

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE - SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 91-7839

Date Received: 11/3/2014

Receipt No: NØ3Ø926

Received By: Jm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PETER NEMETH Phone: (208) 245-2639

2800 ST JOE RIVER RD

ST MARIES ID USA 85861

MARY NEMETH Phone: (208) 245-2639

2800 ST JOE RIVER RD

ST MARIES ID USA 85861

RECEIVED
NOV - 3 2014
IDWR/NORTHERN

2. Date of Priority: 12/22/1894

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
46N	02W	14	SE NE	BENEWAH	

5. Description of diverting works: YEAR ROUND ORIGINAL NATURAL SPRING USED BY LIVESTOCK FROM 1ST PRIVATE OWNERSHIP CONVERTED INTO DEVELOPED SPRING WITH HEAVY EQUIPMENT. EQUIPMENT USED TO DIG OUT SPRING FOR EASIER LIVETOCK ACCESS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1	/1 12/31	0.02	

7. Total Quantity Appropriated is: 0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
46N	02W	14	SE	NE	STOCKWATER	

11. Place of use in counties: BENEWAH

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Peter Demuth Date: 11/3/14

Date: _____