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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION

CIVIL CASE NUMBER: 49576

OF RIGHTS TO THE USE OF WATER FROM

THE COEUR D'ALENE-SPOKANE RIVER BASIN WATER SYSTEM

Ident. Number 94-8730

Date Received: 12/1/2011

Receipt No: N028672

Received By:

*Amended Claim*  
NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LEROY NICKERSON Phone: (208) 784-1238

PO BOX 519

SMELTERVILLE ID USA 83868

2. Date of Priority: 05/01/1956

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County   | Type |
|----------|-------|---------|-----------------------|----------|------|
| 49N      | 02E   | 8       | NW NE 3               | SHOSHONE |      |
| 49N      | 02E   | 8       | NW NE 3               | SHOSHONE |      |

5. Description of diverting works: TWO DRILLED WELLS. 1ST WELL COMPLETED 1950S FOR 2 HOMES ON SHOSHONE TAX PARCEL RP49N02E081600. 2<sup>ND</sup> WELL (D0058068) ADDED TO SYSTEM 5.5.2010

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| STOCKWATER | 01/01 | 12/31 | 0.02   |            |
| DOMESTIC   | 01/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:

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0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of homes: 2

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres      |
|----------|-------|---------|------------|-----|-----|------------|
| 49N      | 02E   | 8       | NW         | NE  | 3   | DOMESTIC   |
|          |       |         | NW         | NE  | 3   | STOCKWATER |

11. Place of use in counties: SHOSHONE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks: WATER RIGHT PERMIT APPLICATION WILL BE FILED FOR COMMERCIAL USE ON ORIGINAL CLAIM

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene - Spokane River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): 11/12/14 Date: \_\_\_\_\_

Roy E. Dickerson

Date: 11/12/14

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State of Idaho )  
 ) SS.  
County of \_\_\_\_\_)

Subscribed and sworn (or affirmed) before me this

of \_\_\_\_\_ 20\_\_

\_\_\_\_\_

Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_

**SCANNED**  
**NOV 19 2014**