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OCT 14 2014

IDWR/NORTHERN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

ID Number: 91-7825Date Received: 10-14-2014Receipt No: N030889Amount: 2500 By: EW

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where
daily use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) REAL LIFE MINISTRIES Phone (208) 777-7325
Mailing address 1866 CECIL RD POST FALLS ID ZIP 83854
Street or Box City State
- Date of priority (only one (1) per claim) SEPTEMBER 9, 2011
Month/Day/Year (yyyy)
- Source of water supply (check one) Ground Water (x) or Other () (a)
which is tributary to (b)
- Location of point of diversion is: Township 45N, Range 03E, Section 05,
SE 1/4 of NW 1/4, or Govt. Lot , B.M., County of SHOSHONE
Parcel (PIN) no.
Additional points of diversion, if any:
If available, GPS coordinates
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
WELL 300' DEEP 6" CS PIPELINE
- Water is claimed for the following: (Limited to domestic and/or stockwater uses. See page 1 of the instructions.)
For DOMESTIC purposes from 01/01 to 12/31 amount 0.04 cfs (x) AFY ()
For purposes from to amount
- Total quantity claimed 0.04 cfs (x) or AFY ()
- Non-irrigation uses; describe fully (e.g. Domestic: give number of households served if single ownership; Stockwater: type and number of livestock, etc.): ONE LODGE W/ 2 BATHS, KITCHEN & LAUNDRY AND
CARETAKERS HOME W/LAWN IRRIGATION LESS THAN 1/2 ACRE

9. Location of place of use is: Township 45N, Range 03E, Section 05, SE 1/4 of NW 1/4,
or Govt. Lot _____, B.M., Parcel (PIN) no. (if different than shown in Item 4) _____

For (check one) **Domestic** (☒) **Stock** (☐) **Domestic and Stock** (☐)

Additional places of use, if any: _____

10. In which county(ies) are lands listed above as place of use located? SHOSHONE

11. Do you own the property listed above as place of use? Yes (☒) No (☐)

If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

91-7049 _____ or None (☐)

13. Remarks:

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable, provide IDWR water right number _____

15. Signature(s)

a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s) _____ Date: _____

Date: _____

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

Elder / Secretary _____ of Real Life Ministries _____,
Title Organization

that I have signed the foregoing document in the space below as

Elder / Secretary _____ of Real Life Ministries _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent James M. Gull _____ Date 10/14/14

Title and organization Elder / Secretary Real Life Ministries

16. Notice of appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____
