

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

ID Number: 92-11005

Date Received: 12-15-14

Receipt No: N030987

Amount: \$25.00 By: cm

NOTICE OF CLAIM  
TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 15 2014

IDWR/NORTHERN

Please type or print clearly

1. Name of claimant(s) CHASE, MICHELLE + Susan Sotin Phone 208 245 2448

Mailing address 248 EVERGREEN TERRACE RD ST MARIES ID 83861  
Street or Box City State ZIP

2. Date of priority (only one (1) per claim) 09-30-1896  
Month Day Year (yyyy)

3. Source of water supply (check one) Ground Water ( ) or Other (x) (a) WOLF DRAW CREEK  
which is tributary to (b) ST MARIES RIVER

4. a. Location of point of diversion is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_,  
\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, or Govt. Lot \_\_\_\_\_, B.M., County of \_\_\_\_\_

Parcel (PIN) no. \_\_\_\_\_

Additional points of diversion if any: \_\_\_\_\_

If available, GPS coordinates: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is: Township 46N, Range 02W,  
Section 25, SW 1/4 of SE 1/4, or Govt. Lot \_\_\_\_\_, B.M., County of BENEWAH  
ending point is: Township 46N, Range 02W, Section 25, SE 1/4 of SW 1/4 or  
Govt. Lot 6, B.M., County of BENEWAH

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

LIVESTOCK DRINK DIRECTLY FROM WOLF DRAW CREEK AS IT PASSES THROUGH AND ALONG THE  
EDGE OF MY PROPERTY.

SCANNED

DEC 16 2014

6. Water is claimed for the following purposes:

(both dates are inclusive mm-dd)

(cfs)

(acre-feet)

For IN-STREAM STOCKWATER purposes from 01-0 to 12-31 amount .02 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .02 (cfs) and/or (b) \_\_\_\_\_ (acre-feet)

8. Non-irrigation uses; describe fully (e.g. Domestic: give number of households served; Stockwater: type and number of livestock, etc.): UP TO 50 HEAD MIXED STOCK HAVE USE WOLF DRAW CREEK

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (e.g. D for domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twn | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |     | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE |        |
| 46N | 02W | 25  |    |    |    |    |    |    |    |    |    |    |    | IS  |    |    | IS |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    | GL6 |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |        |

Parcel (PIN) no(s). RP46N02W25060AA, RP46N02W250605A Total number of acres irrigated \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? BENEWAH

11. Do you own the property listed above as place of use? Yes (x) No ( )

If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None (x)

13. Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Last name CHASE

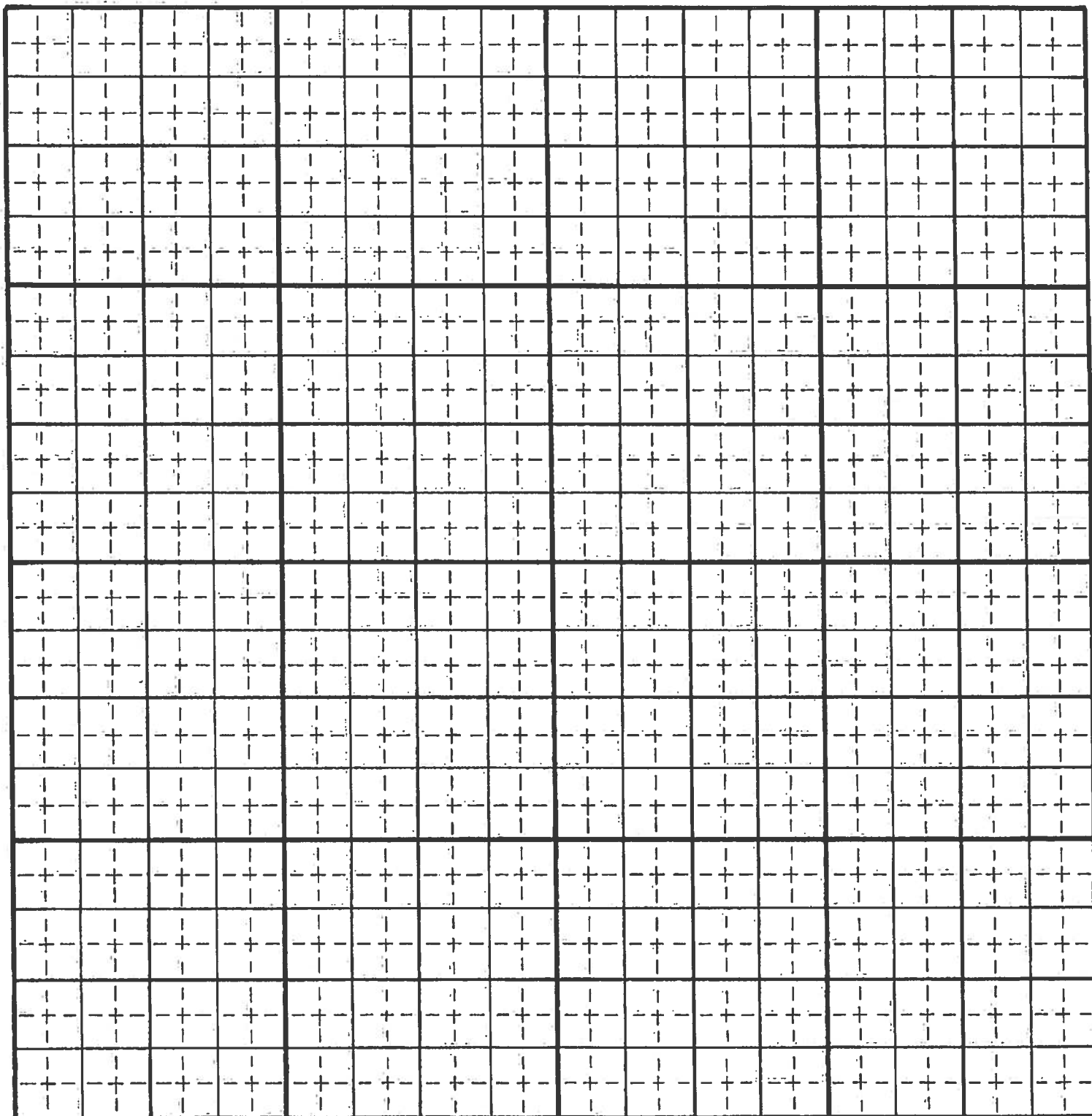
Identification no. \_\_\_\_\_

SCANNED

DEC 16 2016

Map of project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 inches equals 1 mile



Last name CHASE

Identification no. \_\_\_\_\_

**SCANNED**

DEC 16 2014

14. Basis of claim (check one) Beneficial Use (x) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable, provide IDWR water right number \_\_\_\_\_

15. Signature(s)

a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do ( ) do not (x) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s) Michele Slack Date: 12-12-14  
Susan Lotin Date: 12/12/14

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent \_\_\_\_\_ Date \_\_\_\_\_

Title and organization \_\_\_\_\_

16. Notice of appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

SCANNED

DEC 16 2014

Last name CHASE Identification no. \_\_\_\_\_