

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32804
Date Received: 3/5/1990
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ANTHONY HARDY Phone: (703)257-7275
7934 BLUE GRAY CIRCLE
MANASSAS VA USA 20109

REBECCA HARDY Phone: (703)257-7275
7934 BLUE GRAY CIRCLE
MANASSAS VA USA 20109

2. Date of Priority: 06/01/1894

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	05W	22	NW NE SW	CANYON	

5. Description of diverting works:

DIVERSION DAM IN RIVER W/HEADGATE & GRAVITY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.6	

7. Total Quantity Appropriated is:
0.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	05W	8	SE	SW	IRRIGATION	16.4
Section Acres						16.4
Total Acres						16.4

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/D TRANSFERRED BY TRANSFER #103 TO THE POINT CLAIMED HERE.
THIS RT. IS SPLIT FROM THE PARENT RIGHT FOR THE PORTION OF THE ORIGINALLY DECREED
LANDS OWNED BY THE CLAIMANT.

This right is a split from former right 63-204A.

This right is a split from former right 63-32372 .

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
63-32370		✓			
63-32372		✓			

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Samuel H. Smyser
25435 Lon Davis Rd Parma ID

4. New Owner/Claimant(s)

ANTHONY AND REBECCA HARDY

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

7934 BLUE GRAY Circle

City, State and ZIP Code

MANASSAS, VA 20109

New Telephone Number

(703) 257-7275

RECEIVED

JUL 16 2007

WATER RESOURCES
WESTERN REGION

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>63-32370</u>		
Irrigation	<u>1.75 Cubic Ft. per second</u>	<u>16.44</u>
Stock	<u>~~70 Cubic Ft. per second~~</u>	<u>~~16.44~~</u>
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number <u>63-32372</u>		
Irrigation	<u>70 Cubic Ft. Per Second</u>	<u>16.44</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____



(title if applicable)



(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]Date 7-16-07Receipt Amt. N/AReceived by [Signature]

Date _____

Receipt No. _____

Processed by [Signature] AJDate 7-26-07

WR _____ Date _____



610 South Kimball Avenue / Caldwell, Idaho
83605 / (208) 459-1651

2007 JAN 3 PM 12 12
3 NOEL HILLS
CANYON COUNTY RECORDER
RY
Deed
6-
RECORDED
20070000565

200613754

WARRANTY DEED

For Value Received **Samuel H. Smyser, aka Sam H. Smyser, an unmarried man**
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

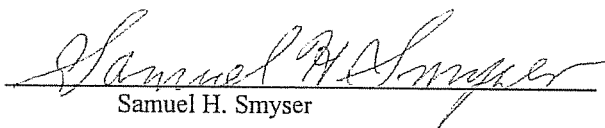
Anthony W. Hardy and Rebecca Hardy, husband and wife

hereinafter referred to as Grantee, whose current address is 11166 Privates Court, Manassas VA 20109
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 2, 2007


Samuel H. Smyser

State of Idaho

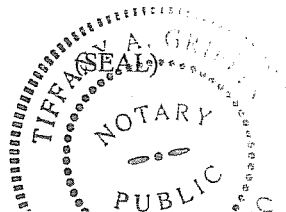
SS.

County of Canyon

On this 2nd day of January, 2007, before me, the undersigned, a Notary Public, in and for said State, personally appeared Samuel H. Smyser known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public
RESIDING IN MERIDIAN, IDAHO
EXPIRES 05-17-08



RECEIVED

JUL 16 2007

WATER RESOURCES
WESTERN REGION

EXHIBIT A

1.
1.
All of that certain parcel of real property situate in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section 8, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho being more particularly described as follows:

BEGINNING at the Northeast corner of said Southeast Quarter of the Southwest Quarter; thence

North 88° 04' 52" West 1,020.72 feet to the center of a streambed; thence along said streambed the following courses and distances:

South 00° 11' 33" East 261.71 feet;

South 14° 41' 53" East 198.14 feet;

South 08° 38' 41" East 170.60 feet;

South 54° 56' 57" East 110.32 feet;

South 88° 15' 49" East 99.51 feet;

North 81° 04' 20" East 84.42 feet to the beginning of a tangent curve to the right 182.85 feet on the arc of said curve, having a radius of 100.00 feet, a central angle of 104° 45' 57" and being subtended by a chord which bears South 46° 32' 42" East 158.42 feet; thence departing said streambed

South 88° 07' 09" East 548.53 feet to the Easterly line of said Southeast Quarter of the Southwest Quarter; thence along said Easterly line

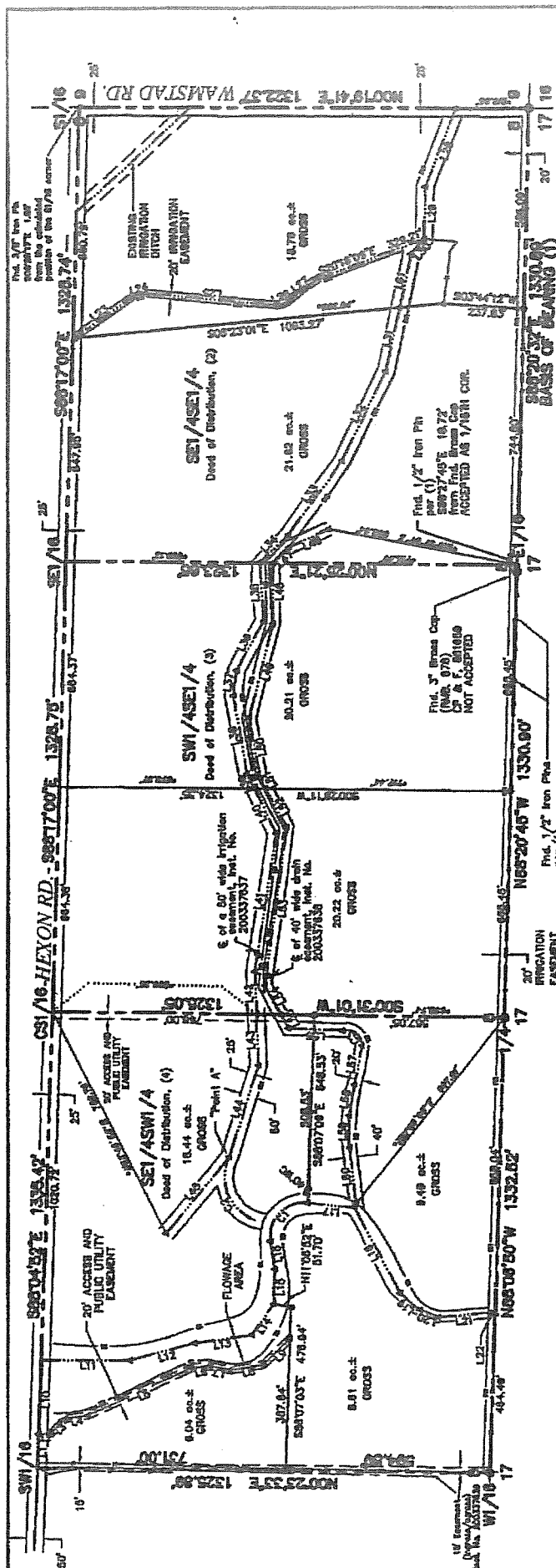
North 00° 31' 01" East 768.00 feet to the POINT OF BEGINNING.

The above described parcel of real property is subject to an easement for Hexon Road and an easement for access and public utilities, 20 feet in width, abutting the Easterly line herein before described. Also subject to flowage, of varying widths, along therein described streambed.

ALSO SUBJECT TO AND TOGETHER WITH an irrigation easement fifty (50) feet in width running Westerly across said parcel and a drain easement forty (40) feet in width running Southerly across said parcel.

ALSO SUBJECT TO a 60' wide easement for ingress and egress on the subject property, (16.44 acres) fronting Hexon Road and continuing North and South to the property lying South of the subject property. The easement will be for the 9.41 acres lying to the South of the subject property. The exact location of the easement is to be agreed upon by Hardy and Smyser within 30 days of Smyser receiving an offer to purchase from another buyer for the 9.41 acres. This easement will be an "easement by necessity", as to not landlock the 9.41 acres. This easement will stay perpetual with the land in the event of Mr. Smyers' demise, as any and all other easements currently on the legal descriptions.

SHS

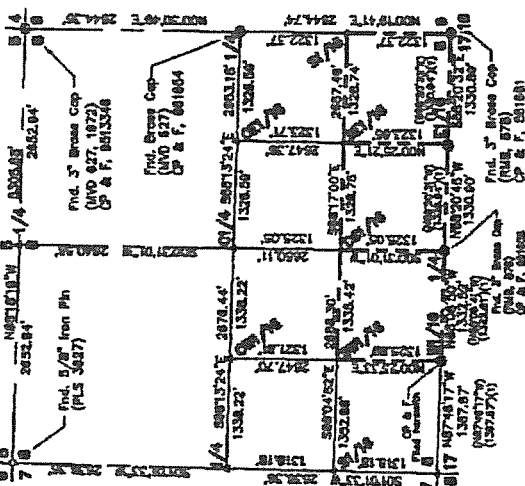
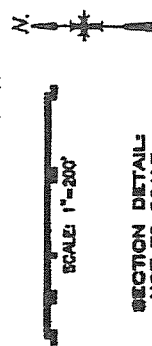


CURVE TABLE						
CURVE	RADIUS	DELTA	ANGLE	LENGTH	TANGENT	CHORD
G	100.00'	104.5457	102.05°	170.77'	158.43'	54.87342°
C	153.00'	107392.37	200.41°	170.85'	218.03'	50.237104°
W	40.00'	10234.38	82.46°	97.68'	71.07'	50.93717°

[illegible]

LINE TABLE		
LINE	ITEM	PRICE
L01	PIZZA 12" M	189.45
L02	PIZZA 12" M	189.45
L03	PIZZA 12" M	189.45
L04	PIZZA 12" M	189.45
L05	PIZZA 12" M	189.45
L06	PIZZA 12" M	189.45
L07	PIZZA 12" M	189.45
L08	PIZZA 12" M	189.45
L09	PIZZA 12" M	189.45
L10	PIZZA 12" M	189.45
L11	PIZZA 12" M	189.45
L12	PIZZA 12" M	189.45
L13	PIZZA 12" M	189.45
L14	PIZZA 12" M	189.45
L15	PIZZA 12" M	189.45
L16	PIZZA 12" M	189.45
L17	PIZZA 12" M	189.45
L18	PIZZA 12" M	189.45
L19	PIZZA 12" M	189.45
L20	PIZZA 12" M	189.45
L21	PIZZA 12" M	189.45
L22	PIZZA 12" M	189.45
L23	PIZZA 12" M	189.45
L24	PIZZA 12" M	189.45
L25	PIZZA 12" M	189.45
L26	PIZZA 12" M	189.45
L27	PIZZA 12" M	189.45
L28	PIZZA 12" M	189.45
L29	PIZZA 12" M	189.45
L30	PIZZA 12" M	189.45
L31	PIZZA 12" M	189.45
L32	PIZZA 12" M	189.45
L33	PIZZA 12" M	189.45
L34	PIZZA 12" M	189.45
L35	PIZZA 12" M	189.45
L36	PIZZA 12" M	189.45
L37	PIZZA 12" M	189.45
L38	PIZZA 12" M	189.45
L39	PIZZA 12" M	189.45
L40	PIZZA 12" M	189.45
L41	PIZZA 12" M	189.45
L42	PIZZA 12" M	189.45
L43	PIZZA 12" M	189.45
L44	PIZZA 12" M	189.45
L45	PIZZA 12" M	189.45
L46	PIZZA 12" M	189.45
L47	PIZZA 12" M	189.45
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L72	PIZZA 12" M	189.45
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L90	PIZZA 12" M	189.45
L91	PIZZA 12" M	189.45
L92	PIZZA 12" M	189.45
L93	PIZZA 12" M	189.45
L94	PIZZA 12" M	189.45
L95	PIZZA 12" M	189.45
L96	PIZZA 12" M	189.45
L97	PIZZA 12" M	189.45
L98	PIZZA 12" M	189.45
L99	PIZZA 12" M	189.45
L00	PIZZA 12" M	189.45

**SECTION DETAIL:
NOT TO SCALE**



CONCLUSION

Boundary Line
 Section Line
 Encumbered Line
 Existing Fence
 Existing Right-of-Way
 Containing
 Cornerstone of Chain/Measurement
 Top of Bank
 Irregular Encumbered
 Trees Encumbered
 Fenced Brown Oak
 Fenced Aluminum Oak
 Fenced 5/8" Iron Pipe
 Fenced 1/2" Iron Pipe
 Set 5/8" Iron Pipe
 Set 1/2" Iron Pipe
 Calculated Point
 Point of Record
 Witness Corner
 Unknown Corner
 (N 48° 32' 28" E 1322.90')
 WC
 400.09'

CERTIFICATE OF SUPERVISOR

1. Walter L. Meltz, do hereby certify that I am a Registered Land Surveyor, licensed by the State of Idaho, and that this report has been prepared from an actual survey made on the ground under my direct supervision, and that this report is an accurate representation of said survey and that it is in accordance with the Corner Publication and Filing Act, Idaho Code 20-111 through 20-112.

License No. 777

Wilhelm L. Pfeiffer

REFERENCES

- (1) Board of Survey, Inst. No. 200124778
(2) Board of Distribution, Inst. No. 9940089
(3) Board of Distribution, Inst. No. 99400930
(4) Board of Distribution, Inst. No. 40400311

NOT OFFICIAL DOCUMENT

MEMPHIS TEL 4-04-23

RECORD OF EMPLOYMENT

RESEARCH

7/1987/170 Wm 7/1207/14 MCD 67/1181/4

WILLIAM O. T. & M. R. W. D.D.
CHURCH OF THE HOLY TRINITY

CANTON COUNTY, OHIO

DOES IT ANY
MIND THE WAY

U.S. DRY DOG ASSOCIATION

BI

575

208-842-3478

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32372
Date Received: 3/5/1990
Receipt No: X777777
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SAM H SMYSER Phone: (208)722-5713
28403 WAMSTAD RD
PARMA ID USA 83660

2. Date of Priority: 06/01/1894

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
05N	05W	22	NW	NE	SW	CANYON	

5. Description of diverting works:

DIVERSION DAM IN RIVER W/HEADGATE & GRAVITY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.7	

7. Total Quantity Appropriated is:

0.7 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
05N	05W	8	SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
			SE	SW	IRRIGATION	31.4

Section Acres	111.4
Total Acres	111.4

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/D TRANSFERRED BY TRANSFER #103 TO THE POINT CLAIMED HERE.
THIS RT. IS SPLIT FROM THE PARENT RIGHT FOR THE PORTION OF THE ORIGINALLY DECREED
LANDS OWNED BY THE CLAIMANT.

This right is a split from former right 63-204A.

15. Basis of Claim: Decreed

RECEIVED

JUN 23 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A63-203A	Y			
	A63-204A	Y			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) SAM SMYSER
4. New Owner/Claimant(s) 28403 WAMSTAD RD, PARMA
John R. FARMER and ^{PR}MARGARET R. FARMER
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 1065 S. Kingfisher Way
- City, State and ZIP Code Boise, ID, 83709
- New Telephone Number (208) 376-1675
5. Date you acquired the property 5/4/2006

OK
to
split

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A63-203A (portion)</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.14 cfs</u>	<u>8.6 ac - SESW</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>.14 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A63-204A (portion)</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.05 cfs</u>	<u>8.6 ac - SESW</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>.05 cfs</u>	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

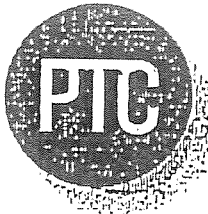
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by MR Date 6-23-06 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by lg AJ Date 7-25-06 WR _____ Date _____

reviewed by L. Graves

INSTRUMENT NO. 200634131



Pioneer Title Co.

GOING BEYOND

5680 East Franklin Road, Suite 150 / Nampa, Idaho 83687 / (208) 465-6655

PC605200

WARRANTY DEED

For Value Received Samuel H Snyder, aka Sam IL Snyder, a married man as his sole and separate property

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

John R Farmer and Margaret R Farmer, husband and wife

hereinafter referred to as Grantee, whose current address is 1065 W. Kingsfisher Way, Boise, ID 83709.

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 1, 2006

Samuel H Snyder
Samuel H Snyder

RECORDED
INDEXED
FILED
MAY 4 2006
BY [Signature]
CANYON COUNTY RECORDER
PIONEER-CALDWELL
EQUEST
TYPE [Signature] FEE 6-

200634131

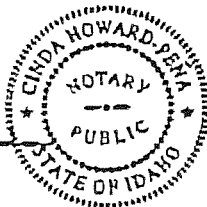
State of Idaho

County of Canyon

On this 1st day of May, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared Samuel H. Snyder known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Notary Public
Residing at: Meridian
Commission Expires: April 28, 2009



(SEAL)

EXHIBIT A

All of that certain parcel of real property situate in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section 8, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho being more particularly described as follows:

BEGINNING at the Southwest corner of said Southeast Quarter of the Southwest Quarter, thence; along the Westerly line of said Southeast Quarter of the Southwest Quarter,

North 00° 23' 33" East, 594.89 feet, thence;

South 88° 07' 03" East, 476.94 feet, thence;

North 11° 06' 52" East, 51.70 feet, to the center of a streambed, thence; along said streambed the following courses and distances

South 88° 19' 49" East, 99.51 feet,

North 81° 04' 20" East, 84.42 feet, to the beginning of a tangent curve to the right, 182.85 feet, on the arc of said curve, having a radius of 100.00 feet, a central angle of 104° 45' 57" and being subtended by a chord which bears

South 46° 32' 42" East, 158.42 feet,

South 05° 50' 17" West, 137.61 feet;

South 62° 07' 53" West, 284.24 feet,

South 40° 23' 51" West, 73.28 feet,

South 20° 06' 17" West, 58.36 feet,

South 05° 05' 26" East, 151.71 feet,

South 18° 26' 56" West, 15.78 feet, to the Southerly line of said Southeast Quarter of the Southwest Quarter, thence; departing said streambed and along said Southerly line,

North 88° 06' 50" West, 464.49 feet, to the POINT OF BEGINNING.

The above described parcel of real property is subject to an irrigation easement, 20 feet in width, on the Southerly line herein before described. Also subject to flowage, of varying widths, along herein described streambed.

ALSO SUBJECT TO a 15 Foot Easement for Ingress-Egress, as granted in Instrument No. 200337639, records of Canyon County, Idaho.

TOGETHER WITH an easement for access and public utilities, 20 feet in width, described as follows:

COMMENCING at the Northwest corner of said Southeast Quarter of the Southwest Quarter; thence along the Northerly line of said Southeast Quarter of the Southwest Quarter

South 88° 04' 52" East, 100.39 feet, to the POINT OF BEGINNING, thence;

South 03° 01' 21" East, 37.23 feet, thence;

South 45° 46' 08" East, 59.97 feet, thence;

South 07° 52' 19" East, 69.59 feet, thence;

South 24° 39' 02" East, 335.07 feet, thence;

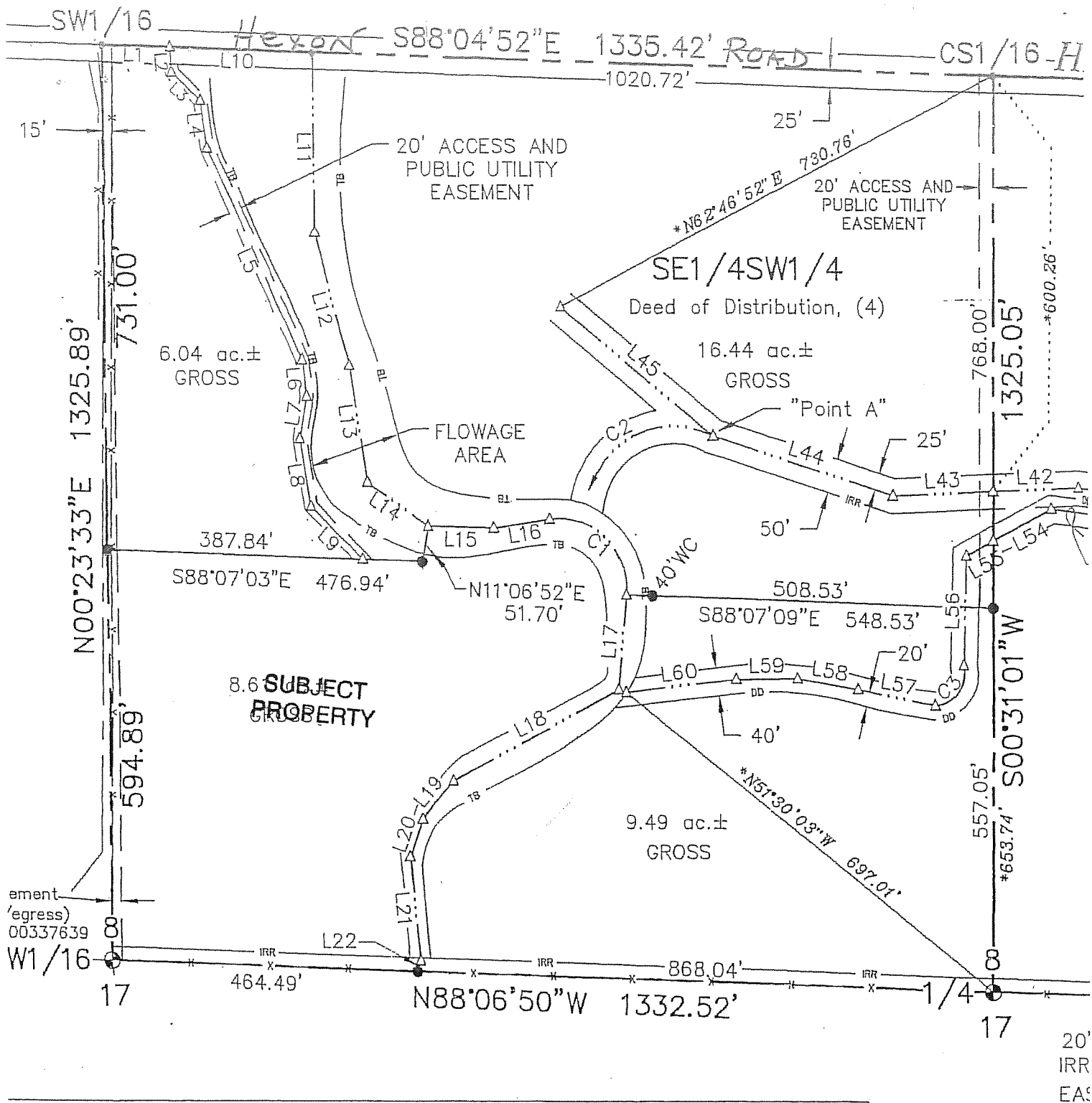
South 06° 10' 13" East, 53.85 feet, thence;

South 10° 30' 50" West, 61.97 feet, thence;

South 09° 11' 46" East, 98.55 feet, thence

South 45° 38' 06" East, 108.89 feet, to the Northerly side of the herein described parcel, being the POINT OF ENDING for this easement.

SHS



CURVE TABLE

CURVE	RADIUS	DELTA ANGLE	LENGTH	TANGENT	CHORD	CHORD BEARING
C1	100.00'	104°45'57"	182.85'	129.77'	158.42'	S46°32'42"E
C2	133.00'	107°52'37"	250.41'	182.65'	215.03'	S62°47'04"W
C3	46.00'	102°44'25"	82.49'	57.56'	71.87'	S36°52'37"W

200 100 0
SCALE

LINE TABLE

BEARING	DISTANCE
S88°07'19"E	100.68'

LINE TABLE

LINE	BEARING	DISTANCE
L31	N77°51'54"W	190.46'

SECTION
NOT T

63-204A

SMYSER
120 ACRES
.75 CFS

$$.75 \div 120 = .006 \times 111.4 = .7\text{CFS}$$
$$.006 \times 8.6 = .05 \text{ CFS}$$



63-32372

SMYSER
111.4 ACRES
.7 CFS

63-32373

FARMER
8.6 ACRES
.05 CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00204A
Date Received: 3/ 5/1990
Receipt No: C015319
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SAM H. SMYSER 208-722-5713
Address: 28403 WAMSTAD ROAD
PARMA ID 83660

2. Date of Priority: JUN 1, 1894

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	05W	22	NW	NE	SW		CANYON

5. Description of diverting works:
DIVERSION DAM IN RIVER W/HEADGATE & GRAVITY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.750		

7. Total Quantity Appropriated is:
0.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 363.8 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	05W	8	SE	SW		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

RECEIVED

OCT 19 1994

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

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Receipt No: CO15319
Received By: RTF

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Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	05W	8	SE	SW		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

MICROFILMED
OCT 02 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	120.0
					Total Acres	120.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

P/D TRANSFERRED BY TRANSFER #103 TO THE POINT CLAIMED HERE.
THIS RT. IS SPLIT FROM THE PARENT RIGHT FOR THE PORTION OF THE
ORIGINALLY DECREED LANDS OWNED BY THE CLAIMANT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FARMERS CO-OP DITCH CO.

Decree Plaintiff

RIVERSIDE IRR. DIST.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Samuel Myers

Date:

10-3-94

Date:

MICROFILMED
OCT 2 1996

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of October 19 94 Charles A. Smyth
Notary Public

Seal

Residing at Parma

My Commission Expires 4/25/2000

MICROFILMED
OCT 02 1996

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32804

NAME AND ADDRESS: ANTHONY HARDY
7934 BLUE GRAY CIRCLE
MANASSAS VA 20109

REBECCA HARDY
7934 BLUE GRAY CIRCLE
MANASSAS VA 20109

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.100 CFS

Whenever it becomes necessary for the watermaster to deliver this right the following condition shall apply. This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

The rights listed below are limited to a total combined diversion rate of .33 cfs. Combined Right Nos.: 63-32802 and 63-32804.

PRIORITY DATE: 06/01/1894

POINT OF DIVERSION:

T05N R05W S22 NESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.100 CFS
Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.		

PLACE OF USE: IRRIGATION in CANYON County

T05N R05W S08 SESW 16.40

16.4 ACRES TOTAL

Right Nos. 63-32802 and 63-32804 are limited to the irrigation of a combined total of 16.4 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right is diverted at the Parma Ditch Company headgate and delivered by the Parma Ditch Company.

Right No. 125 in the Boise River Stewart Decree and Boise River Water Distribution Report.

This right is a split from former right 63-32372 .

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA
Case No. 39576

)
)
)
)
)
**Water Rights: 63-32372 (Split)
63-32803, 63-32804
NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- ☐ Point of diversion ☐ Place of use
- ☐ Period of use ☐ Nature of use
- ☐ Split of water right ☐ Change in ownership
- ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 27, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 27, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Sam Smyser
28403 Wamstad Rd.
Parma ID 83660

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Anthony Hardy
Rebecca Hardy
7934 Blue Gray Circle
Manassas VA 20109

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 27, 2007

ANTHONY HARDY
REBECCA HARDY
7934 BLUE GRAY CIRCLE
MANASSAS VA 20109

Re: Original Water Right No. 63-32370, 63-32372

Renumbered to Water Right Nos. 63-32802, 63-32804

Dear Mr. & Mrs. Hardy:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

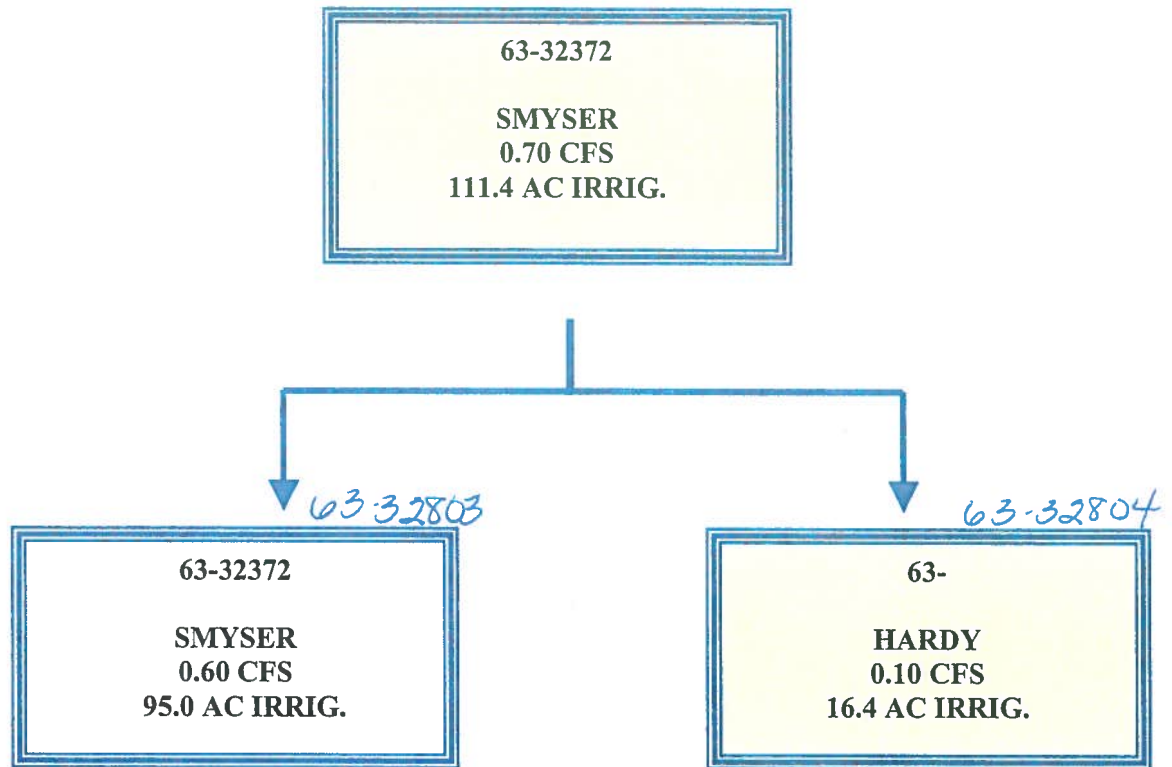
If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures

SPLIT TREE FOR 63-32372

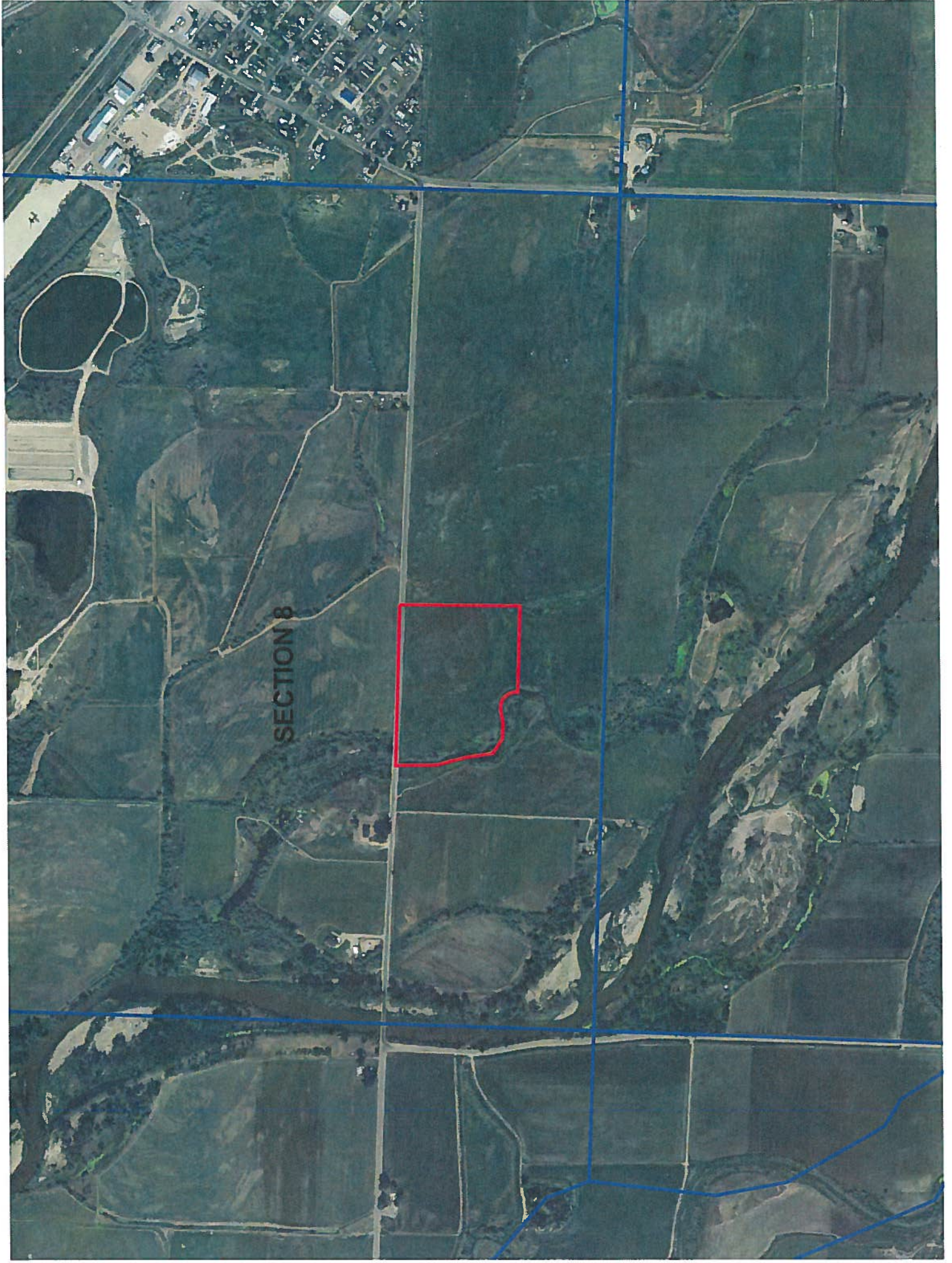


combined use remarks:

Quantity: Smyser rts 63-32370 & 12 limited to 1.90 Cfs
Hardy rts — & — limited to .33 Cfs

POU: Smyser rts 63-32370 & 12 limited to 95 acres
in a single irr season

Hardy rts — & — limited to 16.4 acres in a
single irr season



1ARDY 16.4 ACRES OF THE 63-32370 AND 63-32372 SPLITS



Idaho Department of Water Resources

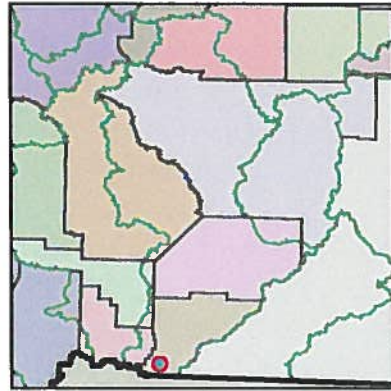
SRBA Recommendation:

63-32804

(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by V. Music
On Thursday, August 2, 2007
1987/88 Aerial Photography

