORD ID = 7204580820
~~RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107~~

REC 43 72-02168.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

*CANNOT LOCATE SPRING ON OA V26
IN THIS LOCATION; PRESUME INTENT
IS SPRING IN NWNENW, WHERE
1ST USE WAS WITH DEVELOPMENT OF
72-02168.*

1-06-94

WATER RIGHT NUMBER - A72-13281

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON STATE- DC ZIP- 200440663
PHONE - 202-272-4134

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE STATE- ID ZIP- 83706
PHONE - 208-334-1401

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
CITY- X STATE- ID ZIP- 0
PHONE -

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
01/01/1879 17 SOUTHERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRING HORSE BASIN CREEK

| + - - - - - POINT OF DIVERSION - - - - - + | | | | | | | |
|--|-----|-----|----------|-----|------|-------------|----------------|
| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | DIVERSION NAME |
| 10N | 20E | 14 | NE NW NW | | | (37) CUSTER | |

| + - - - - - WATER USE - - - - - + | | | | | |
|-----------------------------------|-------------|-------------|-----------|----------------|------------------|
| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
| 04 | STOCKWATER | 01/01 | 12/31 | 0.010 | |
| 16 | WILDLIFE | 01/01 | 12/31 | 0.010 | |

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.010 0.0

| + - - - - - PLACE OF USE - - - - - + | | | | | | | | |
|--------------------------------------|-----|-----|-------|-----|-------|------|-------------|--------------|
| TWN | RNG | SEC | TRACT | LOT | ACRES | CODE | DESCRIPTION | COUNTY |
| 10N | 20E | 14 | NW NW | | | 04 | STOCKWATER | (37) CUSTER |
| 10N | 20E | 14 | NW NW | | | 16 | WILDLIFE | (37) CUSTER |

+ - - DIVERSION MEANS - SPRING

+ - - NON-IRRIGATION USE - STOCKWATER, 1810 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS

WATER RIGHT NUMBER - A72-13281

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
BLM RECORD ID = 7204580820
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/13/93 AJCTR

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 03/25/1993 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - X111111 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

Horse Basin
72 102014-2



DATA ENTRY

ENTERED _____

CHECKED _____

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
New Photos
Field Notes
County (Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 15 1994

CERTIFIED
JUN 28 1994
WATER EXAMINER