

DATE: 04/16/97
PAGE: 38

DIVERSION RATE DIVERSION VOLUME

0.02 CFS

0.02 CFS

0.02 CFS

Stage: BENEFICIAL USE

CUSTER County

三、

MS

MC

ESAS ESMS

C Lt Ac Lt Ac :

1
2
3
4
5
6
7
8
9
10
11

§ 2

Conditions of Approval:

 * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *

 * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
 * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
 * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
 * WATER RESERVE 107. *

Objection Filed Date:

Verified Date:

Field Inspection Flag:

Field Inspection Flag:

VERIFIED BY *KKC* 4-17-97

APR-10-1997
0003

RIGHT NUMBER:

72-12707

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657
83709

SOURCE:

SPRING

TRIBUTARY: MORGAN CREEK

QUANTITY:

0.02 CFS
0101 CFS

PRIORITY DATE:

01/01/1879

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.
*
* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW
* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN
* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC
* WATER RESERVE 107.

POINT OF DIVERSION:

T16N R18E S13

NESE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER/STOCKWATER, 1493 RANGE
WILDLIFE

PERIOD OF USE
01-01 12-31
01/01 12/31

QUANTITY
0.02 CFS
0101 CFS
0101 CFS

PLACE OF USE:

STOCKWATER
T16N R18E S13

Within CUSTER County
SESE

WILDLIFE
T16N R18E S13

Within CUSTER County
SESE

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 7204580532

88 4/14/97

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-12707

A72-12708

Department of Water Resources

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204580532

SOURCE:

Source	Tributary
SPRING	MORGAN CREEK

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
16N	18E	13	NE	SE	SE			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.02	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:43 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	16N	18E	13	SE	SE	0		CUSTER
16	16N	18E	13	SE	SE	0		CUSTER

DIVERSION
VOLUME

35

NENE	NWNE	SWNE	SENE		NENW	NWNW	SWNW	SENW		NESW	NWSW	SWSW	SESW		NESE	NWSE	SWSE	SESE
t Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac

SE
SE
MS
MS
PN
PN
NE
NE

NENE	NWNE	SWNE	SENE
t Ac Lt Ac	Lt Ac	Lt Ac	Lt Ac
: NENW	NWNW	SWNW	SENW
: Lt Ac	Lt Ac	Lt Ac	Lt Ac
: NESW	NWSW	SWSW	SESW
: Lt Ac	Lt Ac	Lt Ac	Lt Ac
: NESE	NWSE	SWSE	SESE
: Lt Ac	Lt Ac	Lt Ac	Lt Ac

Field Inspection Flag:
Presumption Flag:

NOV 01 1994



A7212707

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204580532
BLM NUMBER: 7204580532
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
-----	-----
SPRING	MORGAN CREEK

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 1493 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
16N	18N	13	NE	SE	SE	00	CUSTER

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
16N	18E	13	SE	SE	00	CUSTER	YES	0.0
16N	18E	13	SE	SE	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED
NOV 01 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

WATER RIGHT NUMBER - A72-12707 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON
PHONE - 202-272-4134

STATE- DC ZIP- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHC STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE
PHONE - 208-334-1401

STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
CITY- X
PHONE -

STATE- ID ZIP- 0

+ - - PRIORITY DATE - - +		+ - - - - REGION - - - +		+ - - - - STAGE - - - +		+ - - - - STATUS - - - +	
01/01/1879		17 SOUTHERN		J - BENEFICIAL USE			
+ - - - - SOURCE - - - - - +		+ - - - - - +		+ - - - - - +		+ - - - - - +	
				SPRING		MORGAN CREEK	
+ - - - - -		+ - - - - -		+ - - - - -		+ - - - - -	
TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION
							DIVERSION NAME
16N	18E	13	NE SE SE	(37) CUSTER			
+ - - - - -		+ - - - - -		+ - - - - -		+ - - - - -	
				PERIOD FROM		PERIOD TO	
				WATER USE		DIVERSION RATE	
							DIVERSION VOLUME
04 - STOCKWATER		01/01		12/31		0.010	
16 - WILDLIFE		01/01		12/31		0.010	
+ - - TOTAL DIV. RATE - +		+ - - TOTAL DIV. VOLUME - +		+ - - TOTAL DIV. CAPACITY - +		+ - - TOTAL CONSUMPTIVE USE - +	
							0.0
+ - - - - -		+ - - - - -		+ - - - - -		+ - - - - -	
TWN	RNG	SEC	TRACT	LOT	ACRES	DESCRIPTION	COUNTY
16N	18E	13	SE SE	04 STOCKWATER			
16N	18E	13	SE SE	16 WILDLIFE			
+ - - DIVERSION MEANS - SPRING							
+ - - NON-IRRIGATION USE - STOCKWATER, 1493 RANGE CATTLE; WILDLIFE VAR. AMT.							
+ - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS							
						(37) CUSTER	
						(37) CUSTER	

