

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10119
Date Received: 3/31/1989
Receipt No: E006488
Received By: G. J. J. J.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES KONTES 208-346-6093
Address: P.O. BOX 112
FIRTH, ID 83236

2. Date of Priority: JUN 01, 1866

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	37E	19	NW	NE	SW		BINGHAM

5. Description of diverting works:
32' WELL W/ SUBMERSIBLE PUMP, PRIOR TO 1941 HAD PITCHER PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	04/01	11/01	0.030		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME / 100 HEAD OF SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	37E	19	NE	SW		DOMEST	
			NE	SW		STOCK	

A27-10119

Page 1

Date: 03/31/89

MICROFILMED
NOV 12 1992

A2710119

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A27-10119Date Received 3-24-89Receipt Number E006488

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) JAMES KONTES Phone (208) 346-6093Mailing Address P.O. Box 112, Firth ID. Zip 832362. Date of Priority (Only one (1) per claim) June 1, 18663. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 1S Range 37ESection 19, 1W 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of BURGHAM

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 32' WELL w/ SUBMERSIBLE
PUMP, INSTALLED IN 1941- PRIOR WAS HAND DUG w/ PITCHER PUMP.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 (cfs)For STOCK purposes from 4/1 to 11/1 amount 0.037. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) ONE HOME / 100 HEAD SHEEP

MICROFILMED

NOV 12 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
1S	37E	19									D/S							

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks: ORIGINAL HOMESITE FOR HOMESTEAD. "POTATO PATCH" THEN
CHANGED TO FERTH.

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James Kontes Date 3-24-89

Date

For Organizations: I do solemnly swear or affirm that I am Title

of Organization, that I have signed the foregoing

document in the space below as Title of Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho/or)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day of March 1989

SEAL

Notary Public

Residing at

Idaho Falls, Id

My Commission Expires

22 Aug. 1994

Last Name KONTES Ident No. A27-10119

Copies White-State, Yellow-Claimant

MICROFILMED

NOV 12 1992

WATER RIGHT NUMBER - A27-10119

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD CO) NUMBER -

[illegible]

*** C - CURRENT DINNER ***
KONTES

CSMS

1 - P.O. BOX 112

51

W
ICITY-
HATH

PHONE - 208-346-6093

STATE- ID ZIP- 83236

+	-	-	PRIORITY	+	-	-	-	DATE	-	-	-	+
+	-	-	-	REGION	-	-	-	-	-	-	-	+
+	-	-	-	STAGE	-	-	-	-	-	-	-	+
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06/01/1866

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3 - BENEFICIAL USE

- - SOURCE
GROUNDWATER

TRIBUTARY

[illegible]

015 37E 19 NW NE SW (11) BINGHAM

CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
+	-	-	-	-	+

43 - DOMESTIC
04 - STOCKWATER

01/01	12/31
04/01	11/01

0.040
0.030

	+ -	TOTAL DIV.	RATE	- +	+ -	TOTAL DIV.	VOLUME	- +	+ -	TOTAL DIV.	CAPACITY	- +	+ -	TOTAL CONSUMPTIVE USE	- +	+ -	KW USAGE	- +
		0.040												0.0				

0.040

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[illegible]

01S	37E	19	NE SW	04	STOCKWATER	(11)	BINGHAM
01S	37E	19	NE SW	43	DOMESTIC	(11)	BINGHAM

++-- DIVERSION MEANS - 32' WELL W/ SUBMERSIBLE PUMP, PRIOR TO 1941 HAD PITCHER PUMP

+ - - NON-IRRIGATION USE - ONE HOME / 100 HEAD OF SHEEP

	+	-	-	-	OTHER RIGHTS FOR SAME USE - NONE
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[illegible]

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+-----+-----+-----+-----+-----+-----+-----+-----+
- - - - - OLD WATER RIGHT NUMBERS - - - - -
- - - - - NO OLD WATER RIGHT NUMBERS FOUND.
```

NO CONDITIONS OF APPROVAL FOUND.

DECREE	PLAINTIFF	DECREE	DEBENDANT	DECREE	DATE
+	-	+	-	+	+
-	-	-	-	-	-
-	-	-	-	-	-
-	+	-	+	-	+

+ - DECREE DATE - +
00/00/0000

WATER RIGHT NUMBER - A27-10119

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 03/31/89 VERNER

--COMMENTS--
NO COMMENTS FOUND

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+-----+-----+-----+-----+-----+-----+-----+-----+
|ADJUDICATION RIGHTS DATES AND FLAGS AREA|
+-----+-----+-----+-----+-----+-----+-----+-----+

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COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	03/24/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	E006488	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLAG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FREE EXEMPT FLAG	-		NAME CONNECTOR	-				

~~MF 61484100~~

RP 051510

DATA ENTRY
ENTERED 7/4 11/20/96
CHECKED SN

*Verified by:
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Protest Record
ID#