

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31727
Date Received: 6/23/2003
Receipt No: W030625
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MANN FARMS Phone: (208) 722-9039
31801 MANN LN
PARMA ID USA 83660

2. Date of Priority: 01/01/1915

3. Source: UNNAMED STREAM Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
06N	05W	30	NW	NE	SW	CANYON	
06N	05W	30	NE	NW	SW	CANYON	

5. Description of diverting works:

Diversion dam (drain ditch), ditches to fields.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.06	

7. Total Quantity Appropriated is:
1.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	30	NW	SW	IRRIGATION	18
					Section Acres	18
06N	06W	25	NE	SE	IRRIGATION	25
			SE	SE	IRRIGATION	10
					Section Acres	35
					Total Acres	53

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Other water rights: Farmers Co-Op

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 103-31787
Date Received 6-23-03
Receipt Number W030625 (103.c)

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Mann Farms Phone (208) 722-9039
Mailing Address 31801 Mann Lane, Parma, ID Zip 83660
2. Date of Priority (Only one (1) per claim) 1/1/1915
3. Source of water supply (a) Unnamed Stream
which is tributary to (b) Snake River
4. a. Location of existing point of diversion is: Township 6N Range 5W Section 30,
NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Canyon
Additional points of diversion if any: NE 1/4 NW 1/4 SW 1/4 Sec 30, T6N, R5W
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. pump in stream (drain ditch), ditches
to fields. Diversion dam (drain ditch), ditches to fields.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	5W	30										18							18
6N	6W	25												25				10	35

Total number of acres irrigated 53

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Farmers Co-Op or None ()

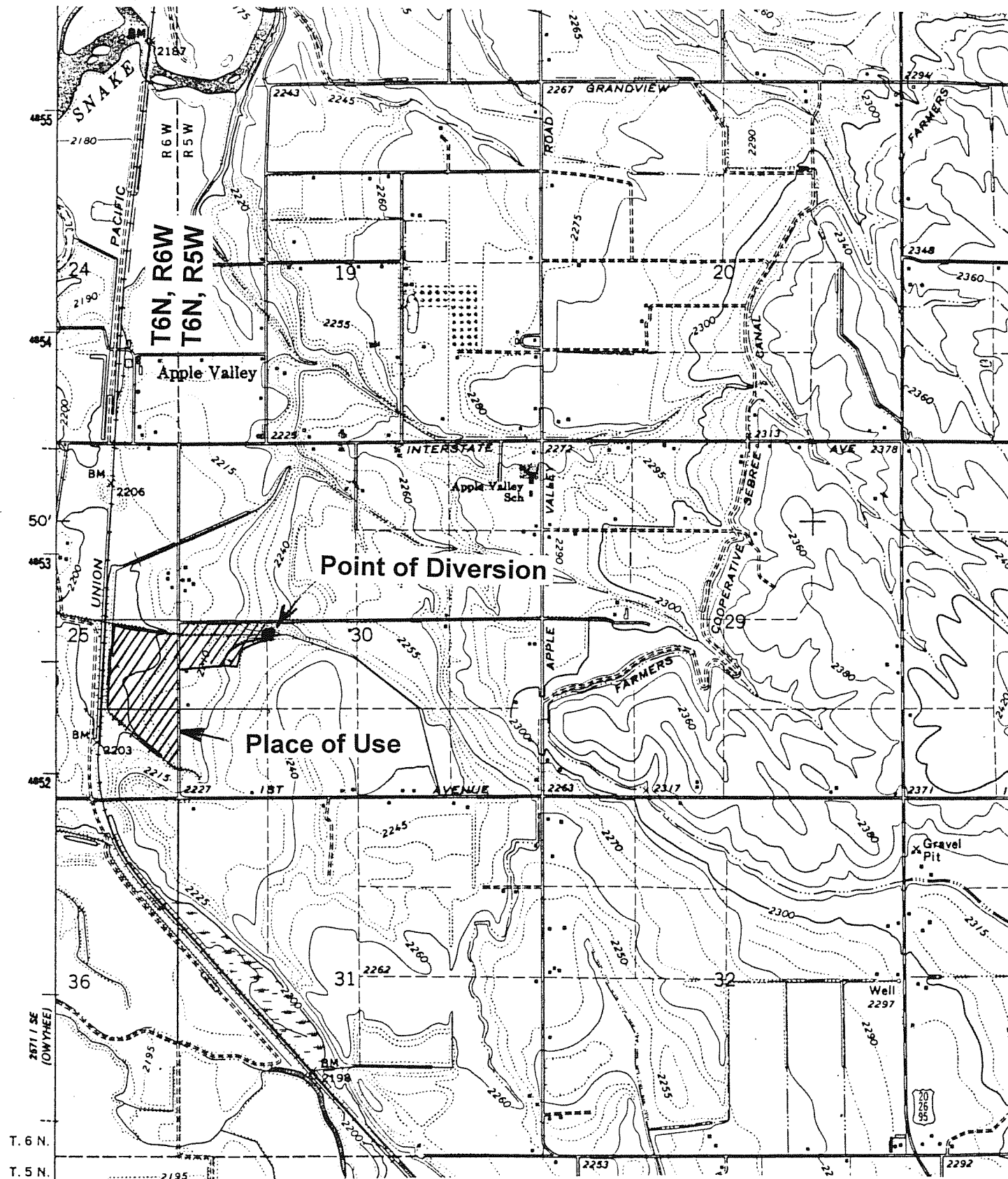
14. Remarks:

Last Name Mann Farms Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Mann Farms Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President Title

of MANN Farms Organization, that I have signed the foregoing

document in the space below as owner/operator Title of MANN Farms Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Vice President Date 6-23-03

State of Idaho/or Idaho)

County of Canyon)

SS.

Subscribed and sworn (or affirmed) before me this 23rd day of June 19 2003

Notary Public Linda Troyer

Residing at Parma, Idaho

My Commission Expires 12-31-05

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Mann Farms Ident. Number _____

Copies White-State, Yellow-Claimant

09/29/2006

RECEIVED

NOV 07 2006

NOTICE OF ERROR
REPLY

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-31727

MANN FARMS
31801 MANN LN
PARMA ID 83660
Telephone Number: (208)722-9039

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-31-06

SIGNATURE: 

Please print your name: C. KENT MANN

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTION(S) 30
WATER RIGHT(S) : 63-31727



0.5 0 0.5 1 Miles

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

Total Irrigated Acres = 41 acre(s)

GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Dan Nelson
Date: September 2006



MEMORANDUM

TO: ADJUDICATION FILES 63-31727

FROM: DANIEL A. NELSON

DATE: 9/14/06

SUBJECT: CLAIM REVIEW

This claim is based on a beneficial use claim. For evidence of priority the owner sent in a letter stating that the diversion was put in after the Farmers Co-Operative Ditch Company canal was constructed. The claimant's consultant Scott King also provided a 1915 map from the Bureau of Reclamation that shows that the canal was in place at that time. Therefore, I am recommending the 1915 priority date, but since this is an irrigation use, the actual use of this right would not have happened until March 1, 1915. The priority date was advanced to this date.

The applicant claimed the source for this right as an unnamed stream; however, his affidavit suggests that this is actually a drain. The channel was only productive enough to irrigate from after the canal was put in. Judging from the aerial photos and maps, this channel appears to be clearly a drain that was constructed to remove shallow ground water and wastewater, so I changed the source in the recommendation to reflect that observation.

The original claim requested 1.60 cfs of water. This system is comprised mainly of cement ditches and pipeline, so ditch loss should not be considered a factor. The maximum that I can recommend is 0.02 cfs per acre for the 41 acres that were found to be irrigated for a total rate of diversion of 0.82 cfs. No annual volume is required on this right, because it is a surface water right.

Two points of diversion and 53 acres were requested on the original claim, but the owner informed me that upper point of diversion and the remaining 12 acres have not been irrigated since he acquired Farmers Co-Operative Ditch Company water on this ground. Therefore, these acres have been forfeited and/or abandoned.

The Farmers Co-operative Ditch Company water does overlap this right in Section 25, but there are no shares for the lands in Section 30. Therefore, this right is part supplemental and part primary.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31727 V1

WATER RIGHT NUMBER: 63-31727 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MANN FARMS 31801 MANN LN PARMA, ID 83660 (208)722-9039

Priority Date: 03/01/1915
 Basis: Beneficial Use
 Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED DRAIN	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.820 CFS	
	<u>Total Diversion:</u>	0.820 CFS	

Location of Point(s) of Diversion

UNNAMED DRAIN	NW1/4NE1/4SW1/4	Sec. 30, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	30											17.0						17.0
06N	06W	25													24.0				24.0

Total Acres: 41

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W24 Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.
3. E62 This right when combined with all other rights shall provide no more than .02 cfs per acre.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31727 V1

Comments:

1. dnelson 9/14/2006 Claim Review

Comment: This claim is based on a beneficial use claim. For evidence of priority the owner sent in a letter stating that the diversion was put in after the Farmers Co-Operative Ditch Company canal was constructed. The claimant's consultant Scott King also provided a 1915 map from the Bureau of Reclamation that shows that the canal was in place at that time. Therefore, I am recommending the 1915 priority date, but since this is an irrigation use, the actual use of this right would not have happened until March 1, 1915. The priority date was advanced to this date.

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The Farmers Co-operative Ditch Company water does overlap this right in Section 25, but there are no shares for the lands in Section 30. Therefore, this right is part supplemental and part primary.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			04/18/2006	scurtis	Active
Contacts	9/14/2006 3:49:53 PM	dnelson			Active
Priority Date	9/14/2006 3:53:57 PM	dnelson			Active
POD	9/14/2006 3:55:20 PM	dnelson			Active
Source	9/14/2006 3:55:50 PM	dnelson			Active
POU	9/14/2006 3:57:43 PM	dnelson			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31727 V1

Use	9/14/2006 3:58:18 PM	dnelson	Active
Season	9/14/2006 3:59:12 PM	dnelson	Active
Quantity	9/14/2006 4:00:00 PM	dnelson	Active
Summary	09/14/2006	dnelson	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	4/18/2006 7:08:20 AM	scurtis	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
POD	9/14/2006 3:55:20 PM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Contacts	9/14/2006 3:49:53 PM	dnelson	(Yes) 1. Do you want to schedule an appointment? (No) 2. Do you want to update the field exam contact information? Contact Person: - MANN FARMS Contact Phone Number: (208) 722-9039 Date of Field Exam: 7/25/2006 Directions to Property:
POD	9/14/2006 3:54:47 PM	dnelson	Updated shape
Summary	9/14/2006 4:03:29 PM	dnelson	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	9/14/2006 3:57:31 PM	dnelson	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31727 V1

General	9/14/2006 3:53:58 PM	dnelson	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Letter from claimant and maps from the Brueau of Reclamatin.
Source	9/14/2006 3:55:50 PM	dnelson	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Field Exam by Agent
POU	9/14/2006 3:57:43 PM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Field Exam by Agent.
Use	9/14/2006 3:58:19 PM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Field Exam by Agent.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31727 V1

Season	9/14/2006 3:59:12 PM	dnelson	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administrativly determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	9/14/2006 4:00:00 PM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - Field Exam by Agent using a Pygmy Meter.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31727

WATER RIGHT NUMBER: 63-31727

Owner Type Name and Address

Current Owner

MANN FARMS
31801 MANN LN
PARMA, ID 83660
(208)722-9039

Priority Date: 01/01/1915

Basis: Beneficial Use

Status: Active

STATEMENT FROM OWNER
WITH COPIES OF
1915 MAP FROM
BUREAU OF REC.Source

UNNAMED STREAM

Tributary

SNAKE RIVER

SURFACE

WATER

VOLUME

NOT REQUIRED

Beneficial Use

IRRIGATION

From To

03/15 to 11/15

Diversion Rate

1.060 CFS

Annual Volume

0.82 CFS

Total Diversion:

1.060 CFS

0.82 CFS

0.82 CFS / 41

X 41

182.

Location of Point(s) of Diversion

UNNAMED STREAM

CANYON County

NW1/4NE1/4SW1/4

Sec. 30, Twp 06N, Rge 05W, B.M.

UNNAMED STREAM

CANYON County

NE1/4NW1/4SW1/4

Sec. 30, Twp 06N, Rge 05W, B.M.

no
longer
used.Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
06N 05W 30	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	18.0
																	17
06N 06W 25																	25
																	24
																	0
																	35.0

Total Acres: 53

Conditions of Approval:

1. Other water rights: Farmers Co-Op

Remarks:Comments:W-24 FARMERS CO-OP
E 62

ADDITIONAL INFORMATION NEEDED FOR IRRIGATION FIELD EXAMS

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply or information is unavailable.

IF CURRENT OWNER DOES NOT MATCH PROOF REPORT PLEASE GIVE NEW OWNER CHANGE OF OWNERSHIP FORM TO COMPLETE.

*Call SCOTT King
FOR Field
EXAMS*

1.) Pump information:

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>NO</i>	<i>Pump</i>				

UNNAMED DRAIN

2.) Lift (distance from pump to water) *N/A*

3.) How was lift determined (well log, measurement, owner)? *N/A*

4.) Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) *N/A*

5.) Was a measurement made? *yes* If no can a measurement be made at a latter time? _____

6.) What type of measurement device was used? *Hygrometer? AQUACALC*

7.) Is there a pump curve available for pump? *N/A*

8.) Please fill out the following:

Number of sprinklers _____

Sprinkler nozzle size _____

Number of Pivots (include gpm rating for each pivot) _____

Cement Ditches

9.) Please outline all acres irrigated on attached aerial photo. *X* DONE

10.) Please clearly mark all points of diversion on map and GPS. ✓ DONE

11.) Please clearly mark all mainlines, ditches, and other conveyances.

✓ DONE

12.) Pictures taken of place of use and point of diversion. ✓ DONE

13.) Please show where and how water from other sources are diverted into the irrigation system.

OTHER INFORMATION NEEDED:

FIELD EXAMINERS NOTES (descriptions, other uses, questions, ect.)

36 Shares Farmer's COOL WATER

see memo

DATE EXAM CONDUCTED 7-25-06

FIELD EXAMINER Daniel A. Nelson

MEMORANDUM

TO: ADJUDICATION FILES 63-31727

FROM: DANIEL A. NELSON

DATE: 8/4/06

SUBJECT: FIELD EXAMINATION

I performed a field exam on the above water right on 7/25/2006. The owner for a portion of the exam, and Scott King of SPF Engineers for the entire exam accompanied me.

During the exam I found a dam and diversion point from an Unnamed Drain. The claim states it is an Unnamed Stream, but it obviously a drain. The drain is dammed with an outlet channel on the south side that sends water to three fields. I measured the diversion at 2.00 cfs.

I found that there are two fields irrigated by the drain in the NWSW of S30. These two fields have a total acreage of 17 acres. I found an additional 24 acres irrigated in the NESE S25. The drain water can only irrigate approximately 2/3 of this field. The field in S25 can also be irrigated with Farmers Co-Op water. The owner has 36 shares of water that irrigates the field in S25 and smaller field to the south. The two fields irrigated in S25 cover approximately 47 acres, so the drain water is a necessary component for this property.

The total acres irrigated in S30 and S25 from the drain is 41 acres. The beneficial use claim listed 53 acres, but it included a small 5 acre field in S30 and the rest of the large field in S25. The only way that the water can get to these acres would be pump it, and there was no evidence of the pump in this system.

Therefore, I suggest that this claim be recommended for 0.82 cfs, 184.5 afa for the irrigation of 41 acres.





AgauCalc 5000 (tm) by JBS Instruments
Firmware Version AQCUG7b (c)1993,'94,'95,'96,'97, 1999

```
GAGE ID#, 0
DATE, 7/25/06
TRANSECT, 1
USER ID#, 0
STAFF HEIGHT, 0.00
GAGE HEIGHT, 0.00
METER ID#, 0
AQUACALC ID#, 0
METER TYPE, Pygmy ST1
METER CONST. C1, 0.9770
METER CONST. C2, 0.0280
METER CONST. C3, 0.9770
METER CONST. C4, 0.0280
METER CONST. C5, 1.0000
MEAS. SYSTEM, S.A.E. (English)
TOTAL STATIONS, 7
TOTAL WIDTH, 3.20
TOTAL AREA, 2.10
TOTAL DISCHARGE, 1.9958
MEAN VELOCITY, 0.94
```

**MANN FARMS
UNNAMED DRAIN DIVERSION
NESW S30 T6N R5W
CLAIM 63-31727**

ST. Q)	,DIST	,DEPTH	,REVS	,TIME	,COS:VF	,LOC	,CLOCK	,VEL	,AREA	,FLOW(
1, 00,	1.9,	0.00,	0,	0.0,	1.00,	.6,	0:00,	0.000,	0.000,	0.00
2, 02,	2.5,	0.60,	38,	40.7,	1.00,	.6,	12:45,	0.940,	0.330,	0.31
3, 63,	3.0,	0.90,	36,	40.2,	1.00,	.6,	12:46,	0.903,	0.450,	0.40
4, 00,	3.5,	1.10,	40,	40.2,	1.00,	.6,	12:47,	1.000,	0.550,	0.55
5, 55,	4.0,	1.00,	38,	40.2,	1.00,	.6,	12:49,	0.951,	0.500,	0.47
6, 38,	4.5,	0.50,	37,	40.4,	1.00,	.6,	12:50,	0.923,	0.275,	0.25
7, 00,	5.1,	0.00,	0,	0.0,	1.00,	.6,	0:00,	0.000,	0.000,	0.00

PHOTOGRAPHER AND DATE OF PHOTOS DANIEL A NELSON 7/25/2006

FILE NUMBER 63-31727



The photo above shows the fields irrigated is Section 30.

The bottom picture shows the fields irrigated in Section 25. In the middle of the picture you can see where the pipeline from the drain ditch discharges into the cement ditch where it comes under the road. The drain water can be sent both ways, but it can only go south (right) for a little ways. You can see the cutout in the field by the first telephone pole on the right side of the trees, this is the farthest point that water can travel south down the ditch. It is directly across from a driveway in the aerial photo.



Farthest
point water
can go
south down
ditch

Diversion
into ditch

PHOTOGRAPHER AND DATE OF PHOTOS DANIEL A NELSON 7/25/2006

FILE NUMBER 63-31727



Dam

Diversion



These are photos of the point of diversion. The top photo shows the dam across the unnamed drain that backs up the water into the diversion outlet.

The second photo shows the diversion. There is a cement ditch running from the drain behind the dam.

The bottom photo shows the ditch delivering the water to the fields in Section 25.

T06N R06W S25

T06N R05W S30

NWSE

NESE

NWSW

NESW

SWSE

SESE

SWSW

SESW

NWNW

NENW

SWNW

SENW

Nelson, Dan

To: Scott King

Subject: RE: Mann 63-31727

Scott,

I measured a flow rate of 1.9958 cfs. October 31, 2006, was the last day for notice of error, so I probably won't be able to change my recommendation at this late date. Even if you object and provide this information to the court, I would think you would be hard pressed to find any significant ditch loss for 250 feet of earthen ditch. The rest of the system is either cement ditch or pipelines, and your field headgate is only 250 feet from the point of diversion. I gave him the full inch per acre, and he didn't claim more than an inch per acre.

I guess that is why they pay you the big bucks. Have a good one.

Dan

-----Original Message-----

From: Scott King [mailto:SKing@spfwater.com]

Sent: Thursday, November 02, 2006 11:20 AM

To: Nelson, Dan

Subject: Mann 63-31727

Dan,

Kent Mann may decide to investigate a Hubble Analysis for 63-31727. What discharge did you measure when we were on site?

Thanks,
Scott

Scott N. King, P.E.
SPF Water Engineering, LLC
600 East River Park Lane, Suite 105
Boise, Idaho 83706
phone: 208-383-4140 x209
fax: 208-383-4156
email: sking@spfwater.com
web page: www.spfwater.com

11/3/2006

Nelson, Dan

From: Nelson, Dan
Sent: Thursday, June 29, 2006 8:48 AM
To: 'Scott King'
Subject: RE: Mann Farms 63-31727

Hello Scott,

I am glad you sent this, because that file is in my disallow pile. The deadline to supply the proof of priority information is long past (May 19th), so I was preparing to recommend to disallow the water right. I have put it back in my ready to recommend stack, so that should buy you a little extra time. Especially since I am doing mostly field work right now. However, you will want to stress to your client how important it is to get this information to me as soon as possible, since I can't hold it any longer due to the field work that needs to be done on this claim.

This is a beneficial use claim that requires a field exam, so I will need to create the shape file based on the field exam. Thank you for supplying the shapes, it will be a good start on the field work that needs to be done. Once I receive the proof of priority information, I will set up a time to do the field exam and do the shapes based on what is found at that time. I won't schedule the field exam until I have the proof or priority, so time is very important on this file. I would appreciate if you could have your client include good contact information when the proof or priority is submitted, so we can set up an appointment for the field exam as soon as possible.

Thank you for working on this file, and I will do what I can to help you out. If you have any questions, please give me a call.

Daniel A. Nelson
Senior Agent
Western Region
Idaho Department of Water Resources

-----Original Message-----

From: Scott King [mailto:SKing@spfwater.com]
Sent: Wednesday, June 28, 2006 6:12 PM
To: Nelson, Dan
Subject: Mann Farms 63-31727

Hi Dan,

I'm sending to you an affidavit and other supporting materials for Mann Farms' claim to 63-31727. I digitized the POU per Kent's description today and the shape file is attached. Please feel free to use it if you would like, and let me know if you have any questions.

Scott

Scott N. King, P.E.
SPF Water Engineering, LLC
600 East River Park Lane, Suite 105
Boise, Idaho 83706
phone: 208-383-4140 x209
fax: 208-383-4156

6/29/2006

Nelson, Dan

From: Scott King [SKing@spfwater.com]
Sent: Wednesday, June 28, 2006 6:12 PM
To: Nelson, Dan
Subject: Mann Farms 63-31727

Hi Dan,

I'm sending to you an affidavit and other supporting materials for Mann Farms' claim to 63-31727. I digitized the POU per Kent's description today and the shape file is attached. Please feel free to use it if you would like, and let me know if you have any questions.

Scott

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Boise, Idaho 83706
phone: 208-383-4140 x209
fax: 208-383-4156
email: sking@spfwater.com
web page: www.spfwater.com

6/29/2006

SENE
22 ac

SWNW
34 ac

T06N R06W S25

NESE

T06N R05W S30

NWSW

SESE

SWSW

NWNW

NEN



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 27, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MANN FARMS
31801 MANN LN
PARMA ID 83660

RE: EVIDENCE OF PRIORITY

Snake River Basin Adjudication Claim No(s): A63-31727

Dear Claimants,

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout. You indicated, when this claim was filed, that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water.

Water rights of this type are established by historical beneficial use of the water, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources, since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled. **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

Page 2
Mann Farms

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. In the near future, you will be receiving a call from us in order to set-up an appointment for a field exam.

The required evidence supporting the priority date(s) requested and the aerial photo needs to be returned to me by May 19, 2006. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

If you have any questions or concerns, please contact me at the above address.

Respectfully,

A handwritten signature in black ink that reads "Daniel A. Nelson". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Daniel A. Nelson
Senior Agent
Western Region Office - IDWR

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-31727

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31727

WATER RIGHT NUMBER: 63-31727

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MANN FARMS 31801 MANN LN PARMA, ID 83660 (208)722-9039

Priority Date: 01/01/1915

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.060 CFS	
	<u>Total Diversion:</u>	1.060 CFS	

Location of Point(s) of Diversion

UNNAMED STREAM	NW1/4NE1/4SW1/4	Sec. 30, Twp 06N, Rge 05W, B.M.
CANYON County		

UNNAMED STREAM	NE1/4NW1/4SW1/4	Sec. 30, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	30																	18.0
06N	06W	25													25.0			10.0	35.0

Total Acres: 53

Conditions of Approval:

1. Other water rights: Farmers Co-Op

Dates and Other Information:

Claim Received Date: 6/23/2003

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:



SPF Water Engineering, LLC
water resource consultants

June 28, 2006

RECEIVED

JUN 30 2006

WATER RESOURCES
WESTERN REGION

Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

Attention: Dan Nelson

Subject: Mann Farms claim to 63-31727

Dear Dan,

Enclosed on behalf of Kent Mann of Mann Farms are supporting materials for his claim to 1.06 cfs from an unnamed stream for irrigation of 53 acres in Canyon County as identified by the above number. Mr. Mann has been familiar with this diversion and use of water since 1948 when he, at age six, moved with his parents to this farm. He remembers that in 1948 the water use had been developed and was known to have been in place for a long period of time. His understanding is that the diversion was developed after Farmers Cooperative Ditch Co had established deliveries in this area and tail water from upstream users became available. Kent understands that deliveries would have been established in this area by 1915. Supporting this claimed date is the Bureau of Reclamation map *Diversions and Tributaries Along Boise River*, January 1915, which shows the Farmers Cooperative Canal extending to and beyond the place of use. This map is found in W. G. Steward's Report on Return Flow and Seepage into Boise River During the Low Water Period of 1914 (copy of map enclosed). The 1939 aerial photography available from your office shows that irrigation was established at the time the photo was taken (see Figure 1).

Per Mr. Mann, the diversion consists of a small dam and gravity diversion from the unnamed stream. The point of diversion is located upstream (east) of the place of use at 6N 5W Section 30 NESW as shown on the enclosed map depicting the point of diversion and place of use.

I hope that this information helps in your investigation and recommendation for this claim. Please let me know if you have any questions or require additional information.

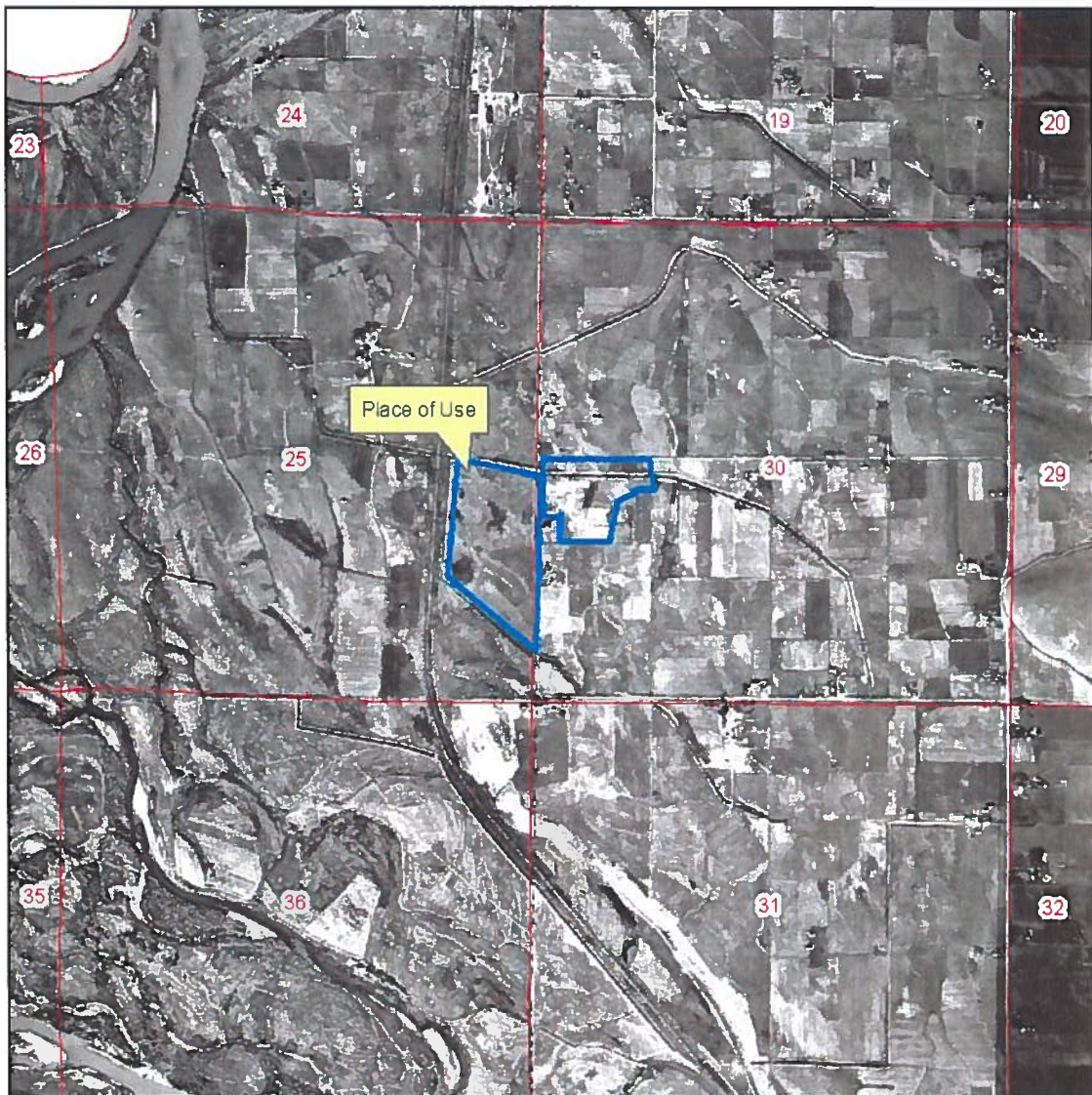


Figure 1: Claimed place of use depicted on IDWR's 1939 aerial photography.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Scott'.

Scott N. King, P.E.
Senior Project Engineer

cc: Kent Mann

File: 220.0010

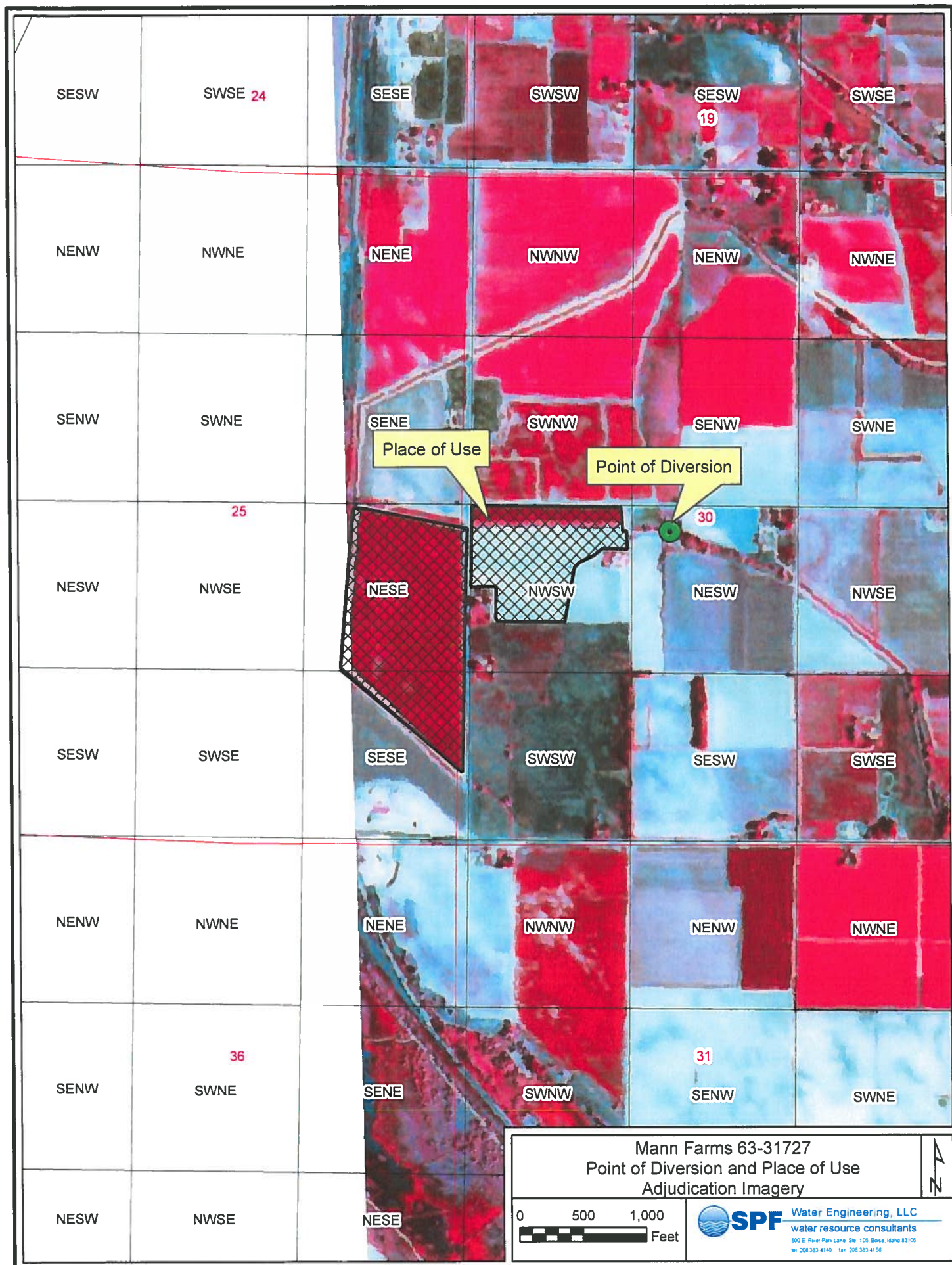
I, Kent Mann, divert from an unnamed stream as claimed by 63-31727. My understand is that diversion and use of water under this claim was developed immediately after the Cooperative Canal Company began operations in early 1900's and tailwater became available. I recall that this use of water was fully established prior to our moving to this farm in 1948 when I was 6 years old.

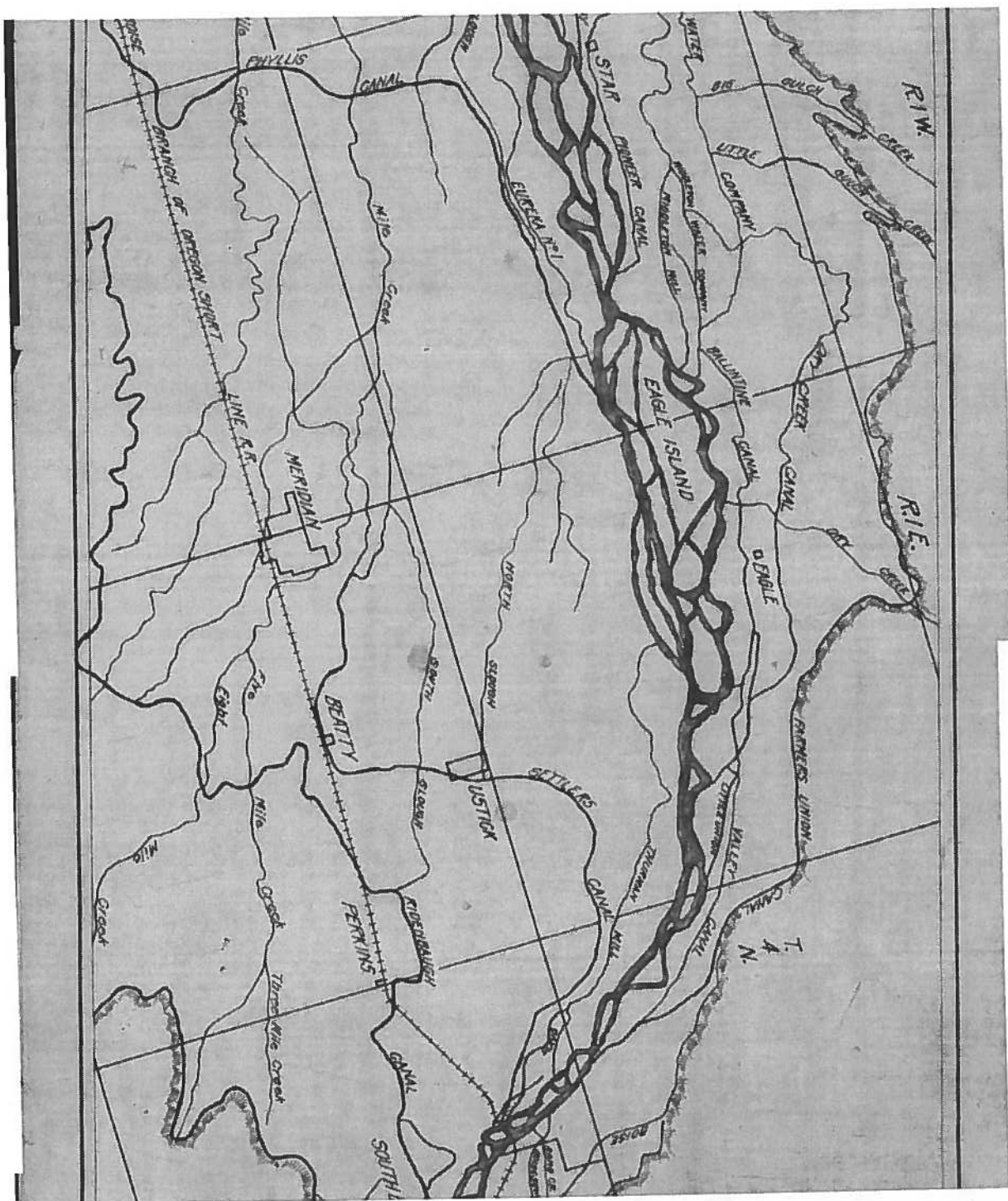


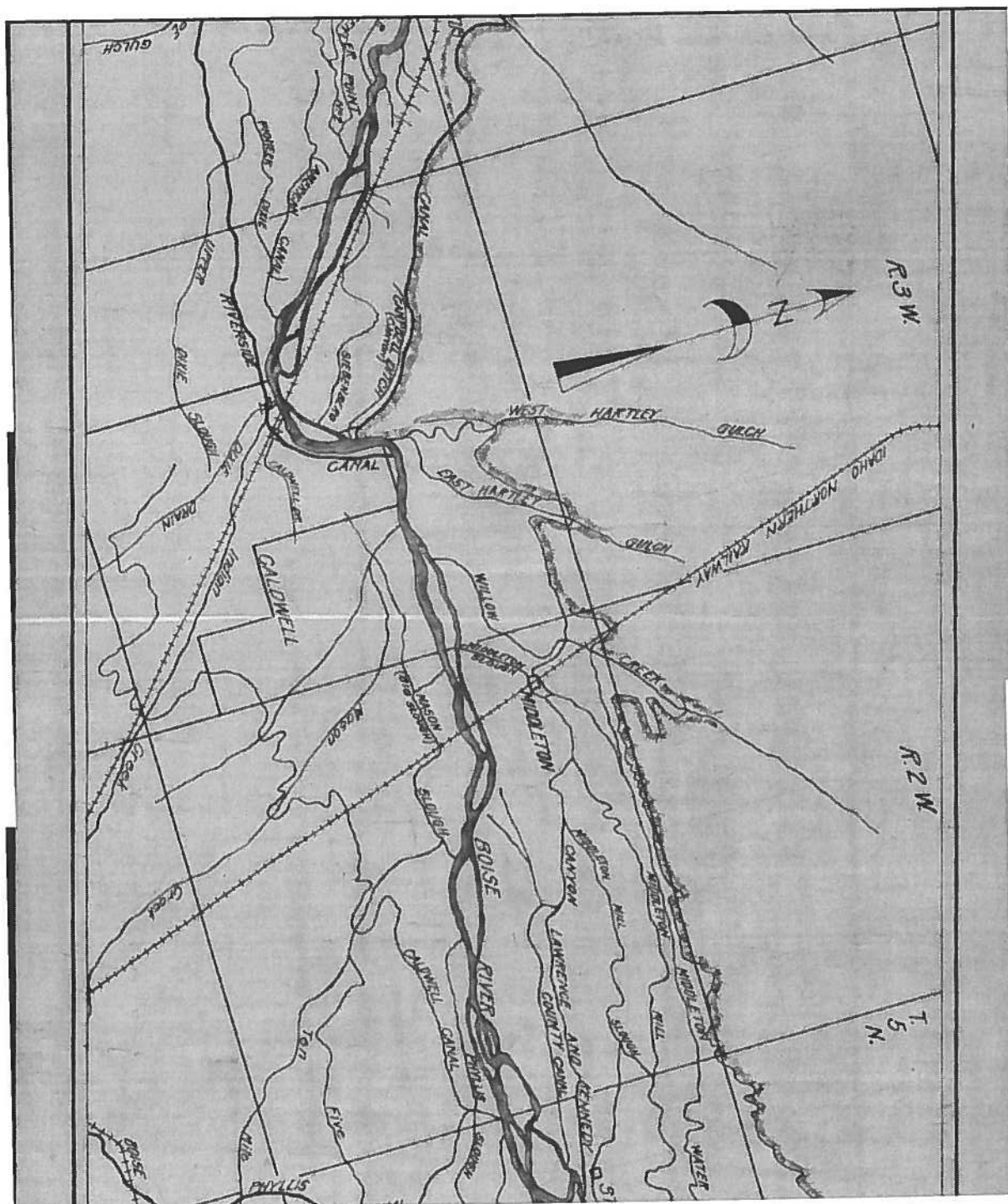
Kent Mann

6-16-06

Date

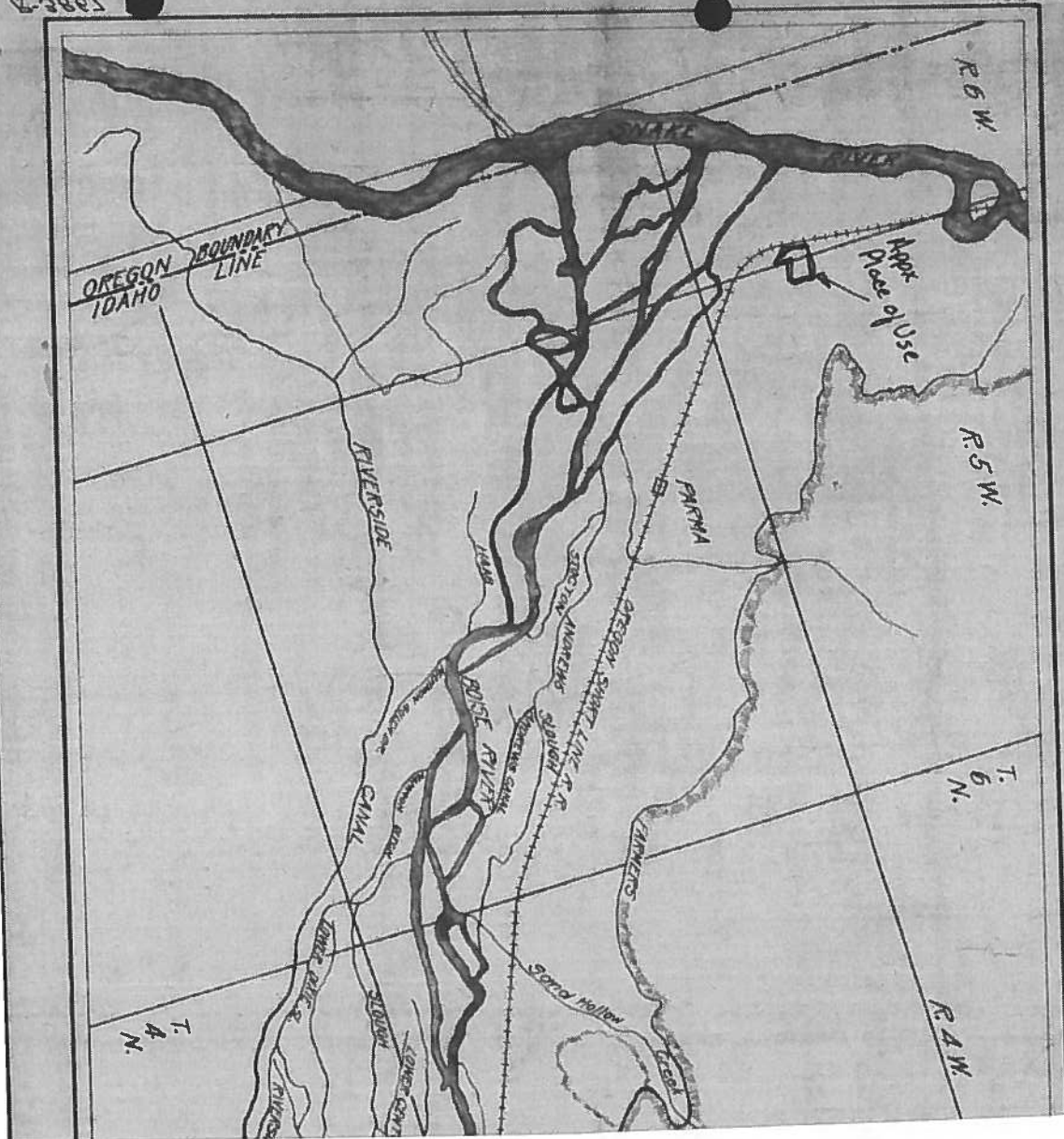






4-3801

7888-9



**State of Idaho****DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 27, 2006

DIRK KEMPTHORNE
GovernorKARL J. DREHER
DirectorMANN FARMS
31801 MANN LN
PARMA ID 83660**RE: EVIDENCE OF PRIORITY**

Snake River Basin Adjudication Claim No(s): A63-31727

Dear Claimants,

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout. You indicated, when this claim was filed, that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water.

Water rights of this type are established by historical beneficial use of the water, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources, since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled, "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date."

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If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

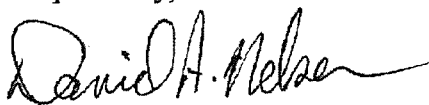
Page 2
Mann Farms

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. In the near future, you will be receiving a call from us in order to set-up an appointment for a field exam.

The required evidence supporting the priority date(s) requested and the aerial photo needs to be returned to me by May 19, 2006. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

If you have any questions or concerns, please contact me at the above address.

Respectfully,



Daniel A. Nelson
Senior Agent
Western Region Office - IDWR

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-31727

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 27, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MANN FARMS
31801 MANN LN
PARMA ID 83660

RE: EVIDENCE OF PRIORITY

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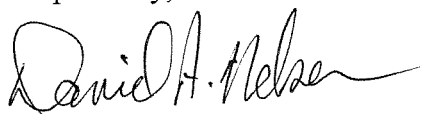
Page 2
Mann Farms

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If you have any questions or concerns, please contact me at the above address.

Respectfully,



Daniel A. Nelson
Senior Agent
Western Region Office - IDWR

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-31727

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

System User- IDWRR Date 04/27/2006 Time 11:46

AL PROPERTY INQUIRY

```
+++++
01 6R39489-000- -0 049-00 SCH137+ 01 34,400 46.22
+++++
05 300 7.71
MANN FARMS INC + 19 6.64
+
+
+
+
31801 MANN LN +
PARMA ID 83660 +
+++++
25-6N-6W SE + TOTAL 34,700 60.57
SE 1/4-E OF RR LESS HWY & +
LESS TX 2 + SURVEY INST
1/2 INT MINERAL RIGHTS + DRAIN 3 DR VALUE 1,689.37 APPR CTR
+ CLASS REAP 99 MAN UNIT 0
PITMAN LN, PA + PARCEL 6R06N06W257200 H/O N C/B N
+ PRIOR ACCOUNT 5R39489-000- -0
+ 02 MH on Property NO
```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R39489000 0 UNIT 001 TOTAL UNITS

```
SITE PITMAN LN PA SEC/TWN/RNG 25-6N-6W
ASSESSED VALUE 34,700 ACREAGE 60.57
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
```

```
+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT
```

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R39489-000- -0 AREA 049-00 DRAIN 3 VALUE 1,689.37 CLASS H/O N
SEC 25 TWN 6N RNG 6W QTR SE CITY/SUB 0 BLK LOT 7200
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
MANN FARMS INC

MAILING ADDRESS

31801 MANN LN
PARMA ID 83660
SITE ADDRESS
PITMAN LN PA
COMMENTS

LEGALS

25-6N-6W SE
SE 1/4-E OF RR LESS HWY &
LESS TX 2
1/2 INT MINERAL RIGHTS

REMARKS

PRIOR ACCOUNT 5R39489000 0

INSTR ACRES 60.57

SPLIT YR DOCUMENT AC ADJUST

DATE DONE 12/02/1999 INITIALS JN

02 Ownership Tract Record

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 04/27/2006 Time 11:47

REAL PROPERTY INQUIRY

```
+++++
01 6R39489-000- -0 049-00 SCH137+ 01 34,400 46.22
+++++
05 300 7.71
MANN FARMS INC + 19 6.64
+
+
+
+
31801 MANN LN +
PARMA ID 83660 +
+++++
25-6N-6W SE + TOTAL 34,700 60.57
SE 1/4-E OF RR LESS HWY & +
LESS TX 2 + SURVEY INST
1/2 INT MINERAL RIGHTS + DRAIN 3 DR VALUE 1,689.37 APPR CTR
+ CLASS REAP 99 MAN UNIT 0
PITMAN LN, PA + PARCEL 6R06N06W257200 H/O N C/B N
+ PRIOR ACCOUNT 5R39489-000- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet
```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R39489000 0 UNIT 001 TOTAL UNITS

SITE PITMAN LN PA SEC/TWN/RNG 25-6N-6W

ASSESSED VALUE 34,700 ACREAGE 60.57

SUB/PARK NAME YEAR/MAKE

CLASS NO BUILDING CLASS SPACE LOT BLOCK

```
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
```

```
+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT
```

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R39489-000- -0 AREA 049-00 DRAIN 3 VALUE 1,689.37 CLASS H/O N
SEC 25 TWN 6N RNG 6W QTR SE CITY/SUB 0 BLK LOT 7200
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
MANN FARMS INC

MAILING ADDRESS

LEGALS

25-6N-6W SE

PARMA ID 83660

LESS TX 2

SITE ADDRESS

1/2 INT MINERAL RIC

PITMAN LN PA

COMMENTS

REMARKS

PRIOR ACCOUNT 5R39489000 0

PARCEL 06N06W257200 SRVY

INSTR ACRES 60.57

SPLIT YR DOCUMENT

AC ADJUST

DATE DONE 12/02/1999 INITIALS JN

02 Ownership Tract Record

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 04/27/2006 Time 11:48

REAL PROPERTY INQUIRY

+++++

01 6R39414-000- -0 049-00 SCH137+ 01 11,700 19.80

+++++ 05 25 1.00

MANN FARMS INC + 19 1.90

+

+

+

+

+

31801 MANN LN

PARMA ID 83660

+

+++++

30-6N-5W SW + TOTAL 11,725 22.70

LT 3 LS S 10 AC & LS TX 16 & 23 ++++++

+ SURVEY INST

+ DRAIN 3 DR VALUE 419.88 APPR CTR

+ CLASS REAP 99 MAN UNIT 0

PITMAN LN, PA + PARCEL 6R06N05W305505 H/O N C/B N

+ PRIOR ACCOUNT 5R39414-000- -0

+ 02 MH on Property NO

+ 03 Traits 04 Companion Sheet

MODE:F ACTION: TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R39414000 0 UNIT 001 TOTAL UNITS

SITE PITMAN LN PA SEC/TWN/RNG 30-6N-5W

ASSESSED VALUE 11,725 ACREAGE 22.70

SUB/PARK NAME YEAR/MAKE

CLASS NO BUILDING CLASS SPACE LOT BLOCK

+++++

YR BUILT 0 AIR COND AIR - NONE CARPORT N

STORY NO BLDG HEATING CARPORT SQ FT

FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N

SECOND SQ FT ROOF UNKNOWN POOL? N

BEDS 0 BSMT SQ FT SPA? N

BATHS .00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

System User- IDWRR Date 04/27/2006 Time 11:46

AL PROPERTY INQUIRY

```
+++++
01 6R39489-000- -0 049-00 SCH137+ 01 34,400 46.22
+++++
05 300 7.71
MANN FARMS INC + 19 6.64
+
+
+
+
31801 MANN LN +
PARMA ID 83660 +
+++++
25-6N-6W SE + TOTAL 34,700 60.57
SE 1/4-E OF RR LESS HWY & +
LESS TX 2 + SURVEY INST
1/2 INT MINERAL RIGHTS + DRAIN 3 DR VALUE 1,689.37 APPR CTR
+ CLASS REAP 99 MAN UNIT 0
PITMAN LN, PA + PARCEL 6R06N06W257200 H/O N C/B N
+ PRIOR ACCOUNT 5R39489-000- -0
+ 02 MH on Property NO
```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R39489000 0 UNIT 001 TOTAL UNITS

```
SITE PITMAN LN PA SEC/TWN/RNG 25-6N-6W
ASSESSED VALUE 34,700 ACREAGE 60.57
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT
```

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R39489-000- -0 AREA 049-00 DRAIN 3 VALUE 1,689.37 CLASS H/O N
SEC 25 TWN 6N RNG 6W QTR SE CITY/SUB 0 BLK LOT 7200
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
MANN FARMS INC

MAILING ADDRESS

31801 MANN LN
PARMA ID 83660
SITE ADDRESS
PITMAN LN PA
COMMENTS

LEGALS

25-6N-6W SE
SE 1/4-E OF RR LESS HWY &
LESS TX 2
1/2 INT MINERAL RIGHTS

REMARKS

PRIOR ACCOUNT 5R39489000 0

INSTR ACRES 60.57
SPLIT YR DOCUMENT
DATE DONE 12/02/1999 INITIALS JN

AC ADJUST

02 Ownership Tract Record

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 04/27/2006 Time 11:47
REAL PROPERTY INQUIRY

```
+++++
01 6R39489-000- -0 049-00 SCH137+ 01 34,400 46.22
+++++
MANN FARMS INC + 05 300 7.71
+ 19 6.64
+
+
+
+
31801 MANN LN +
PARMA ID 83660 +
+++++
25-6N-6W SE + TOTAL 34,700 60.57
SE 1/4-E OF RR LESS HWY & +
LESS TX 2 + SURVEY INST
1/2 INT MINERAL RIGHTS + DRAIN 3 DR VALUE 1,689.37 APPR CTR
+ CLASS REAP 99 MAN UNIT 0
PITMAN LN, PA + PARCEL 6R06N06W257200 H/O N C/B N
+ PRIOR ACCOUNT 5R39489-000- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet
```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R39489000 0 UNIT 001 TOTAL UNITS

```
SITE PITMAN LN PA SEC/TWN/RNG 25-6N-6W
ASSESSED VALUE 34,700 ACREAGE 60.57
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT
```

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R39489-000- -0 AREA 049-00 DRAIN 3 VALUE 1,689.37 CLASS H/O N
SEC 25 TWN 6N RNG 6W QTR SE CITY/SUB 0 BLK LOT 7200
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
MANN FARMS INC

MAILING ADDRESS

LEGALS

25-6N-6W SE

PARMA ID 83660

SITE ADDRESS

PITMAN LN PA

COMMENTS

LESS TX 2

1/2 INT MINERAL RI

REMARKS

PRIOR ACCOUNT 5R39489000 0

PARCEL 06N06W257200 SRVY

INSTR ACRES 60.57

SPLIT YR DOCUMENT

AC ADJUST

DATE DONE 12/02/1999 INITIALS JN

02 Ownership Tract Record

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 04/27/2006 Time 11:48

REAL PROPERTY INQUIRY

+++++

01 6R39414-000- -0 049-00 SCH137+ 01 11,700 19.80

+++++ 05 25 1.00

MANN FARMS INC + 19 1.90

+

+

+

+

+

31801 MANN LN

PARMA ID 83660

+

+++++

30-6N-5W SW + TOTAL 11,725 22.70

LT 3 LS S 10 AC & LS TX 16 & 23

+++++

+ SURVEY INST

+ DRAIN 3 DR VALUE 419.88 APPR CTR

+ CLASS REAP 99 MAN UNIT 0

PITMAN LN, PA

+ PARCEL 6R06N05W305505 H/O N C/B N

+ PRIOR ACCOUNT 5R39414-000- -0

+ 02 MH on Property NO

+ 03 Traits 04 Companion Sheet

MODE:F ACTION: TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R39414000 0 UNIT 001 TOTAL UNITS

SITE PITMAN LN PA SEC/TWN/RNG 30-6N-5W

ASSESSED VALUE 11,725 ACREAGE 22.70

SUB/PARK NAME YEAR/MAKE

CLASS NO BUILDING CLASS SPACE LOT BLOCK

+++++

YR BUILT 0 AIR COND AIR - NONE CARPORT N

STORY NO BLDG HEATING CARPORT SQ FT

FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N

SECOND SQ FT ROOF UNKNOWN POOL? N

BEDS 0 BSMT SQ FT SPA? N

BATHS .00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

MODE:F ACTION: COMPANION SHEET INQUIRY

TRQK361

01 ACCOUNT: 6R39414-000- -0 AREA 049-00 DRAIN 3 VALUE 419.88 CLASS H/O N

SEC 30 TWN 6N RNG 5W QTR SW CITY/SUB 0 BLK LOT 5505

OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS

MANN FARMS INC

MAILING ADDRESS

31801 MANN LN

PARMA ID 83660

SITE ADDRESS

PITMAN LN PA

COMMENTS

PRIOR ACCOUNT 5R39414000 0

PARCEL 06N05W305505 SRVY

INSTR ACRES 22.70

SPLIT YR DOCUMENT

DATE DONE 12/02/1999 INITIALS JN

LEGALS

30-6N-5W SW

LT 3 LS S 10 AC & LS TX 16 & 23

REMARKS

SPLIT TO R39414-010

AC ADJUST

02 Ownership Tract Record

4/18/2006

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Idaho Dept. of Water Resources Place of Use Comparison Report

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