

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32639
Date Received: 9/20/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SCOTT BOHME Phone: (208)229-0023
4389 W FARM VIEW RD
BOISE ID USA 83714

SUZIE BOHME Phone: (208)229-0023
4389 W FARM VIEW RD
BOISE ID USA 83714

2. Date of Priority: 07/14/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	02E	31	SE NW NE	ADA	

5. Description of diverting works:

1000 ft deep, 8" cs, 20 hp pump

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	03/01 11/15	0.095	40.5

7. Total Quantity Appropriated is:

0.095 C.F.S. and/or 40.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	02E	31	NE	NW	IRRIGATION	9
					Section Acres	9
					Total Acres	9

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-32415 .

15. Basis of Claim: License

RECEIVED

DEC 04 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-32406	63-32406	/			
63-32415	63-32415	/			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Scott and Suzie Bohme
4. New Owner/Claimant(s) Teresa and Jim Cleary
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 6029 Echanove Dr.
- City, State and ZIP Code Boise, ID 83714
- New Telephone Number () 208 229-0411
5. Date you acquired the property 5-25-06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-32406 ~~63-32415~~</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.18 cfs</u>	<u>9.8 acres : NWNE 4</u>
Stock		<u>NENW 5</u>
Domestic		
Other		
Total	<u>9</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-32415</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.095 cfs / 40.5 af</u>	<u>9 ACRES : NWNE 4</u>
Stock		<u>NENW 5</u>
Domestic		
Other		
Total	<u>9</u>	

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

J. Cleary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by g Date 12/4/06 Fee _____
 Received by g Date 4-11-07 Receipt No. _____
 Processed by g AJ Date 4-11-07 WR _____ Date _____

Bohme P/U

9 ac

Cleary P/U

5 ac 4 ac



Pioneer Title Co.

GOING BEYOND

8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

DEPUTY Vicki Allen
RECORDED - REQUEST OF
Pioneer

2:31 PM

AMOUNT 3.00



270500
SW/CS

WARRANTY DEED

For Value Received Sumiko Bohme and Scott Bohme wife and husband

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Teresa Cleary and Jim Cleary wife and husband

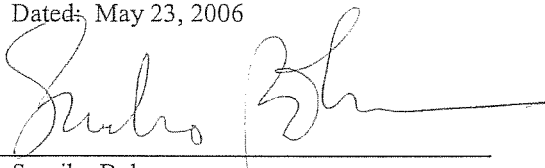
hereinafter referred to as Grantee, whose current address is 6029 W Echanove St, Boise, ID 83714

the following described premises, to-wit:

Lot 2 in Block 1 of Echanove Ranch Subdivision No. 1, according to the Official Plat thereof, filed in Book 82 of Plats at Page 8918, 8919 and 8920, records of Ada County, Idaho and amended by an Affidavit recorded June 20, 2001, as Instrument No. 101060347.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

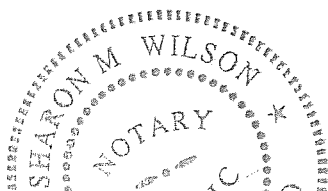
Dated: May 23, 2006

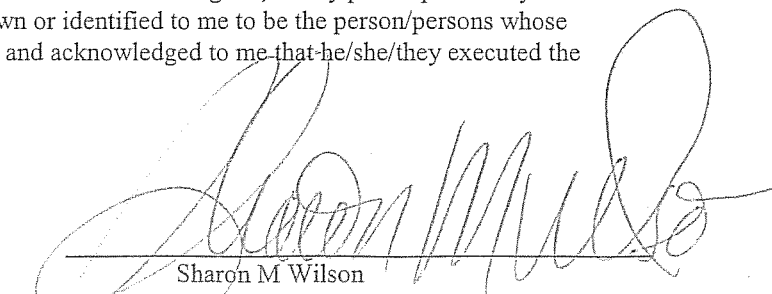

Sumiko Bohme


Scott Bohme

STATE OF Idaho, County of Ada, ss.

On this 23rd day of May, in the year of 2006, before me the undersigned, notary public personally appeared Sumiko Bohme and Scott Bohme known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Sharon M Wilson
Notary Public of ID

THIS IS NOT A SURVEY. THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. IT DOES NOT REPRESENT ANY OF THE MAP'S DATA.

SEE NOTE #14 FOR INFORMATIONAL PURPOSES ONLY. IT DOES NOT REPRESENT ANY OF THE MAP'S DATA.

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CURRANT CREEK

BASIS OF BEARING

BLOCK 1

20' Irrigation Easement See Note #17

NUMB	
L1	
L2	
L3	
L4	
L5	
L6	
L7	
L8	
L9	
L10	
L11	

CONSERVATION EASEMENT SEE NOTE #14

CONSERVATION EASEMENT SEE NOTE #14

CONSERVATION EASEMENT SEE NOTE #18

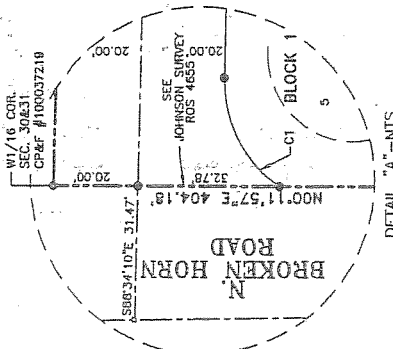
CONSERVATION EASEMENT SEE NOTE #14

DETAIL "B"

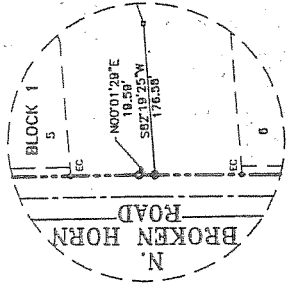
6

PLAT SHOWING ECHANOVE RANCH SUBDIVISION NO. 1

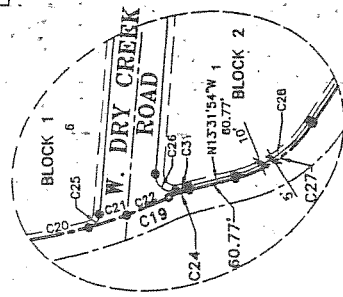
A PORTION OF THE NW1/4 AND THE W1/2 OF THE NE1/4
OF SECTION 31 TOWNSHIP 5 NORTH, RANGE 2 EAST, BOISE MERIDIAN
ADA COUNTY, IDAHO
2001



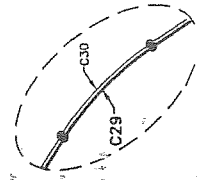
DETAIL "A"-NTS



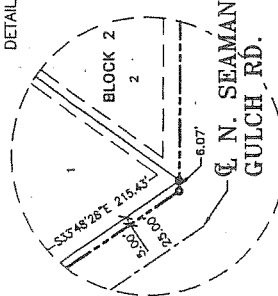
DETAIL "B"-NTS



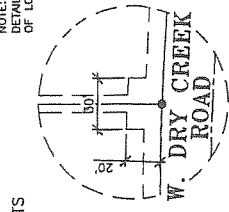
DETAIL "C"-NTS



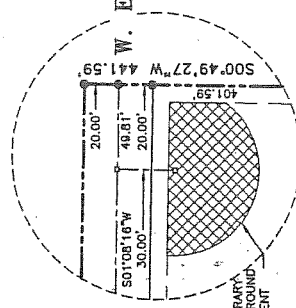
DETAIL "D"-NTS



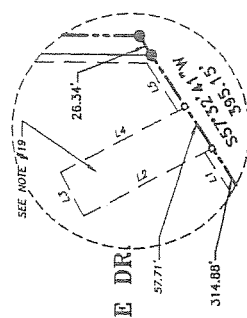
DETAIL "E"-NTS



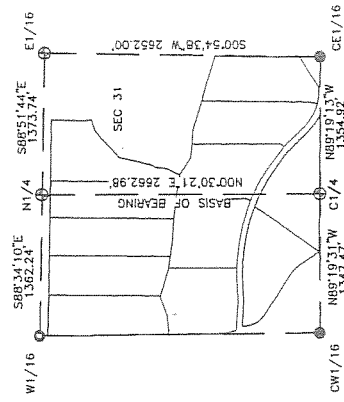
DETAIL "F"-NTS
COMMON DRIVEWAYS (TYP.)



DETAIL "G"-NTS



DETAIL "H"-NTS



VICINITY MAP
NOT TO SCALE

NUMBER	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BRG
C1	26.78	30.00	54°57'48"	15.60	27.69	S65°56'56"W
C2	365.67	470.00	44°33'56"	192.60	356.43	S67°16'58"E
C3	275.92	470.00	33°38'11"	142.06	271.96	S61°49'08"E
C4	89.65	470.00	10°58'15"	44.96	69.52	S84°06'04"E
C5	359.37	500.00	47°49'30"	186.07	348.78	S65°24'45"E
C6	128.01	530.00	24°38'38"	65.37	115.80	S57°19'29"E
C7	1583.73	1830.00	48°35'55"	851.37	1543.84	S69°56'57"W
C8	81.01	1830.00	2°50'58"	45.51	81.00	N46°23'29"W
C9	610.88	1830.00	19°07'45"	336.03	661.01	N77°23'00"W
C10	227.10	1830.00	7°08'37"	113.69	226.93	S86°38'24"W
C11	1597.61	1800.00	49°53'55"	837.41	1516.53	S69°56'57"W
C12	1541.48	1770.00	26°46'25"	421.24	1493.23	N61°30'42"W
C13	827.10	1770.00	10°58'15"	362.12	709.54	N56°33'45"W
C14	714.38	1770.00	4°39'37"	81.97	163.35	N89°55'54"E
C15	163.55	1770.00	0°39'36"	84.50	166.40	N89°55'54"E
C16	173.66	1030.00	24°28'40"	87.04	173.45	N89°55'54"E
C17	286.37	875.00	15°45'46"	93.44	185.12	S07°52'21"E
C18	185.71	875.00	3°57'01"	23.28	46.53	S17°43'48"E
C19	56.12	875.00	4°45'52"	28.08	56.11	N22°05'12"W
C20	27.68	145.00	10°56'14"	13.88	27.64	N16°00'01"W
C21	24.25	20.00	89°29'03"	13.67	22.80	S50°29'47"E
C22	40.02	20.00	11°38'20"	31.16	33.67	S37°26'32"W
C23	124.39	166.00	42°56'04"	65.26	121.50	N34°59'56"W
C24	120.64	161.00	42°56'04"	63.31	117.84	S34°59'56"E
C25	149.88	378.00	22°39'30"	75.93	148.91	N45°08'14"W
C26	151.86	384.00	22°39'30"	76.93	150.87	N45°08'14"W
C27	16.61	150.00	6°20'44"	8.31	16.60	N16°42'16"W

NOTE: "F" AS SHOWN APPLIES TO THE COMMON DRIVEWAYS FOR THE COMMON LOT LINES OF LOTS: 6 AND 7, 8 AND 9, 9 AND 10, BLOCK 1; AND LOTS 1 AND 2 OF BLOCK 2.

PINNACLE
Engineers, Inc.
12552 W. Executive Dr., Suite B, Boise, Idaho 83713
(208) 887-7760

PLAT OF ECHANOVE RANCH SUBDIVISION NO. 1

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT BULL DEVELOPMENT INC., AN IDAHO CORPORATION, IS THE OWNER OF THE REAL PROPERTY HEREAFTER DESCRIBED:

Situated in a portion of the NW1/4 and the W1/2 of the NE1/4 of Section 31, Township 5 North, Range 2 East, B.M., Ada County, Idaho and described as follows:

Beginning at an aluminum cap marking the NW corner of the said W1/2, thence along the North line of said W1/2 58951'44"E a distance of 710.08 feet to a 5/8 inch rebar from which the NE corner of said W1/2 bears 58951'44"E a distance of 663.65 feet; thence leaving said North line 500'48"27"W a distance of 441.59 feet to a point; thence leaving the said point 572'32"00"W a distance of 95.48 feet to a point; thence leaving the said point 52'00"20"W a distance of 112.00 feet to a point; thence leaving the said point 547'00"00"W a distance of 243.00 feet to a point; thence leaving the said point 513'00"00"W a distance of 324.00 feet to a point; thence leaving the said point 525'00"00"W a distance of 56.00 feet to a point; thence leaving the said point 507'00"00"W a distance of 101.00 feet to a point; thence leaving the said point 527'00"00"W a distance of 140.00 feet to a point; thence leaving said centerline of Current Creek S37'30"00"E a distance of 187.00 feet to a point; thence leaving the said point 52'00"00"E a distance of 112.00 feet to a point; thence leaving the said point 527'00"00"E a distance of 372.67 feet to a point; thence leaving the said point 507'54"30"W a distance of 789.17 feet to a 5/8 inch rebar; thence along said East line S57'32'41"W a distance of 385.15 feet to a 5/8 inch rebar on the South line of said W1/2; thence along said South line N89'19'13"W a distance of 1024.81 feet to an aluminum cap marking the SW corner of said W1/2; thence leaving said South line of the W1/2 and along the South line of the said NW1/4 N89'19'32"W a distance of 551.11 feet to a 5/8 inch rebar; thence leaving said South line and along the right-of-way of Seamon Gulch Road N33'48'28"W a distance of 212.00 feet to a 5/8 inch rebar; thence along the arc of a curve to the left having a radius of 378.00 feet, a central angle of 22'38'30", an arc length of 149.88 feet, and a long chord bearing N45'08'14"W a distance of 149.88 feet to a 5/8 inch rebar; thence leaving the said point 527'55'50"E a distance of 480.65 feet to a 5/8 inch rebar; thence along the arc of a curve to the right having a radius of 160.00 feet, a central angle of 42'55'04", an arc length of 124.39 feet, and a long chord bearing N34'50'56"W a distance of 121.50 feet to a 5/8 inch rebar; thence leaving the said point 513'51'54"W a distance of 60.77 feet to a 5/8 inch rebar; thence along the arc of a curve to the left having a radius of 145.00 feet, a central angle of 10'55'14", an arc length of 27.68 feet, and a long chord bearing N19'00'01"W a distance of 27.64 feet to a 5/8 inch rebar on a non-tangent curve on the easterly right-of-way line of Broken Horn Road; thence along the right-of-way of Seamon Gulch Road along the easterly right-of-way of said Broken Horn Road the following courses: Along the arc of a curve to the right having a radius of 875.00 feet, a central angle of 24'28'40", an arc length of 228.37 feet, and a long chord bearing N12'13'46"W a distance of 204.18 feet to a 5/8 inch rebar; thence N00'01'28"E a distance of 470.80 feet to a 5/8 inch rebar; thence N00'48'01"W a distance of 804.30 feet to a 5/8 inch rebar; thence along the West line of the E1/2 of the said NW1/4 N00'11'57"E a distance of 404.18 feet to a 5/8 inch rebar marking the NW corner of said E1/2; thence leaving said easterly right-of-way and along the North line of said Section 31 S88'34'10"E a distance of 1362.24 feet to the POINT OF BEGINNING.

Said parcel contains 124.20 acres more or less and is subject to all easements or rights-of-ways of record or implied.

That it is the intention of the undersigned to and they hereby include said land in this plat. The easements indicated on said plat are not dedicated to the public but the right to use said easements is perpetually reserved for public utilities and for such other uses as designated herein and no structure other than for such utility purposes are to be erected within the limits of said easements. The undersigned, by these presents, dedicates to the public use forever all public streets as shown on this plat. The individual lots described in the plat will not be served by any water system common to one (1) or more of lots, but will be served by individual wells.

In witness whereof, I have set my hand this 20 day of March in the year of 2001

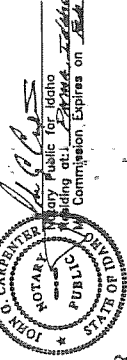
BULL DEVELOPMENT, INC.

Michael S. Roman PRESIDENT
MICHAEL S. ROMAN

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF IDAHO) S.S.
COUNTY OF ADA)

On this 20th day of March, in the year 2001, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Michael S. Roman, known and identified to me to be the President of Bull Development, Inc., the corporation that executed the foregoing instrument, and acknowledged to me that he executed such instrument on behalf of said corporation and said corporation executed the same.



CERTIFICATE OF SURVEYOR

I, Craig R. McCullough, do hereby certify that I am a Registered Professional Land Surveyor, licensed by the State of Idaho, and that this plat as described in the CERTIFICATE OF OWNERS was drawn from an actual survey made on the ground under my supervision and that this plat accurately represents the points thereon and is in conformity with the Idaho Code relating to Plats and Surveys.



Craig R. McCullough

SANITARY RESTRICTIONS
Sanitary restrictions of this plat were reviewed according to the letter of approval on file with the County Recorder or the District Health Department, signed by the Central District Health Department.

Health Officer
Date 3/23/01



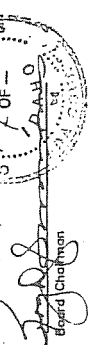
APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on this 23rd day of March, year of 2001

David R. Roman
Chairman

APPROVAL OF ADA COUNTY COMMISSIONERS

The foregoing plat was accepted and approved by the Board of Commissioners of Ada County, Idaho, this 23rd day of March, year of 2001



CERTIFICATE OF ADA COUNTY SURVEYOR

I, the undersigned, County Surveyor for Ada County, Idaho, do hereby certify that I have checked this plat and that it complies with the State of Idaho Code relating to Plats and Surveys.

John E. Smith
Ada County Surveyor



CERTIFICATE OF THE ADA COUNTY TREASURER

This is to certify that the undersigned, per the requirements of Idaho Code 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this plat have been paid in full. This certification is valid for the next thirty (30) days only.

Lynda Fisher
Ada County Treasurer

Date 6-7-2001

CERTIFICATE OF ADA COUNTY RECORDER

INSTRUMENT NO. 101055582

STATE OF IDAHO) S.S.
COUNTY OF ADA)

I hereby certify that this plat was filed at the request of BULL DEVELOPMENT, INC. at 10 minutes past 2 o'clock p.m. this 23rd day of March, A.D. 2001, in my office and was duly recorded in Book 272 of Page 51

David Roman
Deputy
Fee: \$16.00

David Roman
Ex-officio Recorder

PINNACLE
Engineers, Inc.
12552 W. Executive Dr., Suite B, Boise, Idaho 83713
(208) 887-7760

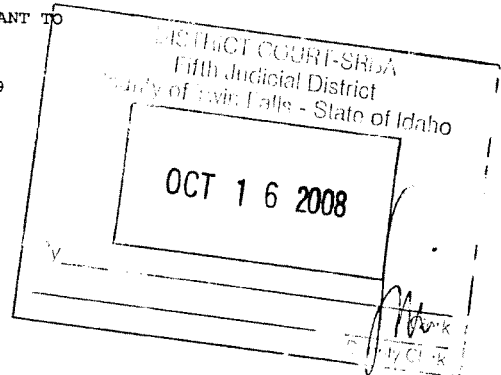
SHEET 3 OF 3
DRAWING NO. 98627-FP.dwg

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-32639



NAME AND ADDRESS: SCOTT BOHME
SUZIE BOHME
4389 W FARM VIEW RD
BOISE, ID 83714

SOURCE: GROUND WATER

QUANTITY: 0.095 CFS
40.50 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-32637 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF .18 CFS.

PRIORITY DATE: 07/14/1959

POINT OF DIVERSION: T05N R02E S31 SENWNE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-01 TO 11-15	0.095 CFS 40.50 AFY

PLACE OF USE: Irrigation T05N R02E S31 NENW 9.0 Within Ada County
9.0 Acres Total

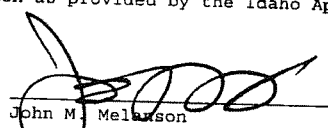
USE OF THIS RIGHT WITH RIGHT NO. 63-32637 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 9 ACRES IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

Egbert, Sandy

From: Williams, Ray
Sent: Tuesday, August 12, 2008 7:47 AM
To: Egbert, Sandy
Subject: RE: 63-32639 Bohme-Cleary

Sandy,

The objection to this one has been withdrawn. Our notes indicate that it was withdrawn on the record at the initial hearing, as did Dylan's. I contacted the court, their notes weren't specific, so Diana contacted Dylan to confirm.

Thanks,

Ray

From: Egbert, Sandy
Sent: Monday, August 04, 2008 7:38 AM
To: Williams, Ray
Subject: 63-32639 Bohme-Cleary

Ray,

Do you know what has happened to 63-32639? An objection was filed on it as well as the other Bohme-Cleary rights (63-32637, 63-32640, 63-32638) but the rest of the rights either had their objection withdrawn or a signed SF5. This one doesn't have either.

Thanks.

Sandy

63-3162 pedigree.txt

WATER RIGHT PEDIGREE

- 63-3162/WRADJUDICATIONRECOMMENDATIO - Bull Den
- 63-31739/WRADJUDICATIONRECOMMEN - Bull Den
- 63-32411/WRADJUDICATIONCLAI - Bull Den
- 63-32711/WRADJUDICATION - Bull Den
- 63-32712/WRADJUDICATION - Steele
- 63-32713/WRADJUDICATION - Whiting
- 63-32714/WRADJUDICATION - Rollins
- 63-32715/WRADJUDICATION - Miller
- 63-32412/WRADJUDICATIONCLAI - Groothuis
- 63-32413/WRADJUDICATIONCLAI - Mailhot
- 63-32414/WRADJUDICATIONCLAI - Wardle
- 63-32415/WRADJUDICATIONCLAI - Bohme
- 63-32639/WRADJUDICATION - Bohme
- 63-32640/WRADJUDICATION - Cleary
- 63-32416/WRADJUDICATIONCLAI - Ball
- 63-32417/WRADJUDICATIONCLAI - Reilly
- 63-31740/WRADJUDICATIONRECOMMEN - Newkman

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-32406 ~~63-32415~~</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.18 cfs</u>	<u>9.8 acres : NWN 4</u>
Stock		<u>NENW 5</u>
Domestic		
Other		
Total	<u>9</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-32415</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.095 cfs / 40.5 af</u>	<u>9 ACRES : NWN 4</u>
Stock		<u>NENW 5</u>
Domestic		
Other		
Total	<u>9</u>	

7. Signature of New Owner(s) or Claimant(s) J. Cleary
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by g Date 12/4/06 Fee _____
 Received by g Date 4-11-07 Receipt No. _____
 Processed by g AJ Date 4-11-07 WR _____ Date _____

Bohme P/U

9 ac

Cleary P/U

5 ac

4 ac



PioneerTitleCo.

GOING BEYOND

8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

DEPUTY Vicki Allen
RECORDED - REQUEST OF
Pioneer

2:31 PM

AMOUNT 3.00



270500
sw/cs

WARRANTY DEED

For Value Received Sumiko Bohme and Scott Bohme wife and husband

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

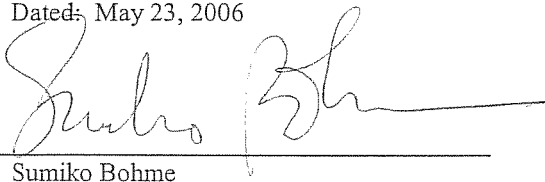
Teresa Cleary and Jim Cleary wife and husband

hereinafter referred to as Grantee, whose current address is 6029 W Echanove St, Boise, ID 83714
the following described premises, to-wit:

Lot 2 in Block 1 of Echanove Ranch Subdivision No. 1, according to the Official Plat thereof, filed in Book 82 of Plats at Page 8918, 8919 and 8920, records of Ada County, Idaho and amended by an Affidavit recorded June 20, 2001, as Instrument No. 101060347.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

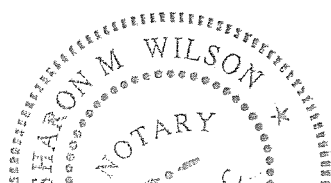
Dated: May 23, 2006

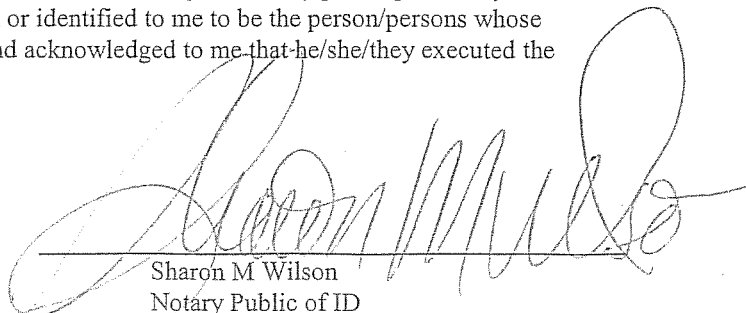

Sumiko Bohme

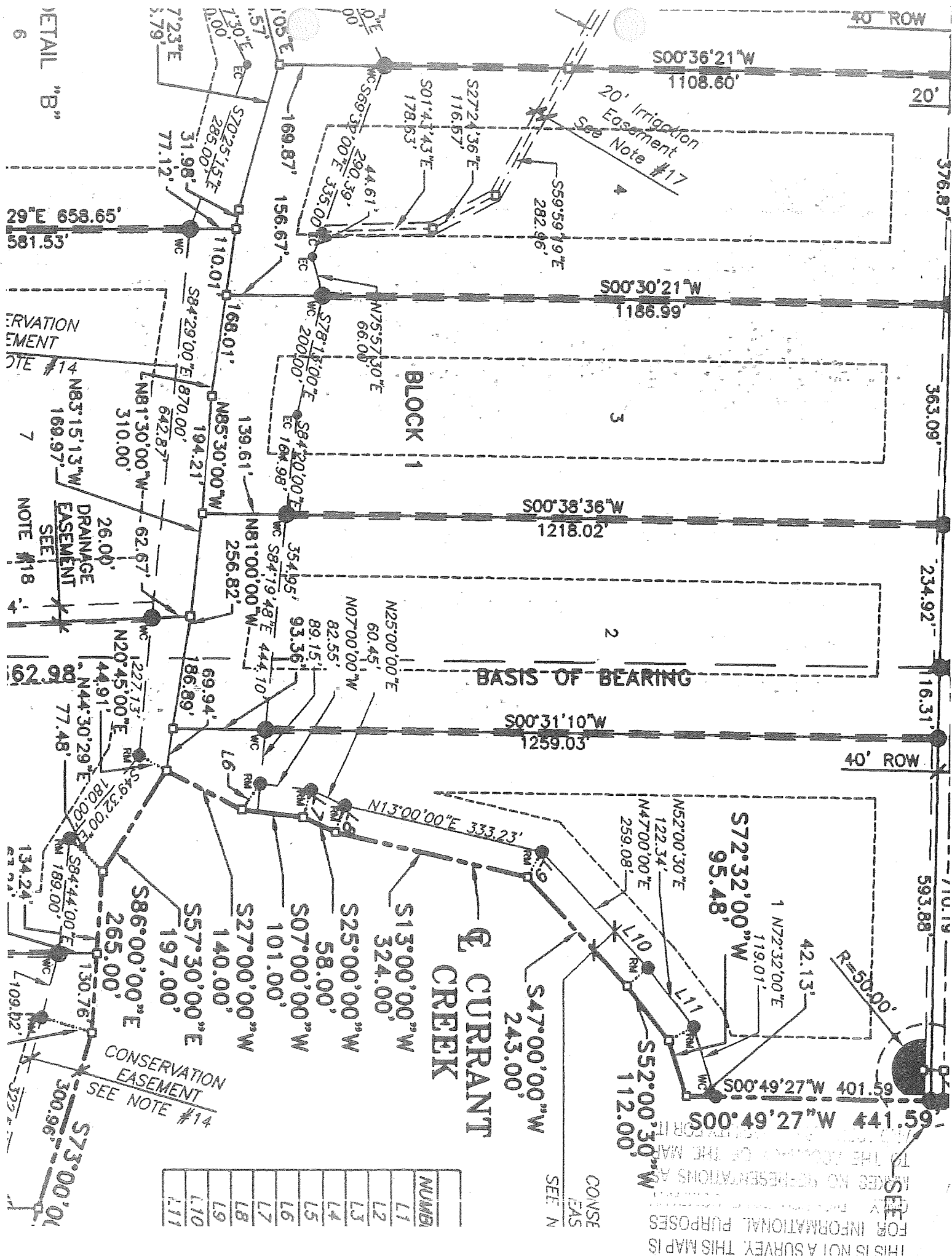

Scott Bohme

STATE OF Idaho, County of Ada, ss.

On this 23rd day of May, in the year of 2006, before me the undersigned, notary public personally appeared Sumiko Bohme and Scott Bohme known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Sharon M Wilson
Notary Public of ID



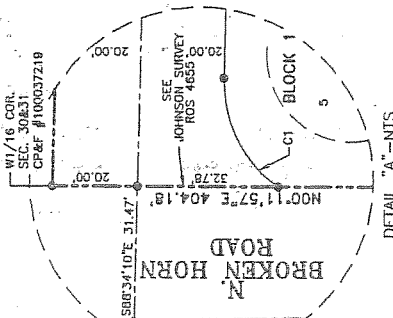
THIS IS NOT A SURVEY. THIS MAP IS
FOR INFORMATIONAL PURPOSES
ONLY. THE STATE OF CALIFORNIA
MAKES NO REPRESENTATIONS AS TO

PLAT SHOWING ECHANOVE RANCH SUBDIVISION NO. 1

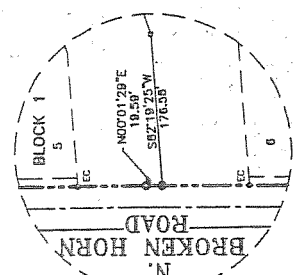
A PORTION OF THE NW1/4 AND THE W1/2 OF THE NE1/4
OF SECTION 31 TOWNSHIP 5 NORTH, RANGE 2 EAST, BOISE MERIDIAN
ADA COUNTY, IDAHO
2001

THIS IS NOT A SURVEY. THIS MAP IS
FOR INFORMATIONAL PURPOSES
ONLY. FIDUCIA TITLE COMPANY
MAKES NO REPRESENTATIONS AS
TO THE ACCURACY OF THE MAP
AND ASSUMES NO LIABILITY FOR IT.

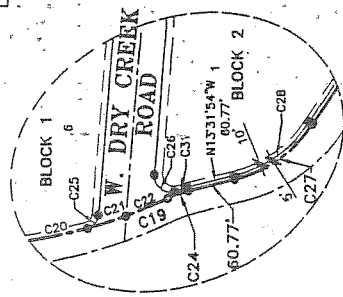
NUMBER	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BRG
C1	28.78	30.00	54°57'48"	15.60	27.69	S63°56'56"W
C2	365.57	470.00	44°33'56"	192.60	356.43	S67°16'58"E
C3	275.92	470.00	33°38'11"	142.06	271.86	S61°49'06"E
C4	69.65	470.00	10°55'45"	44.96	69.52	S64°06'04"E
C5	356.27	500.00	40°49'30"	186.07	348.78	S65°24'45"E
C6	228.01	530.00	24°38'58"	115.80	228.26	S57°19'28"E
C7	1563.73	1630.00	4°53'55"	851.37	1543.84	N68°56'57"W
C8	81.01	1830.00	2°30'38"	45.51	81.00	N46°25'22"W
C9	610.98	1830.00	1°07'45"	308.36	608.14	N57°41'58"W
C10	664.65	1830.00	20°46'35"	338.03	661.01	N77°43'30"W
C11	227.10	1830.00	7°08'37"	113.89	226.85	S88°39'24"W
C12	1567.61	1600.00	4°53'55"	837.41	1516.53	N68°56'57"W
C13	1541.48	1770.00	4°53'55"	823.46	1463.23	N68°56'57"W
C14	827.10	1770.00	26°46'25"	421.24	819.60	N61°30'42"W
C15	714.38	1770.00	23°07'29"	362.12	709.54	N56°33'45"W
C16	163.55	970.00	9°39'37"	81.97	163.35	N69°55'54"E
C17	168.60	1000.00	9°39'36"	84.50	168.40	N69°55'54"E
C18	173.66	1030.00	9°39'36"	87.04	173.45	N69°55'54"E
C19	289.37	675.00	24°28'40"	146.42	286.19	N12°13'48"W
C20	185.71	675.00	15°45'48"	93.44	185.12	S07°52'21"E
C21	46.54	675.00	3°57'01"	23.28	46.53	S17°43'46"E
C22	56.12	675.00	4°45'52"	28.08	56.11	N22°05'12"W
C23	-	-	-	-	-	-
C24	27.88	145.00	10°56'14"	13.88	27.64	N19°00'01"W
C25	24.25	20.00	89°29'03"	13.67	22.80	S50°28'47"E
C26	40.02	20.00	11°43'20"	31.18	33.67	S37°26'32"W
C27	124.38	166.00	42°56'04"	65.28	121.50	N34°59'56"W
C28	120.64	161.00	42°56'04"	63.31	117.84	S34°59'56"E
C29	149.88	379.00	22°59'30"	75.93	148.91	N45°08'14"W
C30	151.86	394.00	22°59'30"	76.03	150.87	N45°08'14"W
C31	16.61	150.00	6°20'44"	8.31	16.60	N16°42'16"W



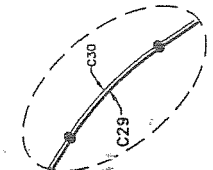
DETAIL "A"-NTS



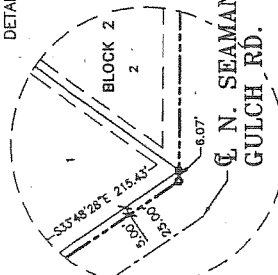
DETAIL "B"-NTS



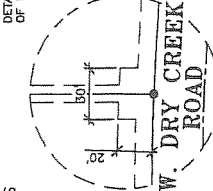
DETAIL "C"-NTS



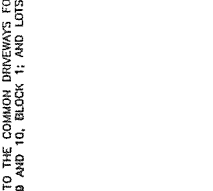
DETAIL "D"-NTS



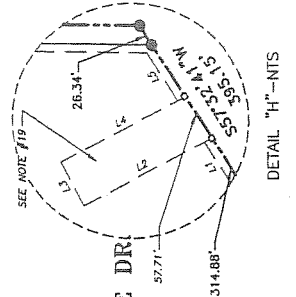
DETAIL "E"-NTS



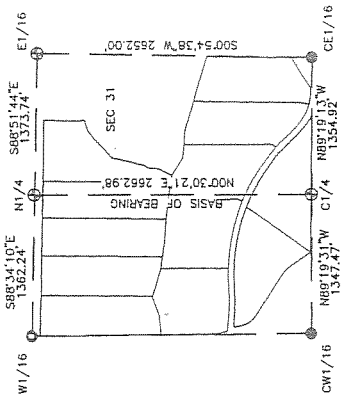
DETAIL "F"-NTS
COMMON DRIVEWAYS (TYP.)



DETAIL "G"-NTS



DETAIL "H"-NTS



VICINITY MAP
NOT TO SCALE

NOTE: DETAIL "F" AS SHOWN APPLIES TO THE COMMON DRIVEWAYS FOR THE COMMON LOT LINES OF LOTS: 6 AND 7, 8 AND 9, 9 AND 10, BLOCK 1, AND LOTS 1 AND 2 OF BLOCK 2.

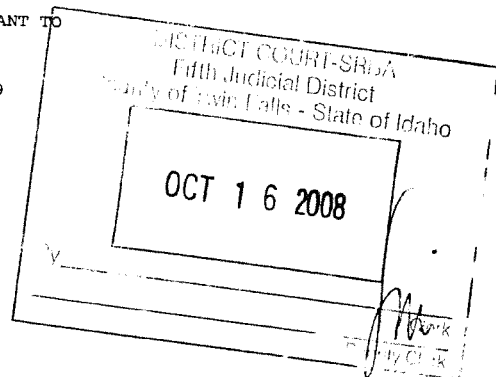
PINNACLE
Engineers, Inc.
12552 W. Executive Dr., Suite B, Boise, Idaho 83713
(208) 887-7700

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-32639



NAME AND ADDRESS: SCOTT BOHME
SUZIE BOHME
4389 W FARM VIEW RD
BOISE, ID 83714

SOURCE: GROUND WATER

QUANTITY: 0.095 CFS
40.50 AFY

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PRIORITY DATE: 07/14/1959

POINT OF DIVERSION: T05N R02E S31 SENWNE Within Ada County

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9.0 Acres Total

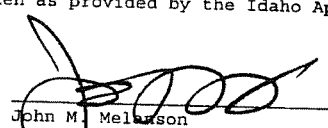
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ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

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John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

Egbert, Sandy

From: Williams, Ray
Sent: Tuesday, August 12, 2008 7:47 AM
To: Egbert, Sandy
Subject: RE: 63-32639 Bohme-Cleary

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Sent: Monday, August 04, 2008 7:38 AM
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Thanks.

Sandy

63-3162 pedigree.txt

WATER RIGHT PEDIGREE

- * 63-3162/WRADJUDICATIONRECOMMENDATIO - Bull Den.
- * 63-31739/WRADJUDICATIONRECOMMEN - Bull Den.
- * 63-32411/WRADJUDICATIONCLAI - Bull Den.
- * 63-32711/WRADJUDICATION - Bull Den.
- * 63-32712/WRADJUDICATION - St. de
- * 63-32713/WRADJUDICATION - Wh. ting
- * 63-32714/WRADJUDICATION - Holley
- * 63-32715/WRADJUDICATION - Miller
- * 63-32412/WRADJUDICATIONCLAI - Groothuis
- * 63-32413/WRADJUDICATIONCLAI - Mailhot
- * 63-32414/WRADJUDICATIONCLAI - Wardle
- * 63-32415/WRADJUDICATIONCLAI - Bohme
- * 63-32639/WRADJUDICATION - Bohme
- * 63-32640/WRADJUDICATION - Cleary
- * 63-32416/WRADJUDICATIONCLAI - Ball
- * 63-32417/WRADJUDICATIONCLAI - Reilly
- * 63-31740/WRADJUDICATIONRECOMMEN - Moulton

RECEIVED

MAY 06 2008

DEPARTMENT OF
WATER RESOURCES

2008 MAY 05 PM 01:07
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER SETTING SUBCASE(S)	
	)	FOR INITIAL HEARING	
Case No. 39576	)		
_____	)	SUBCASE NOS: 63-32406	63-32415
		63-32637	63-32638 63-32639
		63-32640	

The Initial Hearing for this subcase will be held before
Special Master THEODORE R. BOOTH

THURSDAY, JUNE 05, 2008 at 01:45 PM (MT)
NAMPA
120 - 9TH AVE S
NAMPA, ID

ATTENDANCE IS MANDATORY. All parties are required to
attend and must have full settlement authority.

At the Initial Hearing you will have an opportunity
to meet with a representative of the Idaho Department of
Water Resources (IDWR) and/or the objector in an attempt
to reconcile any difference between the claim and the
Director's Report. Bring any and all information you
believe is relevant to your claim and/or objection. If
the claim cannot be reconciled at the Initial Hearing,
the court will set the subcase(s) for trial within 45
days of the Initial Hearing. IF YOU INTEND TO AMEND YOUR
CLAIM, YOU MUST DO SO AT OR BEFORE THE INITIAL HEARING.

Settlement documents must be filed with the court by
JUNE 02, 2008 or hearing will not be vacated.

IT IS SO ORDERED.

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Page 1 5/04/08

(continued)

Dated: MAY 05, 2008

/S/ THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING
SUBCASE(S) FOR INITIAL HEARING was mailed on MAY 05, 2008,
with sufficient first-class postage to the following:

SCOTT BOHME

Represented by:

DYLAN B LAWRENCE

101 S CAPITOL BLVD 10TH FLOOR

PO BOX 829

BOISE, ID 83701-0829

SCOTT BOHME

SUZIE BOHME

Represented by:

SCOTT L CAMPBELL

101 S CAPITOL BLVD 10TH FLOOR

PO BOX 829

BOISE, ID 83701-0829

Phone: 208-345-2000

JIM CLEARY

TERESA CLEARY

Represented by:

WAYNE V MEULEMAN

PO BOX 955

BOISE, ID 83701

Phone: 208-342-6066

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

SCOTT BOHME

SUZIE BOHME

4389 W FARM VIEW RD

BOISE, ID 83714

Phone: 208-229-0023

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

A. Subcase 63-32639

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Scott Bohme and Suzie Hegstad-Bohme

Address: 4389 W. Farm View Rd.

Boise, ID 83714

Daytime Phone: (208) 229-0023

Name & Address of Attorney, if any:

Scott L. Campbell & Dylan B. Lawrence

P.O. Box 829

Boise, ID 83701-0829

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Suzie Bohme and Scott Bohme

Address: 4389 W. Farm View Rd.

Boise, ID 83714

F.

VERIFICATION (must be completed)

State of Idaho)
)ss.
County of Ada)

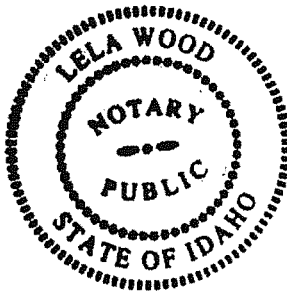
Scott L. Campbell, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Scott L. Campbell
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6-15-07



Lela Wood
Notary Public for Idaho
Residing at: Ada County
My Commission Expires: 5-31-2012

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 15, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

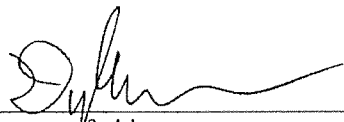
Name: _____
Address: _____

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

EXHIBIT A

to Objections Filed by Scott Bohme and Suzie Hegstad-Bohme to Water Right Recommendations 63-32637, 63-32638, 63-32639, and 63-32640

IDWR incorrectly processed the split of water rights 63-32406 and 63-32415. These were primary and supplemental water rights, respectively, and accordingly had the same place of use. Prior to the split, those two water rights were used to irrigate 18 acres located within Lots 2 and 3 of Block 1 of the Echanove Ranch Subdivision No. 1. The Bohmes previously owned both of those lots and both water rights, but sold Lot 2 to the Clearys in 2006, which made the split necessary.

Each of these two lots consists of 10 acres. Lot 2 includes an approximately 2-acre development footprint, while Lot 3 is entirely bare ground. Accordingly, when IDWR split these water rights, it should have included 8 acres as the place of use for Lot 2 (63-32638 and 63-32640), and 10 acres as the place of use for Lot 3 (63-32637 and 63-32639). Instead, IDWR split the place of use equally between the two lots, 9 acres each. This also resulted in IDWR incorrectly splitting the diversion rates. And, IDWR incorrectly identified some of the place of use for 63-32637 as lying within the NWNE quarter-quarter section.

Here is a more detailed explanation of the reasons supporting the objections for each of the four water rights to which the Bohmes are objecting:

63-32637: As explained above, the place of use for this water right should be 10 acres, not 9 acres. In addition, all 10 acres lie within the NENW of T05N, R02E, S31. IDWR's recommendation improperly identifies some of the place of use as lying within the NWNE. Prior to its split, the diversion rate for 63-32406 was 0.36 cfs to irrigate 18 acres. This is a diversion rate of 0.2 cfs per acre. Because the place of use for 63-32637 should be 10 acres, its diversion rate should be 0.20 cfs, not 0.18 cfs.

63-32638: As explained above, the place of use for this water right should be 8 acres, not 9 acres. Based on this place of use, the diversion rate should be 0.16 cfs, not 0.18 cfs.

63-32639: As explained above, the place of use for this water right should be 10 acres, not 9 acres. Prior to the split of parent right 63-32415, the original parent water right for the Echanove Ranch (63-3162) allowed for the diversion of up to 1.5 cfs of groundwater to irrigate 139 acres. This is a diversion rate of 0.0108 cfs per acre. Because the place of use for 63-32639 should be 10 acres, its diversion rate should be 0.11 cfs, not 0.95 cfs. Similarly, the parent water right 63-32415 allowed for the diversion of up to 81 acre feet annually to irrigate 18 acres--a rate of 4.5 afa per acre. Because the place of use for 63-32639 should be 10 acres, its annual diversion volume should be 45 afa, not 40.5 afa.

63-32640: As explained above, the place of use for this water right should be 8 acres, not 9 acres. Based on this place of use, the diversion rate should be 0.086 cfs, not 0.095 cfs. Similarly, the diversion quantity should be 36 afa, not 40.5 afa.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32639

NAME AND ADDRESS: SUZIE BOHME
4389 W FARM VIEW RD
BOISE ID 83714

SCOTT BOHME
4389 W FARM VIEW RD
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.095 CFS
40.500 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-32637 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF .18 CFS.

PRIORITY DATE: 07/14/1959

POINT OF DIVERSION:

T05N R02E S31 SENWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.095 CFS 40.50 AFY

PLACE OF USE: IRRIGATION in ADA County

T05N R02E S31 NENW 9.00

9 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-32637 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 9 ACRES IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-32415 .

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: 63-32415 (Split)
	)	63-32639, 63-32640
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

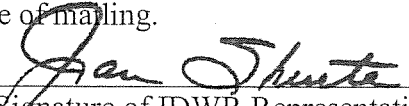
IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 13, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 13, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	☒	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

Clive Strong	☐	overnight mail
Office of the Attorney General	☒	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	☒	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

Scott Bohme	☐	overnight mail
Suzie Bohme	☒	regular mail
4389 W Farm View Rd	☐	hand-delivered
Boise ID 83714	☐	facsimile

Jim Cleary	☐	overnight mail
Teresa Cleary	☒	regular mail
6029 Echanove Dr	☐	hand-delivered
Boise ID 83714	☐	facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 13, 2007

SCOTT BOHME
SUZIE BOHME
4389 W FARM VIEW RD
BOISE ID 83714

Re: Original Water Right Nos. 63-32406 & 63-32415

Renumbered to Water Right Nos. 63-32637 & 63-32639

Dear Mr. & Mrs. Bohme:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures