

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10120
Date Received: 3/31/1989
Receipt No: E006488
Received By: Carol E. E. E.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES KONTES 208-346-6093
Address: P.O. BOX 112
FIRTH, ID 83236

2. Date of Priority: JUL 01, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	37E	19	NW	NE	SW		BINGHAM

5. Description of diverting works:
32' WELL W/ SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE MOBILE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	37E	19	NE	SW		DOMEST	

11. Place of use in counties: BINGHAM

A27-10120

Page 1

Date: 03/31/89

MICROFILMED
NOV 12 1992



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SECOND HOME ON WELL CLAIMED UNDER A27-10119.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A27-10120

Date Received

3-24-89

Receipt Number

6006488

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) JAMES KNOTES Phone (208) _____Mailing Address P.O. Box 112, Firth, ID. Zip 832362. Date of Priority (Only one (1) per claim) JULY 1, 19763. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 1S Range 37ESection 19, NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of BINGHAM

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 32' WELL w/ SUBMERSIBLE
PUMPS INSTALLED IN 1941.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.02

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus

MICROFILMED

NOV 12 1992

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) ONE MOBILE HOME

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
1S	37E	19									D							

11. In which county (ies) are lands listed above as place of use located? BIGHAM

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
HOME ON SAME WELL CLAIMED SEPARATELY or None ()

14. Remarks: TRAILOR WAS ADDED TO EXISTING WELL PER PRIORITY DATE.

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James Kantes Date 3-24-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day of March 19 89

SEAL

Notary Public [Signature]

Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994

Last Name KANTES Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

NOV 12 1992

WATER RIGHT NUMBER - A27-10120

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

LAST NAME - FIRST NAME - ADDRESS -

*** C - CURRENT OWNER ***

KONTES

JAMES

1 - P.O. BOX 112

2 -

3 -

CITY- FIRTH

PHONE - 208-346-6093

STATE- ID ZIP- 83236

PRIORITY DATE - + - - - - REGION - - - +

07/01/1976

ERROR IN REGION

J - BENEFICIAL USE

STAGE - - - +

STATUS - - - +

TRIBUTARY - - - - -

GROUNDWATER

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION

STREAM INDEX (BLANK IF NO INDEX CODE)

01S 37E 19 NW NE SW (11) BINGHAM

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.020

TOTAL DIV. RATE - + - - - - TOTAL DIV. VOLUME - + - - - - TOTAL DIV. CAPACITY - + - - - - TOTAL CONSUMPTIVE USE - + - - - - KW USAGE - +

0.020

0.0

TWN RNG SEC TRACT LOT ACRES PLACE OF USE

DESCRIPTION

COUNTY

01S 37E 19 NE SW

43 DOMESTIC

(11) BINGHAM

DIVERSION MEANS - 32' WELL W/ SUBMERSIBLE PUMP.

NON-IRRIGATION USE - ONE MOBILE HOME

OTHER RIGHTS FOR SAME USE - SECOND HOME ON WELL CLAIMED UNDER A27-10119.

REMARKS

NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL

NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - +

DEGREE DEFENDANT - - - +

DEGREE DATE - +

00/00/0000

AUDIT FIELDS - 03/31/89 VERNER

WATER RIGHT NUMBER - A27-10120 PREFIX TRANSLATION: ADJUDICATION CLAIM

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA									
COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576	
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-		
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-		
CLAIM RECEIVED DATE	-	03/24/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P	
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-		
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	E006488	FEDERAL/STATE INDICATOR	-	S	
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-		
FEE EXEMPT FLAG	-		NAME CONNECTOR	-					

MH 9684100

DATA ENTRY
ENTERED 7/11/20/96
CHECKED JN

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG - 1991

PROOF
JUL 3 0 1991

CERTIFIED
SEP 11 1991
WATER EXAMINER

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-84

RIGHT NUMBER: 27-10120

NAME & ADDRESS: JAMES KONTES
PO BOX 112
FIRTH ID 83236

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1976

POINT OF DIVERSION: T01S R37E S19 NWNESE Within BINGHAM County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within BINGHAM County
T01S R37E S19 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
MH 9684100

Claim data entry by: KT
Date: 9-2
Data entry verified by: CV
Date: SEP 08 1997