

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED
NOV 28 2014
IDWR / NORTH

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 91-7611
Date Received: 10/21/2011
Receipt No: N028338
Received By:

Amended Claim
NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SIDNEY A. SUTHERLAND Phone: (208) 245-5503

6118 POTLATCH RD

CALDER ID USA 83808

DOROTHY L. SUTHERLAND Phone: (208) 245-5503

6118 POTLATCH RD

CALDER ID USA 83808

2. Date of Priority: 12/31/1935

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot County Type

5. Description of diverting works: DUG WELLL COMPLETED IN 1935 USED UNTIL REPLACED
BY DRILLED WELL D0022998

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is: 0.06 C.F.S.

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8. Total consumptive use:

9. Non-irrigation uses:

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
45N	03E	10	NE	NW	3	DOMESTIC
			NE	NW	3	STOCKWATER

11. Place of use in counties: SHOSHONE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene - Spokane River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sidney A. Sutherland Date: 11/26/14
Nancy L. Sutherland Date: 11/26/14

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__ _____

Notary Public

Residing at _____

My commission Expires _____

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