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IDWR / NORTH

Form No.42-1409-1 (Internet 3/12)

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

ID Number: 92-7003

Date Received: 8/7/14

Receipt No: ND30654

Amount: ~~250.00~~ By: CV

\$106.00

## NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of claimant(s) Santa Water & Sewer District Phone 208-245-3554  
Mailing address P.O. Box 215 Fernwood ID ZIP 83830  
Street or Box City State
2. Date of priority (only one (1) per claim) 12/02/1969  
Month Day Year (yyyy)
3. Source of water supply (check one) Ground Water (☒) or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_
4. a. Location of point of diversion is: Township 44 N, Range 01 W, Section 22,  
NW 1/4 of NE 1/4, or Govt. Lot \_\_\_\_\_, B.M., County of Beneviah  
Parcel (PIN) no. \_\_\_\_\_  
Additional points of diversion if any: 44 N 1 W Section 15 NW SE  
If available, GPS coordinates: \_\_\_\_\_
- b. If instream flow, beginning point of claimed instream flow is: Township \_\_\_\_\_, Range \_\_\_\_\_,  
Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, or Govt. Lot \_\_\_\_\_, B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 or  
Govt. Lot \_\_\_\_\_, B.M., County of \_\_\_\_\_
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

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6. Water is claimed for the following purposes:

(both dates are inclusive mm-dd)

(cfs)

(acre-feet)

For Domestic/Municipal purposes from Jan 01 to Dec 31 amount 0.06 or 27 AFY

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.06 (cfs) and/or (b) 27 AFY (acre-feet)

8. Non-irrigation uses; describe fully (e.g. Domestic: give number of households served; Stockwater: type and number of livestock, etc.): Municipal/Domestic 59 Households

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (e.g. D for domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twn | Rng | Sec | NE        |    |    |    | NW      |    |    |    | SW             |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|-----------|----|----|----|---------|----|----|----|----------------|----|----|----|----|----|----|----|--------|
|     |     |     | NE        | NW | SW | SE | NE      | NW | SW | SE | NE             | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     | With in   |    |    |    |         |    |    |    |                |    |    |    |    |    |    |    |        |
|     |     |     | The Santa |    |    |    | Water + |    |    |    | Sewer District |    |    |    |    |    |    |    |        |
|     |     |     |           |    |    |    |         |    |    |    |                |    |    |    |    |    |    |    |        |
|     |     |     |           |    |    |    |         |    |    |    |                |    |    |    |    |    |    |    |        |
|     |     |     |           |    |    |    |         |    |    |    |                |    |    |    |    |    |    |    |        |
|     |     |     |           |    |    |    |         |    |    |    |                |    |    |    |    |    |    |    |        |

Parcel (PIN) no(s) \_\_\_\_\_

Total number of acres irrigated \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? Benewah

11. Do you own the property listed above as place of use? Yes ( ) No ( )

If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

Water right # 92-7041, or None ( )

13. Remarks:

This well was decommissioned in 10/2011, this water  
right is a back up source for Santa's 2nd well  
water right # 92-7041 and also for potential growth.  
Future plans for drilling an additional well to replace decommissioned  
well.  
water purveyor

accomplished transfer for two point of diversion

Last name Santa Water + Identification no. \_\_\_\_\_

Sewer.

Scale: 2 inches equals 1 mile

T44N, R1WBM

- Yellow Border Indicates Place of Use

A 20x20 grid with handwritten labels. The grid is divided into four 10x10 quadrants by a vertical line at column 10 and a horizontal line at row 10. The top-right quadrant contains the text 'Section 15' in the second row, eighth column. The bottom-right quadrant contains the text 'Section 212' in the second row, eighth column. In the bottom-right quadrant, there is a handwritten note 'WE 1/4 #1' with an arrow pointing to a dot located in the third row, ninth column. The grid is composed of small squares, each containing a crosshair pattern.

Last name Santa Water + Sewer Identification no. \_\_\_\_\_  
District

14. Basis of claim (check one) Beneficial Use ( ) Posted Notice ( ) License (X) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable, provide IDWR water right number 92-7003

15. Signature(s)

a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

Chairman Michael D. Spig of Santa Water + Sewer District,  
Title Organization

that I have signed the foregoing document in the space below as

Chairman Michael D. Spig of Santa Water + Sewer District,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent Michael D. Spig Date 7/29/14

Title and organization \_\_\_\_\_

16. Notice of appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Last name Santa Water + Identification no. \_\_\_\_\_  
Sewer District