

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32816
Date Received: 9/8/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-4240
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID USA 83706-2898

2. Date of Priority: 05/01/1866

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	9	NW NW	ADA	

5. Description of diverting works:

CONCRETE DIVERSION DAM, CANAL, EARTHEN LATERAL DITCH SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	28	NE	NW	IRRIGATION	1
			SE	NW	IRRIGATION	8
					Section Acres	9
					Total Acres	9

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A POWER OF ATTORNEY PROVIDES WRITTEN AUTHORIZATION FOR THE CHAIRMAN OF SETTLERS IRRIG. DIST. TO FILE THIS CLAIM. THIS WATER RIGHT IS EVIDENCED BY TRANSFER NO 737.

This right is a split from former right 63-161Q.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
MAR 07 2007
WATER RESOURCES
WESTERN REGION
RECEIVED
MAR 02 2007
DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>603-1619</u>	<u>X</u>				

2. The following **REQUIRED** information must be submitted with this form:

☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LJ GRANT / Hewlett Packard Co
11131 Chinden Blvd, Boise ID
4. New Owner/Claimant(s) CITY OF BOISE, DEPT OF Parks & Recreation Dept
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1104 Royal Blvd
- City, State and ZIP Code Boise ID 83706
- New Telephone Number (208) 384 4240
5. Date you acquired the property JAN 1995

SCANNED

MAR 06 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-1612</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.18 cfs</u>	<u>9 acres</u>
Stock		
Domestic		
Other		
Total	<u>.18 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) MW HAT
(include title if applicable) Superintendent of Administration

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee N/A
 Received by JAL Date _____ Receipt No. _____
 Processed by JAL AJ Date 8-9-07 WR _____ Date _____

COPY

Hobbs Creek
94110221-Inst. for
Plat.

1830000028

DEED

THIS DEED, made this 18 day of January, 1995, between THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF BOISE CITY, IDAHO, an Idaho non-profit corporation ("Grantor"), and THE CITY OF BOISE, a municipal corporation, whose current address is P.O. Box 500, Boise, Idaho 83701 ("Grantee");

Grantor does hereby grant and convey to the Grantee all or the real property described below:

Lot 10 in Block 1 of Research Center No. 2, according to the plat thereof filed in Book 68 of Plats at pages 6940 through 6942, Records of Ada County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

This conveyance by the Grantor to the Grantee is made subject to the following:

1. All taxes and assessments levied and assessed against the Subject Property, including liens and assessments of any irrigation district for the year 1994 and thereafter.
2. Easements and rights-of-way for roads, ditches, tunnels, utilities and other purposes and uses, which easements and rights-of-way are of record or visible upon a physical inspection of the Subject Property.
3. Exceptions, reservations, terms, covenants and conditions of record, including but not limited to, those contained in that certain Declaration of Covenants, Conditions and Restrictions for Boise Research Center, dated February 8, 1989, and recorded February 9, 1989, as Instrument No. 8905931, records of Ada County, Idaho.
4. The reservations and restrictions set forth in the Deed of Gift dated November 1, 1994, and recorded November 14, 1994, as Instrument No. 94100388, records of Ada County, Idaho.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be subscribed by its Executive Director and its corporate seal to be affixed pursuant to resolution of its Board of Directors as of this 18 day of January, 1995.

95004270

THE YOUNG MEN'S CHRISTIAN ASSOCIATION
OF BOISE CITY, IDAHO, an Idaho
non-profit corporation

ADA CO. RECORDER
J. DAVID HAYARRO

BOISE ID PIONEER TITLE CO.

By James C. Everett
James C. Everett, Executive Director

'95 JAN 23 11 11 AM
FEE 2.00
DEED, Page 1
FVS/slr/01/17/95(YMCA,Deed)(0287-01)

SCANNED

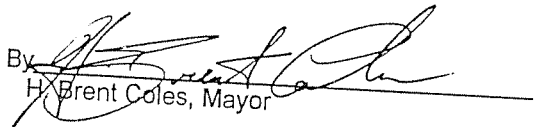
MAR 06 2007

1830000029

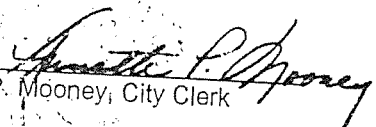
ACCEPTANCE

THE CITY OF BOISE, a municipal corporation, by its execution below, hereby accepts the terms of the foregoing Deed of Gift, and agrees to comply with the conditions and restrictions set forth therein.

THE CITY OF BOISE,
a municipal corporation

By 
H. Brent Coles, Mayor

ATTEST:

By 
Annette P. Mooney, City Clerk

SCANNED

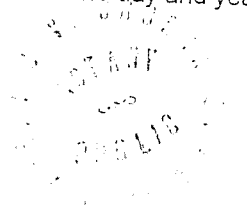
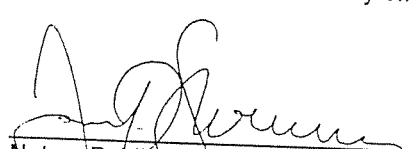
MAR 06 2007

1830000030

STATE OF IDAHO)
County of Ada) ss.

On this 18 day of January, 1995, before me, the undersigned, a notary public in and for said state, personally appeared JAMES C. EVERETT, known or identified to me to be the Executive Director of said THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF BOISE CITY, IDAHO, an Idaho non-profit corporation that executed the above and foregoing instrument and acknowledged to me that he executed the same on behalf of said corporation.

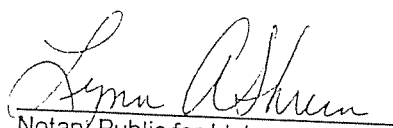
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 11/26/98

STATE OF IDAHO)
County of Ada) ss.

On this 20th day of January, 1995, before me, the undersigned, a notary public in and for said state, personally appeared H. BRENT COLES and ANNETTE P. MOONEY, known to me to be the Mayor and City Clerk, respectively, of The City of Boise, a municipal corporation, that executed the above and foregoing instrument and acknowledged to me that they executed the same on behalf of said municipal corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 1/19/99

PLAT SHOWING
RESEARCH CENTER NO.2
A SUBDIVISION

A RESUBDIVISION OF LOT 1, BLOCK 6, AND LOT 3, BLOCK 2, RESEARCH CENTER NO. 1
AND A PORTION OF THE NE 1/4, SECTION 28, T.4N., R.1E., B.M.,
BOISE, ADA COUNTY, IDAHO
1994

E ENGINEERING, INC. •
BOISE, IDAHO



- ### LEGEND

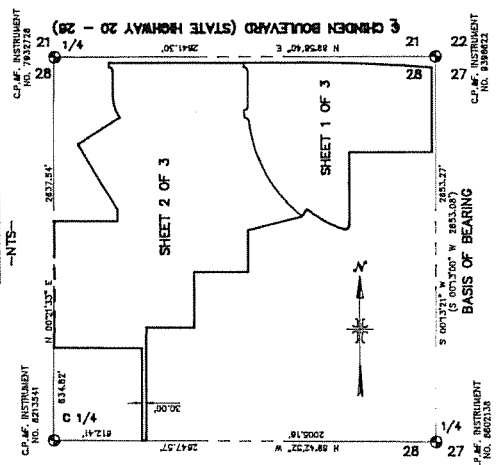
- FOUND HIGHWAY MONUMENT
 ● FOUND BRASS CAP
 ● FOUND 5/8" IRON PIN
 ● SET 5/8" x 30" IRON PIN WITH PLASTIC CAP
 ○ SET 1/2" x 24" IRON PIN WITH PLASTIC CAP
 ○ FOUND 1/2" IRON PIN
 ○ SET 5/8" x 30" IRON PIN WITH PLASTIC CAP
 ▲ CALCULATED POINT
 — PROPERTY BOUNDARY

(S. 00°13'00" W.)

SCANNED
MAR 06 2007

[illegible]

CURVE DATA				TANGENT	CHORD	SCALING	AREA
CURV	DATA	LENGTH	RADIUS				
C-1	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-2	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-3	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-4	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-5	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-6	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-7	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-8	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-9	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-10	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-11	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-12	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-13	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-14	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-15	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-16	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-17	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-18	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-19	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-20	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-21	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-22	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-23	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-24	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-25	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-26	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-27	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-28	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-29	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-30	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-31	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-32	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-33	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-34	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-35	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-36	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-37	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-38	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-39	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-40	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-41	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-42	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-43	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-44	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-45	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-46	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-47	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-48	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-49	51.59	57.14	48.18	10.00	1.00	1.00	1.00
C-50	51.59	57.14	48.18	10.00	1.00	1.00	1.00



RESEARCH CENTER NO. 2

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT BOISE RESEARCH CENTER, INC., AN IDAHO CORPORATION, AND THE YMCA OF BOISE, INC., AN IDAHO CORPORATION, ARE THE OWNERS OF THE PROPERTY DESCRIBED AS FOLLOWS:

[illegible]

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 26th DAY OF May, 1994.

David W. Turnbull
DAVID W. TURNBULL
VICE-PRESIDENT

[Signature]
JAMES C. EVERETT
EXECUTIVE DIRECTOR

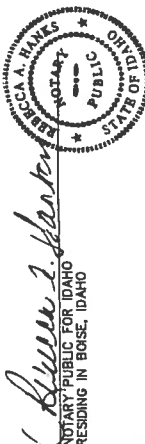
ACKNOWLEDGEMENT

STATE OF IDAHO }
COUNTY OF ADA }

ON THIS 26th DAY OF MAY, 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID W. TURNBULL, KNOWN OR IDENTIFIED TO ME TO BE THE VICE-PRESIDENT OF BOISE RESEARCH CENTER, INC., AN IDAHO CORPORATION, AND JAMES C. EVERETT, KNOWN OR IDENTIFIED TO ME TO BE THE EXECUTIVE DIRECTOR OF THE "YMCA OF BOISE, INC. AN IDAHO CORPORATION, WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATIONS EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

09-29-99
MY BOND EXPIRES



RECORDED'S CERTIFICATE

STATE OF IDAHO }
COUNTY OF ADA }

COUNTY OF ADA)
 HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Bruce Kent Carter d/b/a
AT O'CLOCK PM, ON THIS 21 DAY OF Dec, 1994, IN
69 OF PLATS AT 6940 AND 6942, INSTRUMENT NO. 94110221
 BOOK 69 PAGE 69 \$.00

David H. Davis
EX-OFFICIO RECORDER

CERTIFICATE OF SURVEYOR

I, D. TERRY PEUGH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

D. TERRY PEUGH

LIBRARY NO. 4431

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAN WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY AND DISTRICT COMMISSIONERS IN THE DAY OF September, 1994.

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 07-26-2008 BY SP-1 BJS/STP

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. *** 1994**

Am - 3, 11, 12, 9/30/94
CENTRAL DISTRICT HEALTH DEPARTMENT

APPROVAL OF CITY ENGINEER

THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

APPROVAL OF CITY COUNCIL

THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 23 DAY OF August 1987 THIS ORDER WAS ADOPTED AND APPROVED.

CERTIFICATE OF COUNTY SURVEYOR

THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CERTIFICATE OF THE COUNTY TREASURER

THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Barbara Palmer
COUNTY TREASURER
By Karen Wiley Acting Treasurer



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

888 North Cole Road / Boise, Idaho 83704
(208) 377-2700

ADA CLERK
J. DAVIS
BOISE ID

Hobble Creek Park

PIONEER TITLE CO.

'95 JAN 23 PM 3:52

FEE 600
RECORDED IN 600 OF

P-124711 JB/HEH

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(CORPORATE FORM)

BRIGHTON CORPORATION, an Idaho corporation,
organized and existing under the laws of the State of Idaho, with its principal office at **12301 W. Explorer Dr.,**
Suite 200, Boise of County of **Ada**, State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

THE CITY OF BOISE, A Municipal corporation
of **P.O. Box 500, Boise, Idaho 83701-0500** grantee(s)
for the sum of

TEN AND NO/100's (and other valuable consideration)
the following described tract(s) of land in **Ada** **DOLLARS,**
County, State of Idaho:

See the attached Exhibit "A" for legal description, which
by this reference is incorporated herein.

Location of above described property _____
House No. _____ Street _____

The officers who sign this deed hereby certify that this deed and the transfer represented hereby are authorized under a
resolution adopted by the board of directors of the grantor at a lawful meeting held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized
officers this 20th day of January, A.D. 19 95

BRIGHTON CORPORATION

(CORPORATE NAME)

By: David W. Turnbull
David W. Turnbull PRESIDENT

Attest: _____
SECRETARY

STATE OF IDAHO, County of Ada, ss.

On this 20th day of January, in the year of 1995, before me
Janet L. Bloch, a notary public,
personally appeared David W. Turnbull
known or identified to me to be the President
of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.

Notary Public: Janet L. Bloch
Residing at: Boise, Idaho
My Commission Expires: 3-17-99

COPY

EXHIBIT "A"

PARCEL "B"

A PARCEL OF LAND IN THE NORTH HALF OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CORNER COMMON TO SECTION 20, 21, 28 AND 29, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN,
THENCE SOUTH 89 DEGREES 07' 44" EAST A DISTANCE OF 2646.16 FEET TO THE QUARTER CORNER COMMON TO SAID SECTIONS 21 AND 28,
THENCE SOUTH 00 DEGREES 21' 33" WEST ALONG THE NORTH-SOUTH MID SECTION LINE A DISTANCE OF 1137.54 FEET TO THE REAL POINT OF BEGINNING,
THENCE SOUTH 89 DEGREES 07' 44" EAST A DISTANCE OF 439.44 FEET TO A POINT,
THENCE SOUTH 00 DEGREES 21' 33" WEST A DISTANCE OF 670.01 FEET TO A POINT,
THENCE SOUTH 89 DEGREES 43' 11" EAST A DISTANCE OF 201.11 FEET TO A POINT,
THENCE SOUTH 00 DEGREE 13' 45" WEST A DISTANCE OF 50.24 FEET TO THE NORTHWEST CORNER OF LOT 6, BLOCK 1 OF RESEARCH CENTER NO. 1, AS SAME IS RECORDED IN BOOK 57 OF PLATS AT PAGE 5342, RECORDS OF ADA COUNTY, IDAHO,
THENCE SOUTH 00 DEGREE 13' 45" WEST ALONG THE WEST BOUNDARY OF SAID LOT 6 (RECORDED SOUTH 00 DEGREE 13' 00" WEST) A DISTANCE OF 170.45 FEET TO A POINT,
THENCE NORTH 89 DEGREES 42' 40" WEST A DISTANCE OF 641.04 FEET TO A POINT ON THE NORTH-SOUTH MID SECTION LINE OF SAID SECTION 28,
THENCE CONTINUING NORTH 89 DEGREES 42' 40" WEST A DISTANCE OF 492.83 FEET TO A POINT,
THENCE NORTH 00 DEGREE 22' 07" EAST A DISTANCE OF 350.56 FEET TO A POINT,
THENCE NORTH 11 DEGREES 30' 31" WEST A DISTANCE OF 105.11 FEET TO A POINT,
THENCE NORTH 48 DEGREES 55' 44" WEST A DISTANCE OF 140.51 FEET TO A POINT,
THENCE NORTH 85 DEGREES 14' 17" WEST A DISTANCE OF 140.43 FEET TO A POINT,
THENCE NORTH 69 DEGREES 03' 46" WEST A DISTANCE OF 67.77 FEET TO A POINT,
THENCE NORTH 61 DEGREES 25' 39" WEST A DISTANCE OF 90.82 FEET TO A POINT,
THENCE 50.14 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 660.00 FEET, A CENTRAL ANGLE OF 4 DEGREES 21' 09" AND A LONG CHORD BEARING NORTH 32 DEGREES 31' 42" EAST A DISTANCE OF 50.12 FEET TO A POINT,
THENCE SOUTH 61 DEGREES 25' 39" EAST A DISTANCE OF 84.06 FEET TO A POINT,
THENCE SOUTH 69 DEGREES 03' 46" EAST A DISTANCE OF 57.28 FEET TO A POINT,
THENCE SOUTH 85 DEGREES 14' 15" EAST A DISTANCE OF 133.34 FEET TO A POINT,
THENCE NORTH 88 DEGREES 46' 27" EAST A DISTANCE OF 188.49 FEET TO A POINT,
THENCE NORTH 45 DEGREES 00' 00" EAST A DISTANCE OF 114.75 FEET TO A POINT,
THENCE NORTH 00 DEGREE 00' 00" EAST A DISTANCE OF 217.10 FEET TO A POINT,
THENCE SOUTH 89 DEGREES 07' 44" EAST A DISTANCE OF 349.38 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF LYING WITHIN LOT 10 IN BLOCK 1 OF RESEARCH CENTER NO. 2, ACCORDING TO THE PLAT THEREOF FILED IN BOOK 68 OF PLATS AT PAGES 6940 THRU 6942, RECORDS OF ADA COUNTY, IDAHO.

END OF LEGAL DESCRIPTION

SCANNED

MAR 06 2007



63-161Q City of Boise Change of Ownership

City of Boise
Online Mapping



Legend

- Sections
- Railroads
- 2003 Color Ortho Photos



Scale: 1:14,062



This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION. Use and distribution of this map subject to copyright and disclaimer notices at www.geocortex.net.

SCANNED

MAR 06 2007

RECEIVED

JUN 07 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00161Q

Date Received: 9/ 8/1989

Receipt No: C011305

Received By: fw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L J GRANT
Address: C/O IDAHO FIRST NATIONAL
PO BOX 7928
BOISE ID 83707

OR

Name: HEWLETT PACKARD
Address: 3000 HANOVER ST
PALO ALTO CA 94304

2. Date of Priority: MAY 1, 1866

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	9	NW	NW			ADA

5. Description of diverting works:
CONCRETE DIVERSION DAM, CANAL, EARTHEN LATERAL DITCH SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:

SCANNED

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01E	27	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			NE		NW		IRR	20.0
			SE		NW		IRR	20.0
							Section Acres	120.0
		28	NE		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	80.0
		34	NE		NE		IRR	15.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
							Section Acres	95.0
							Total Acres	295.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

63-00230, 63-00231, 63-05262, 63-03618, 63-03614

14. Remarks:

A POWER OF ATTORNEY PROVIDES WRITTEN AUTHORIZATION FOR THE CHAIRMAN OF SETTLERS IRRIG. DIST. TO FILE THIS CLAIM. THIS WATER RIGHT IS EVIDENCED BY TRANSFER NO 737.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FARMERS CO-OP DITCH CO.

Decree Plaintiff

RIVERSIDE IRR. DIST.

vs

Decree Defendant

SCANNED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Settlers Irrigation District, that I have signed the foregoing Organization document in the space below as President of Title

Settlers Irrigation District and that the statements contained in the Organization foregoing document are true and correct.

X Don Smith
Signature of Authorized Agent

President Settlers Irrigation District
Title and Organization

6/6/95
Date

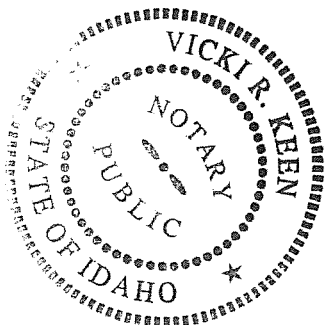
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of June 19 95

Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 5/12/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00161Q

Date Received: 9/ 8/1989

Receipt No: C011305

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L J GRANT
Address: C/O IDAHO FIRST NATIONAL
PO BOX 7928
BOISE ID 83707

OR

Name: HEWLETT PACKARD
Address: 3000 HANOVER ST
PALO ALTO CA 94304

2. Date of Priority: MAY 1, 1866

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	9	NW	NW			ADA

5. Description of diverting works:
CONCRETE DIVERSION DAM, CANAL, EARTHEN LATERAL DITCH SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:

SCANNED

MICROFILMED
JUL 25 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01E	27	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			NE		NW		IRR	20.0
			SE		NW		IRR	20.0
			Section Acres					120.0
		28	NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			Section Acres					80.0
		34	NE		NE		IRR	15.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			Section Acres					95.0
			Total Acres					295.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

63-00230, 63-00231, 63-05262, 63-03618, 63-03614

14. Remarks:

A POWER OF ATTORNEY PROVIDES WRITTEN AUTHORIZATION FOR THE
CHAIRMAN OF SETTLERS IRRIG. DIST. TO FILE THIS CLAIM. THIS WATER
RIGHT IS EVIDENCED BY TRANSFER NO 737.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FARMERS CO-OP DITCH CO.

Decree Plaintiff

RIVERSIDE IRR. DIST.

vs Decree Defendant

SCANNED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-00161Q
Date Received 9-08-89
Receipt Number C011305
9 W019056

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 14 1995
WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) See Exhibit D Phone () _____
Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) May 1, 1866

3. Source of water supply (a) Boise River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 9,
_____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Reinforced concrete diversion dam
in river to earthen canal, to earthen lateral ditch system.

SCANNED

MICROFILMED

SEP 27 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 420 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E		See Exhibit C																120

Total number of acres irrigated 120

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes _____ No x
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water Right Nos. 63-0230, 63-0231, 63-05262, 63-03618 & 63-03614 or None ()

14. Remarks:
A power of attorney (Exhibit A) provides written authorization
for the Chairman of Settlers Irrigation District to file this claim.
This water right is evidenced by transfer no. 737 (Exhibit C).

Last Name Grant, etc. Ident No. _____

Copies: White State Yellow Claimant

63-0161 Tr. # 737
Scale: 2 inches equals 1 mile

Sec. 34, 28, 27, 4N-1E

JAN 06 1995

WATER RESOURCES
WESTERN REGION

295 ACRES TOTAL

SEP 27 1996

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree x
If applicable provide IDWR Water Right Number 63-0161
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chairman Title _____
of Settlers Irrigation District Organization _____, that I have signed the foregoing
document in the space below as Chairman Title _____ of Settlers Irrigation District Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Don Smitcher
Title and Organization Chairman / President Date 8/5/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day of Sept 19 89

SEAL

Notary Public JoAnn M. Bicknell

Residing at Meridian, Id

My Commission Expires 8-1-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

SCANNED

MICROFILMED

SEP 27 1996

Last Name Grant, etc. Ident. Number _____

Copies White-State, Yellow-Claimant

RECEIVED

APR 14 1995

WATER RESOURCES
WESTERN REGION

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

Aug. 3, 1989
Date

West one BANK Idaho N.A. Trustee for MELITA GRAY

Donald F. Cassat
Signature

Donald F. Cassat Trust off
(Please print full name)

Date

Signature

(Please print full name)

SCANNED

MICROFILMED
SEP 27 1996

EXHIBIT A

RECEIVED

APR 14 1995

WATER RESOURCES
WESTERN REGION

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

August 28, 1989

Date

HEWLETT-PACKARD COMPANY

M. Brent Gardner

Signature

M. BRENT GARDNER, ASSISTANT GENERAL COUNSEL

(Please print full name)

Date

Signature

(Please print full name)

SCANNED

ENCLOSURE

SEP 27 1995

ENCLOSURE

IRRIGATION WATER SOURCES

Data based on 1975 agricultural season



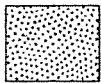
Private groundwater diversions



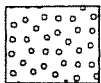
Combined small district and private Boise River diversions



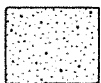
Boise - Kuna Irrigation District (Boise River diversion)



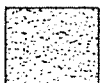
Eagle Island Water Users (Boise River diversion)



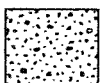
Farmers Union Ditch Co. (Boise River diversion)



Little Pioneer Ditch Co. (Boise River diversion)



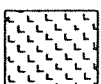
Nampa - Meridian Irrigation District (Boise River diversion)



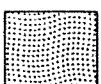
New York Irrigation District (Boise River diversion)



Pioneer Irrigation District (Boise River diversion)



Settlers Irrigation District (Boise River diversion)



Private Boise River tributary diversions



District surface water and supplemental private groundwater diversion

SCANNED

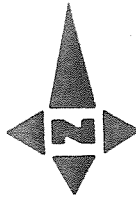
MICROFILMED

SEP 27 1986

Urborg No. 5113

EXHIBIT

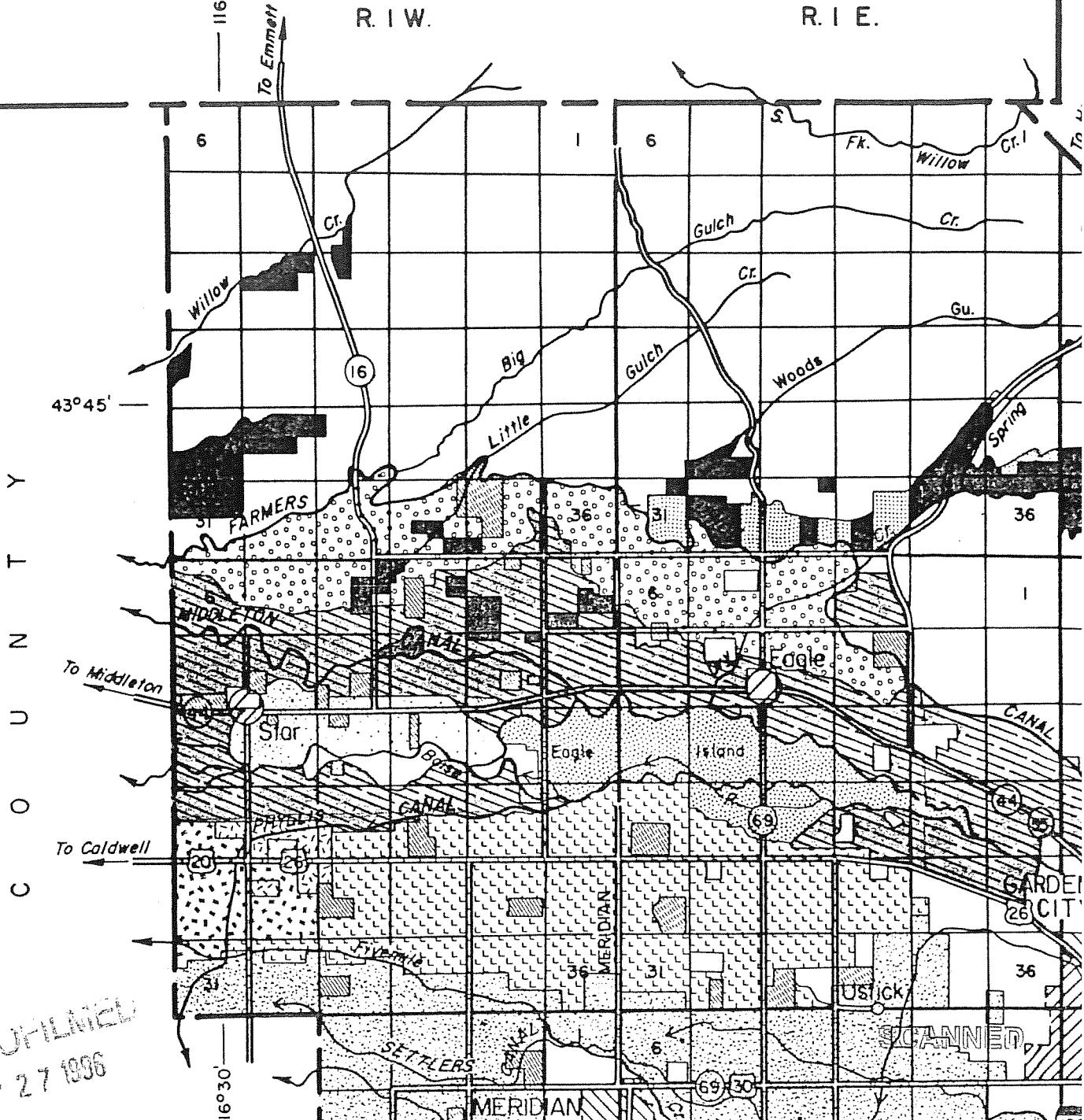
B



G E M C O U N T Y

R. I. W.

R. I. E.



MICROFILMED
SEP 27 1996

COPY

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

In the Matter of the Application of

CONSUMERS' WATER CORPORATION,
Through W. W. Howell, Vice-President,
Boise, Idaho)

ORDER GRANTING TRANSFER

For a Transfer of Water Right, in Water District)
No. 12-A, County of Ada.)

No. 737

WHEREAS, On the 4th day of March, 1949, at the Department of Reclamation of the State of Idaho, at Boise, Idaho, this matter of an application of Consumers' Water Corporation, through W. W. Howell, Vice-President, of Boise, Idaho, for a Transfer of Water Right, came on regularly for hearing, pursuant to the published notice, in due and statutory form; and,

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicant, with the application, shows that the water will be put to a higher beneficial use, and that no one will be injured thereby:

NOW, THEREFORE, IT IS HEREBY ORDERED That the said application be, and the same is HEREBY GRANTED, and that a Certificate of Transfer be issued to the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 9th day of March, A. D. 1949.

Mark R. Kulp

MARK R. KULP
State Reclamation Engineer

.40 cubic foot per second to E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 28
.10 cubic foot per second to Lots 1, 2, and 3 of Eagleson's
Ustick subdivision in the NW $\frac{1}{4}$ Section 34,
All in Township 4 North, Range 1 East, B.M.

Said water to be limited at any time to an amount actually needed and
beneficially used for such purposes, and shall not exceed the following amount,
to-wit:

55 inches or 1.10 cubic foot per second,
with date of priority of May 1, 1886.

That the water right hereby transferred has heretofore been conducted to
the first above described lands through what is known as the Walling Litch, or Boise
Valley Water Ditch, or Consumers' Canal, with point of diversion in Section 24, Town-
ship 3 North, Range 2 East, B.M.

That the water right hereby transferred will hereafter be conducted to
the last above described lands through the Settlers' Canal, with point of diversion
in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9, Township 3 North, Range 2 East, B.M.

That the right to the use of the water aforesaid, hereby confirmed, is
restricted to the lands or place of use last above described, as provided by the
laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal
of the Department of Reclamation of the State of Idaho to be hereunto affixed, at
Boise, Idaho, this 8th day of March, A. D. 1949.

HARRY W. KULP
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Certificate of Water Right
Transferred Right No. 737

THIS IS TO CERTIFY That CONSUMERS' WATER CORPORATION, through W. W. Howell, Vice-President, of Boise, Idaho, is the owner of and using a certain water right, bearing priority date of May 1, 1866, for 2500 inches, or 50 cubic feet per second, of the waters of Boise River, County of Ada, State of Idaho, decreed to Joseph Perrault and Richard Z. Johnson, by decree of Judge George H. Stewart, of the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Canyon, bearing date of January 18, 1906, in the case of

FARMERS' COOPERATIVE DITCH COMPANY,

Plaintiffs,

vs.

RIVERSIDE IRRIGATING DISTRICT, et al,

Defendants,

(Being Right No. 30 of the above decree), being appurtenant to the following described lands, situate, lying and being in Water District No. 12-A, County of Ada, and State of Idaho, to-wit:

Town lots and agricultural lands lying under what is known as the Walling Ditch, or Boise Valley Water Ditch, or Consumers' Canal, adjacent to and in the city limits of Boise, Idaho.

That the said decree has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 5 of Decrees, beginning at page 410 thereof.

That the said Consumers' Water Corporation has become the owner of said water right through mesne conveyance.

And that now, upon the application of CONSUMERS' WATER CORPORATION, through W. W. Howell, Vice-President, of Boise, Idaho, for a Certificate of Transfer of Water Right, made before the State Reclamation Engineer of the State of Idaho, and the said application having been granted, the right to the use of 55 inches, (or 1.10 cubic feet per second) of the waters of Boise River from the lands above described is HEREBY ABANDONED, and the tracts of land to be irrigated under such right, and to which the water right HEREBY CONFIRMED shall be made appurtenant by this certificate, for a more efficient and economical distribution and use of applicant's water right, are described as follows, to-wit:

.20 cubic foot per second to N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34,
.20 cubic foot per second to S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34,
.20 cubic foot per second to W $\frac{1}{2}$ NE $\frac{1}{4}$ & E $\frac{1}{2}$ E $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27,
.40 cubic foot per second to E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 28
.10 cubic foot per second to Lots 1, 2, and 3 of Eagleson's Ustick
subdivision in the NE $\frac{1}{4}$ Section 34,
All in Township 4 North, Range 1 East, B.M.

EXHIBIT C

EXHIBIT D

The claimants to this Notice of Claim to a Water Right (Water Right No. 63-0161/Water Right Transfer No. 737) are:

<u>Names and Addresses</u>	<u>Acreage</u>
1. L. J. Grant c/o Idaho First National Post Office Box 7928 Boise, Idaho 83707	80 acres
2. Hewlett Packard 3000 Hanover Street Palo Alto, California 94304	40 acres

SCANNED

MICROFILMED
SEP 27 1996

RIGHT NUMBER: 63-32816

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.020 CFS

PRIORITY DATE: 05/01/1866

POINT OF DIVERSION:

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.020 CFS

PLACE OF USE: IRRIGATION in ADA County

T04N R01E S28	NENW	1.00	T04N R01E S28	SENW	8.00
---------------	------	------	---------------	------	------

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is delivered via the Settlers Irrigation District Canal system.

This right is a split from former right 63-161Q.

This right is also designated as Right No. 30 in the Bosc River Stewart Decree and Boise River Water Distribution Report.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 63-161Q (Split)
	)	63-32815, 63-32816
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
 - ☐ Point of diversion ☐ Place of use
 - ☐ Period of use ☐ Nature of use
 - ☐ Split of water right ☐ Change in ownership
 - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 10, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 10, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

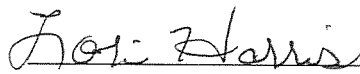
United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

L J Grant	☐ overnight mail
c/o Idaho First National	☒ regular mail
PO Box 7928	☐ hand-delivered
Boise ID 83707	☐ facsimile

Hewlett Packard Co	☐ overnight mail
11311 Chinden Blvd	☒ regular mail
Mail Stop 882	☐ hand-delivered
Attn Robert Weber	☐ facsimile
Boise ID 83714-0021	

City of Boise	☐ overnight mail
Parks & Recreation Dept	☒ regular mail
1104 Royal Blvd	☐ hand-delivered
Boise ID 83706-2898	☐ facsimile


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

August 10, 2007

CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

Re: Original Water Right No. 63-161Q

Renumbered to Water Right No. 63-32816

Dear Sir or Madam:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures