

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER BASIN  
WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15366  
Date Received: 6/10/2011  
Receipt No: N027632  
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NORMAN C ODEKIRK REVOCABLE TRUST  
436 ODEKIRK ROAD  
SAINT MARIES ID USA 83861

Phone: (\_\_\_\_\_) \_\_\_\_\_  
E-mail: \_\_\_\_\_

2. Date of Priority: 02/23/1953

3. Source: SPRING Trib. to: BENEWAH CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County  | Type |
|----------|-------|---------|-------------------|-----|---------|------|
| 46N      | 03W   | 15      | NW SE             |     | BENEWAH |      |

5. Description of diverting works:

Natural stockwater pond (400 feet x 100 feet)  
47° 19' 48"N, -116° 41' 59"W, EL. 2806

6. Water is used for the following purposes:

| Purpose            | From  | To    | C.F.S. | (or) | A.F.A |
|--------------------|-------|-------|--------|------|-------|
| STOCKWATER         | 01/01 | 12/31 | 0.02   |      |       |
| STOCKWATER STORAGE | 01/01 | 12/31 |        |      | 2.0   |

7. Total Quantity Appropriated is:  
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:  
Stockwater for 20 Horses

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use                | Acres |
|----------|-------|---------|------------|-----|--------------------|-------|
| 46N      | 03W   | 15      | NW         | SE  | STOCKWATER         |       |
| 46N      | 03W   | 15      | NW         | SE  | STOCKWATER STORAGE |       |

11. Place of use in counties: BENEWAH

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s) *Harmon L. Adkins SR.*

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

RECEIVED  
OCT 27 2014  
DEPARTMENT OF  
WATER RESOURCES

801-392 5016 Home  
801-6956-6611 Cell

L. Rogers