

AJ5809NP  
No. R72-13229

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/16/97  
PAGE: 21

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1879       | STOCKWATER | 01-D1 12-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                         |                  |            |                       | 0.02 CFS          |                     |

Water Source: SPRING

Tributary to: HORSE BASIN CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10N R20E S11

NWSWSW

CUSTER County

Place of use Legal Description for: STOCKWATER

|            | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |
|------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|            | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S      | : Lt | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 10N 20E 11 | :    |      | :    |      | :    |      | :    |      | :    |      | :    |      | :    |      | :    |      |

POU County: CUSTER

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Conditions of Approval:

- P06 - RECOMMENDED AS RIGHT NO. \_\_\_\_\_: This is included for a  
- claim that is PROPOSED to be disallowed because the right claimed  
- is recommended pursuant to another right. The remark indicates  
- the water right number of the OTHER right that is proposed to be  
- recommended. If you are not mailed a notice of the recommendation  
- of the OTHER right, then the OTHER right is recommended in  
- another claimant's name.
- D01 - \*\*\*\*\*  
- \* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. \*  
- \* \*  
- \* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW \*  
- \* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN \*  
- \* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC \*  
- \* WATER RESERVE 107. \*  
- \*\*\*\*\*

VERIFIED BY *[Signature]* 4/17/97

Remarks: EXP ALSO RECOMMENDED AS RIGHT NO. 72-07347.  
STOCKWATER, 1810 RANGE CATTLE; WILDLIFE VAR. AMT.  
BLM RECORD ID = 7204580794

Dates: Exam Made Date: Verified Date: 04/14/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

APR-10-1997  
0021

1

RIGHT NUMBER: 72-13229

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709 -1657

SOURCE: SPRING TRIBUTARY: HORSE BASIN CREEK

QUANTITY: 01/01 CFS .02

PRIORITY DATE: 01/01/1979

POINT OF DIVERSION: 710N R20E S11 MWSM Within CUSTER County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE      | PERIOD OF USE          | QUANTITY             |
|----------------------------|---------------------|------------------------|----------------------|
|                            | STOCKWATER          | 01/01 12/31            | 01/01 CFS .02        |
|                            | <del>WILDLIFE</del> | <del>01/01 12/31</del> | <del>01/01 CFS</del> |

|               |                          |                                 |
|---------------|--------------------------|---------------------------------|
| PLACE OF USE: | STOCKWATER               | Within CUSTER County            |
|               | 710N R20E S11            | MWSM                            |
|               | <del>WILDLIFE</del>      | <del>Within CUSTER County</del> |
|               | <del>710N R20E S11</del> | <del>MWSM</del>                 |

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

ALSO BLM RECORD ID = 7204580794  
RECOMMENDED AS RIGHT NO. 72-07347.  
BLM RECORD ID # 7204580794  
RESERVED / EXECUTIVE ORDER DATED APR 17, 1926 PMR NO. 107

EXPLANATORY MATERIAL: BASIS OF CLAIM ~~DISALLOWED~~  
BENEFICIAL USE

reinstated  
add D & /  
remove Wildlife

OK 4/14/97

RECEIVED

MAR 03 1997

Department of Water Resources

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM  
for Water Right number:

A72-13229

A72-13230

NAME and  
ADDRESS:United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

7204580794

SOURCE:

|        |                   |
|--------|-------------------|
| Source | Tributary         |
| SPRING | HORSE BASIN CREEK |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of  
DIVERSION:

|          |       |         |    |    |    |     |            |           |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| Twntship | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
| 10N      | 20E   | 11      | NW | SW | SW |     |            | CUSTER    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): |      | Rate in CFS | or | Volume in Ac |
|----------------|----------------------------|------|-------------|----|--------------|
| 04             | 0101                       | 1231 | 0.02        |    | 0            |
| 16             | 0101                       | 1231 | 0.01        |    | 0            |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:44 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 10N  | 20E | 11  | SW | SW | 0   |            | CUSTER    |
| 16        | 10N  | 20E | 11  | SW | SW | 0   |            | CUSTER    |



A7213229

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
(RESERVED..... 1926-04-17)  
AGENCY NUMBER: 7204580794  
BLM NUMBER: 7204580794  
BASIS OF CLAIM: BENEFICIAL USE  
(SUBSEQUENT FEDERAL RESERVE)  
BASIN NUMBER: 72

| SOURCE          | TRIBUTARY TO               |
|-----------------|----------------------------|
| -----<br>SPRING | -----<br>HORSE BASIN CREEK |

DESCRIPTION OF DIVERSION WORKS  
-----  
UNDEVELOPED SPRING

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|----------------|-------------------|---------------------|-----------------------|-------|
| -----          | -----             | -----               | -----                 | ----- |
| STOCKWATER     | 0.010             | 0.00                | 0101                  | 1231  |
| WILDLIFE       | 0.010             | 0.00                | 0101                  | 1231  |
| TOTAL:         | 0.010 CFS         | 0.00 AF             |                       |       |

NON-IRRIGATION USES  
-----  
STOCKWATER, 1810 RANGE CATTLE; WILDLIFE VAR. AMT.

| POINT OF DIVERSION |       |       |        |        |        |       |        |
|--------------------|-------|-------|--------|--------|--------|-------|--------|
| TWP                | RNG   | SEC   | TRACT1 | TRACT2 | TRACT3 | LOT   | COUNTY |
| -----              | ----- | ----- | -----  | -----  | -----  | ----- | -----  |
| 10N                | 20E   | 11    | NW     | SW     | SW     | 00    | CUSTER |

| PLACE OF USE |       |       |        |        |       |        | IRRIGATED |       |
|--------------|-------|-------|--------|--------|-------|--------|-----------|-------|
| TWP          | RNG   | SEC   | TRACT1 | TRACT2 | LOT   | COUNTY | OWNED     | ACRES |
| -----        | ----- | ----- | -----  | -----  | ----- | -----  | -----     | ----- |
| 10N          | 20E   | 11    | SW     | SW     | 00    | CUSTER | YES       | 0.0   |
| 10N          | 20E   | 11    | SW     | SW     | 00    | CUSTER | YES       | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

NOV 01 1994

BLM NUMBER: 7204580794

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

-----  
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

AJ0743NP  
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

02/23/94 09:43:10

Page 1

Water Right Number - R72-13229

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* A - ATTORNEY \*\*\*

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

\*\*\* C - CURRENT OWNER \*\*\*

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

City- BOISE

State- ID Zip- 83706

Phone - 208-334-1401

\*\*\* K - ALSO KNOWN AS \*\*\*

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
01/01/1879 17 SOUTHERN I - DISALLOWED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
SPRING HORSE BASIN CREEK

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
10N 20E 11 NW SW SW (37) CUSTER

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
04 - STOCKWATER 01/01 12/31 0.010  
16 - WILDLIFE 01/01 12/31 0.010

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.010 0.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
10N 20E 11 SW SW 04 STOCKWATER (37) CUSTER  
10N 20E 11 SW SW 16 WILDLIFE (37) CUSTER

Total Acres:

+ - - Diversion Means - SPRING

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - STOCKWATER, 1810 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

|             | Remarks                            |
|-------------|------------------------------------|
| + - - - - - | - - - - - +                        |
|             | BLM RECORD ID = 7204580794         |
|             | RECOMMENDED AS RIGHT NO. 72-07347. |

```
+-----+----- Old Water Right Numbers -----+
```

No Old Water Right Numbers Found

----- Conditions of Approval -----

P06 - RECOMMENDED AS RIGHT NO. \_\_\_\_\_: This is included for a

- claim that is PROPOSED to be disallowed because the right claimed
- is recommended pursuant to another right. The remark indicates
- the water right number of the OTHER right that is proposed to be
- recommended. If you are not mailed a notice of the recommendation
- of the OTHER right, then the OTHER right is recommended in
- another claimant's name.

+ - - - Decree Plaintiff - - - +                      + - - - Decree Defendant - - - +                      + - Decree Date - +  
00/00/0000

+ - . - - Comments - - - +  
No Comments Found

+ - - Audit Fields - - +  
02/23/94 FRAZEE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 03/25/1993 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - X111111    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

AJ0729NP  
No. A72-13229

IOAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/11/94  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IOAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 01/01/1879       | STOCKWATER<br>WILDLIFE | 01-01 12-31<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS |                     |
| TOTAL DIVERSION: |                                                                                                                                      |                  |                        |                            | 0.01 CFS             |                     |

Water Source: SPRING

Tributary to: HORSE BASIN CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10N R20E S11

NWSWSW

CUSTER County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|---|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |   |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | : |
| 10N | 20E | 11 | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |   |

Place of use Legal Description for: WILDLIFE

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|---|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |   |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | : |
| 10N | 20E | 11 | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |   |

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 1810 RANGE CATTLE; WILDLIFE VAR. AMT.

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Remarks: BLM RECORD ID = 7204580794  
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

7, "A" here  
P06 A72-07347  
Licence A72-07347 represents first use,  
EN 2-11-94  
Cand P06

WATER RIGHT NUMBER - A72-13229

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* A - ATTORNEY \*\*\*  
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
CITY- WASHINGTON STATE- DC ZIP- 200440663  
PHONE - 202-272-4134

\*\*\* C - CURRENT OWNER \*\*\*  
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
CITY- BOISE STATE- ID ZIP- 83706  
PHONE - 208-334-1401

\*\*\* K - ALSO KNOWN AS \*\*\*  
BLM

1 -  
2 -  
3 -  
CITY- X STATE- ID ZIP- 0  
PHONE -

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
01/01/1879 17 SOUTHERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
SPRING HORSE BASIN CREEK

| POINT OF DIVERSION |     |     |          |     |      |             | DIVERSION NAME |
|--------------------|-----|-----|----------|-----|------|-------------|----------------|
| TWN                | RNG | SEC | TRACT    | LOT | RFLG | COUNTY      |                |
| 10N                | 20E | 11  | NW SW SW |     |      | (37) CUSTER |                |

| CODE            | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.010          |                  |
| 16 - WILDLIFE   |             | 01/01       | 12/31     | 0.010          |                  |

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.010 0.0

| TWN | RNG | SEC | TRACT | LOT | ACRES | CODE | DESCRIPTION | COUNTY       |
|-----|-----|-----|-------|-----|-------|------|-------------|--------------|
| 10N | 20E | 11  | SW SW |     |       | 04   | STOCKWATER  | (37 ) CUSTER |
| 10N | 20E | 11  | SW SW |     |       | 16   | WILDLIFE    | (37 ) CUSTER |

+ - - DIVERSION MEANS - SPRING

+ - - NON-IRRIGATION USE - STOCKWATER, 1810 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

09/28/93 16:46:55  
PAGE 2

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

| + - - - - DECREE PLAINTIFF - - - + | + - - - - DECREE DEFENDANT - - - + | + - DECREE DATE - +<br>00/00/0000 |
|------------------------------------|------------------------------------|-----------------------------------|
|                                    |                                    |                                   |

+ - - AUDIT FIELDS - 06/13/93 AJCTR

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                     - - -COMMENTS- - -
                                     NO COMMENTS FOUND

```

[illegible]

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 03/25/1993 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | - | 00/00/0000 | RECEIPT NUMBER        | - | X111111    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG | - |            | POU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       | - |            | NAME CONNECTOR        | - |            | NOTICE OF ERROR FLAG    | - |       |

Horse Basin  
72102011-3

DATA ENTRY

ENTERED \_\_\_\_\_  
CHECKED \_\_\_\_\_

**"Verified By"**  
**Topo Map/Ortho-PQ**  
 Aerial Map  
 Watermaster Records  
 NAD 83 Photos  
 Field Notes  
 Other (Please Specify)  
 Comments  
 Worksheet Segment  
 Project Number  
 ID# & R Records

VERIFIED  
JUN 14 1994

CERTIFIED  
JUN 28 1994  
WATER EXAMINER