

OWNER CODE: C UNITED STATES OF AMERICA ACTING THROUGH
NAME & ADDRESS: 01/01/1879 STOCKWATER
PRIORITY DATE: 01-01 12-31
USE PERIOD FROM TO: 0.02 CFS
DIVERSION RATE: 0.02 CFS
DIVERSION VOLUME: 0.02 CFS

Water Source: SPRING Tributary to: MORGAN CREEK
Point(s) of Diversion: T16N R18E S13 NESWSE
Stage: BENEFICIAL USE
CUSTER County

Place of use Legal Description for: STOCKWATER

		NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac
16N	18E	13							

POU County: CUSTER
Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Conditions of Approval:
D01 - * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.
- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW
- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC
- * WATER RESERVE 107.

Remarks: EXP BLM RECORD ID = 7204580531
STOCKWATER, 1493 RANGE CATTLE; WILDLIFE VAR. AMT.
Dates: Exam Made Date: 04/14/1997
Misc: Water District Number: Filed Date: 04/14/1997
Field Inspection Flag:
Presumption Flag:

VERIFIED BY KKC
4-17-97

APR-10-1997
0002

RIGHT NUMBER:

72-12705

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657
83709

SOURCE:

SPRING

TRIBUTARY: MORGAN CREEK

QUANTITY:

0.02 CFS
0101 CFS

PRIORITY DATE:

01/01/1879

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.
*
* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW
* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN
* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC
* WATER RESERVE 107.

POINT OF DIVERSION:

T16N R18E S13

NESWSE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

STOCKWATER/ STOCKWATER, 1493 RANGE

PERIOD OF USE

01-01 12-31

QUANTITY
0.02 CFS
0101 CFS
0101 CFS

PLACE OF USE:

STOCKWATER
T16N R18E S13

Within CUSTER County
SWSE

WINDMILL
T16N R18E S13

Within CUSTER County
SWSE

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 7204580531

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-12705

A72-12706

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204580531

SOURCE:

Source	Tributary
SPRING	MORGAN CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
16N	18E	13	NE	SW	SE			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.02	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:43 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	16N	18E	13	SW	SE	0		CUSTER
16	16N	18E	13	SW	SE	0		CUSTER



A7212705

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204580531
BLM NUMBER: 7204580531
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
-----	-----
SPRING	MORGAN CREEK

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 1493 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
16N	18E	13	NE	SW	SE	00	CUSTER

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
16N	18E	13	SW	SE	00	CUSTER	YES	0.0
16N	18E	13	SW	SE	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED
NOV 01 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

WATER RIGHT NUMBER - A72-12705 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON
PHONE - 202-272-4134

STATE- DC ZIP- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE
PHONE - 208-334-1401

STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***
SLM

1 -
2 -
3 -
CITY- X
PHONE -

STATE- ID ZIP- 0

+ - - PRIORITY DATE - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - +
01/01/1879 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - - MORGAN CREEK

+ - - - - POINT OF DIVERSION - - - - - + + - - - - DIVERSION NAME

TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION VOLUME

16N 18E 13 NE SW SE (37) CUSTER DIVERSION RATE DIVERSION VOLUME

+ - - - - WATER USE - - - - - + + - - - - PERIOD FROM PERIOD TO + - - - - TOTAL CONSUMPTIVE USE - - - - +
04 - STOCKWATER 01/01 12/31 0.010
16 - WILDLIFE 01/01 12/31 0.010

+ - - TOTAL DIV. RATE - - + + - - TOTAL DIV. VOLUME - - + + - - TOTAL DIV. CAPACITY - - + + - - TOTAL CONSUMPTIVE USE - - - - +
0.010

+ - - - - PLACE OF USE - - - - - + + - - - - DESCRIPTION COUNTY

TWN RNG SEC TRACT LOT ACRES CODE COUNTY

16N 18E 13 SW SE 04 STOCKWATER (37) CUSTER
16N 18E 13 SW SE 16 WILDLIFE (37) CUSTER

+ - - DIVERSION MEANS - SPRING

+ - - NON-IRRIGATION USE - STOCKWATER, 1493 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS

WATER RIGHT NUMBER - A72-12705

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - BLM RECORD ID = 7204580531 - - - - REMARKS - - - - - +
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107
+ - - - - NO OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - NO OLD WATER RIGHT NUMBERS FOUND. - - - - - +
+ - - - - NO CONDITIONS OF APPROVAL - - - - - +
+ - - - - NO CONDITIONS OF APPROVAL FOUND. - - - - - +
+ - - - - DECREE PLAINTIFF - - - - DECREE DEFENDANT - - - - +
+ - - - - AUDIT FIELDS - 06/13/93 AJCTR + - - - DECREE DATE - +
00/00/0000

+ - - - - NO COMMENTS - - - - - +
+ - - - - NO COMMENTS FOUND - - - - - +
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
COURT REPORT FILING - 00/00/0000 FIELD INSPECTION MADE - 00/00/0000 CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000 FIELD INSPECTION FLAG - OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000 VERIFIED DATE - 00/00/0000 OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 03/25/1993 LAST AMENDED DATE - 00/00/0000 TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000 PROOF MADE DATE - 00/00/0000 WATER DISTRICT -
LICENSED DATE - 00/00/0000 RECEIPT NUMBER - X111111 FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG - NAME OWNERSHIP FLAG - PRESUMPTION FLAG -
FEE EXEMPT FLAG - NAME CONNECTOR - NOTICE OF ERROR FLAG -

Twin Peaks N.E
72/6/8/13-8

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Water Statement
Project Records
IDWR Records

VERIFIED
JUN 14 1994

DATA ENTRY
ENTERED _____
CHECKED _____

CERTIFIED
JUN 28 1994
WATER EXAMINER