

APR-10-1997
0010

1

RIGHT NUMBER: 72-12765

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE:

TRIBUTARY: MOREAN CREEK

SOURCE: SPRING

QUANTITY:

0101 CFS .02

PRIORITY DATE:

01/01/1879

POINT OF DIVERSION:

716M R19E S19

SWNSH

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
WILDLIFE

PERIOD OF USE
01/01 12/31
01/01 12/31

QUANTITY
0101 CFS
0101 CFS

.02

PLACE OF USE:

STOCKWATER
716M R19E S19

WILDLIFE
WILDLIFE
WNSH

WILDLIFE
716M R19E S19

WILDLIFE
WILDLIFE
WNSH

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BLM RECORD ID = 7204580561
ALSO RECOMMENDED AS RIGHT NO. 72-07052.

BLM RECORD ID # 7204580561
RESERVED / EXECUTIVE ORDER DATED APR 17, 1926

PWR NO. 107

EXPLANATORY MATERIAL:

BASIS OF CLAIM - DISALLOWED
BENEFICIAL USE

reinstated

add DSI Wildlife

remove

4/14/97

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-12765

A72-12766

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204580561

SOURCE:

Source	Tributary
SPRING	MORGAN CREEK

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twndship	Range	Section	T1	T2	T3	LOT	within the	County of
16N	19E	19	SW	NW	SW			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate In CFS	or	Volume In Ac
04	0101	1231	0.02	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 01-Mar-97 2:43 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnd	Rge	Sec	T1	T2	LOT	within the	County of
04	16N	19E	19	NW	SW	0		CUSTER
16	16N	19E	19	NW	SW	0		CUSTER

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/22/94 12:57:19
Page 1

Water Right Number - R72-12765 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON State- DC Zip- 200440663
Phone - 202-272-4134

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE State- ID Zip- 83706
Phone - 208-334-1401

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1879 17 SOUTHERN I - DISALLOWED

+ - - Source - - - - - + + - - Tributary - - - - - +
SPRING MORGAN CREEK

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

16N 19E 19 SW NW SW (37) CUSTER

+ - - Description Period From Period To Water Use Diversion Rate Diversion Volume
Code

04 - STOCKWATER 01/01 12/31 0.010
16 - WILDLIFE 01/01 12/31 0.010

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.010 0.010 0.0

+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

16N 19E 19 NW SW 04 STOCKWATER (37) CUSTER
16N 19E 19 NW SW 16 WILDLIFE (37) CUSTER

Total Acres:

+ - - Diversion Means - SPRING

MICROFILMED
NOV 01 1994

[illegible]

MICROFILMED
NOV 01 1994



A7212765

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204580561
BLM NUMBER: 7204580561
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
-----	-----
SPRING	MORGAN CREEK

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM TO
-----	-----	-----	-----
STOCKWATER	0.010	0.00	0101 1231
WILDLIFE	0.010	0.00	0101 1231
TOTAL:	0.010 CFS	0.00 AF	

NON-IRRIGATION USES

STOCKWATER, 1493 RANGE CATTLE; WILDLIFE VAR. AMT.

				POINT OF DIVERSION				
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY	
---	---	---	-----	-----	-----	---	-----	
16N	19E	19	SW	NW	SW	00	CUSTER	

PLACE OF USE							IRRIGATED OWNED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	
---	---	---	-----	-----	---	-----	-----
16N	19E	19	NW	SW	00	CUSTER	YES 0.0
16N	19E	19	NW	SW	00	CUSTER	YES 0.0
TOTAL ACRES IRRIGATED:							0.0

MICROFILMED
NOV 01 1994

BLM NUMBER: 7204580561

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

WATER RIGHT NUMBER - A72-12765

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - +

+ - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

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2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

CITY- WASHINGTON

PHONE - 202-272-4134

STATE- DC ZIP- 200440663

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

CITY- BOISE

PHONE - 208-334-1401

STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

CITY- X

PHONE -

STATE- ID ZIP- 0

+ - - PRIORITY DATE - - +

01/01/1879

+ - - - - REGION - - - +

17 SOUTHERN

+ - - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - - SOURCE - - - - +

SPRING

+ - - - - TRIBUTARY - - - - - +

MORGAN CREEK

+ - - - - POINT OF DIVERSION - - - - - +

TWN

RNG

SEC

TRACT

LOT

RFLG

COUNTY

DIVERSION NAME

16N

19E

19

SW NW SW

(37) CUSTER

+ - - - - DESCRIPTION

04 - STOCKWATER

16 - WILDLIFE

PERIOD FROM

PERIOD TO

WATER USE

DIVERSION RATE

DIVERSION VOLUME

01/01

12/31

0.010

01/01

12/31

0.010

+ - - TOTAL DIV. RATE - +

0.010

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL DIV. CAPACITY - +

+ - - TOTAL CONSUMPTIVE USE - +

0.0

+ - - KW USAGE - +

+ - - - - TWN

16N

16N

RNG

19E

19E

SEC

19

19

TRACT

NW SW

NW SW

LOT

ACRES

PLACE OF USE

CODE

DESCRIPTION

04 STOCKWATER

16 WILDLIFE

COUNTY

(37) CUSTER

(37) CUSTER

+ - - DIVERSION MEANS - SPRING

+ - - NON-IRRIGATION USE - STOCKWATER, 1493 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS

WATER RIGHT NUMBER - A72-12765

PREFIX TRANSLATION: ADJUDICATION CLAIM

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+
BLM RECORD ID = 7204580561
RESERVED      - EXECUTIVE ORDER DATED APR 17, 1926      PWR NO. 107
+-----+-----+-----+-----+-----+-----+-----+-----+-----+

```

+-----+
- - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

-----+
 - - - - - CONDITIONS OF APPROVAL - - - - - +
 - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - -	- - - +	+ - - -	- - - +
DECREE PLAINTIFF	DECREE DEFENDANT	DEGREE DATE	00/00/0000

+ - - AUDIT FIELDS - 06/13/93 AJCTR

[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	03/25/1993	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	X111111	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-		PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

Twin Peaks VI=

7214 1919 - 8

DATA ENTRY

THE

"Varied By"

A
W
N
F
C

PQ

Records

(Marks)

Weighted

Project Records

IDWR Records

VERIFIED

JUN 15 1994

CERTIFIED

JUN 28 1954

WATER EXAMINER