

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32629
Date Received: 2/1/1990
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARJORIE L ANDERSON Phone: (208)466-6888
17274 MIDLAND BLVD
NAMPA ID USA 83687

2. Date of Priority: 02/23/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02W	4	NW SW	CANYON	

5. Description of diverting works:

WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	4	NW	SW	IRRIGATION	4
					Section Acres	4
					Total Acres	4

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

This right is a split from former right 63-8485A.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-8485A	63-8485A	Y			

2. The following **REQUIRED** information must be submitted with this form:

☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

EDMOND A ANDERSON

17274 MIDLAND BLVD

4. New Owner/Claimant(s)

MARJORIE L ANDERSON

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

17274 MIDLAND BLVD

City, State and ZIP Code

NAMPA, IDAHO 83687

New Telephone Number

(208) 466-6888

5.

Date you acquired the property

OCT 17, 1985

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.04</u>	<u>4 acres</u>
Stock	_____	_____
Domestic	_____	_____
Other _____	<u>.04 cfs</u>	_____
Total	<u>.04 cfs</u>	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Maryanne L Anderson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by AD AJ Date 3-28-07 WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED EDMOND AUGUST ANDERSON

Copy

GRANTOR, does hereby GRANT, BARGAIN, SELL and CONVEY unto MARJORIE LOUISE ANDERSON

GRANTEE, whose current address is: Route 5 Box 5389, Nampa, Idaho 83651
the following described real property in Canyon County, State of Idaho,
more particularly described as follows, to wit:

A part of the South 1/2 of the Northwest 1/4 of the Southwest 1/4, Section 4, Township 3 North, Range 2 West of the Boise Meridian in Canyon County, Idaho, more particularly described to wit:

Commencing at the Southwest corner of the said Northwest 1/4 of the Southwest 1/4 the INITIAL POINT of this description; thence North 00° 42' 00" East 260.79 feet, along the West line of the said South 1/2 of the Northwest 1/4 of the Southwest 1/4; thence South 89° 34' 27" East 523.30 feet, parallel with the North line of the said South 1/2 of the Northwest 1/4 of the Southwest 1/4, to a point on the centerline of the Middle 13-3 Canal said point being on a curve; thence meandering along said centerline and curving to the right 183.02 feet, along a curve having a radius of 300.58 feet, a central angle of 34° 53' 11" and a chord bearing South 00° 21' 55" West 180.11 feet; thence South 15° 06' 36" West 67.92 feet; thence South 07° 59' 06" West 14.84 feet, to a point on the South line of the said South 1/2 of the Northwest 1/4 of the Southwest 1/4; thence leaving said centerline North 89° 35' 33" West 505.25 feet, along the said South line to the INITIAL POINT of this description.

This tract contains 3.154 acres, more or less, and is subject to a road right of way on the West 40 feet and to a right of way for the Middle 13-3 Canal along the East side, and to all other existing rights of way and easements.

Subject to a life estate in the life of EDMOND AUGUST ANDERSON for the life of EDMOND AUGUST ANDERSON.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that he the owner in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.
Dated: October 10, 1985

Edmond A. Anderson

STATE OF IDAHO, COUNTY OF Canyon
On this 10th day of October, 1985
before me, a notary public, in and for said State, personally
appeared EDMOND AUGUST ANDERSON

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that he executed the same

NOTARY

Residing at [Signature] Notary Public, Idaho
Comm. Expires [Signature]

STATE OF IDAHO, C
I hereby Certify the
quest of

at this
19 in my office,
of Deeds at page

8524623

RECORDED

'85 OCT 11 AM 11 10

DELL STAKER
CANYON COUNTY RECORDER
BY [Signature]

REQUIT

TOTAL

INSTRUMENT NO.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAR 23 1990

Ident. Number: A63-08485A
Date Received: 2/01/1990
Receipt No: W009807
Received By: DAS

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDMOND A. ANDERSON 208-466-6888
Address: 17274 MIDLAND BLVD
NAMPA, ID 83687

OR

Name: RONALD D. ANDERSON 208-467-2864
Address: 143 CENTRAL ROWENA AVE.
NAMPA, ID 83651

OR

Name: MARJORIE L. ANDERSON 208-466-6888
Address: 17274 MIDLAND BLVD.
NAMPA, ID 83687

2. Date of Priority: FEB 23, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	4	NW	SW			CANYON

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.690		

7. Total Quantity Appropriated is:
0.085 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 26.2 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

A63-08485A

Page 1

Date: 03/19/90

MICROFILMED

AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	4	NW	SW		IRR	8.0
Section Acres							8.0
Total Acres							8.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08485A
Date Received: 2/01/1990
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDMOND A. ANDERSON 208-466-6888
Address: 17274 MIDLAND BLVD
Nampa, ID 83687

OR

Name: RONALD D. ANDERSON 208-467-2864
Address: 143 CENTRAL ROWENA AVE.
Nampa, ID 83651

OR

Name: MARJORIE L. ANDERSON 208-466-6888
Address: 17274 MIDLAND BLVD.
Nampa, ID 83687

2. Date of Priority: FEB 23, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	4	NW	SW			CANYON

5. Description of diverting works:
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6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.690		

7. Total Quantity Appropriated is:
0.085 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 26.2 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

A63-08485A

Page 1

Date: 02/28/90

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	4	NW SW		IRR	8.0
Section Acres						8.0
Total Acres						8.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): FMargaret L. Anderson Date: 12-23-90

Date: _____

State of Idaho)
County of Canyon) SS.

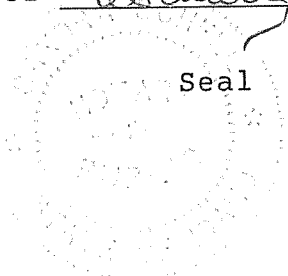
Subscribed and sworn (or affirmed) before me this 23rd day

of February 19 90

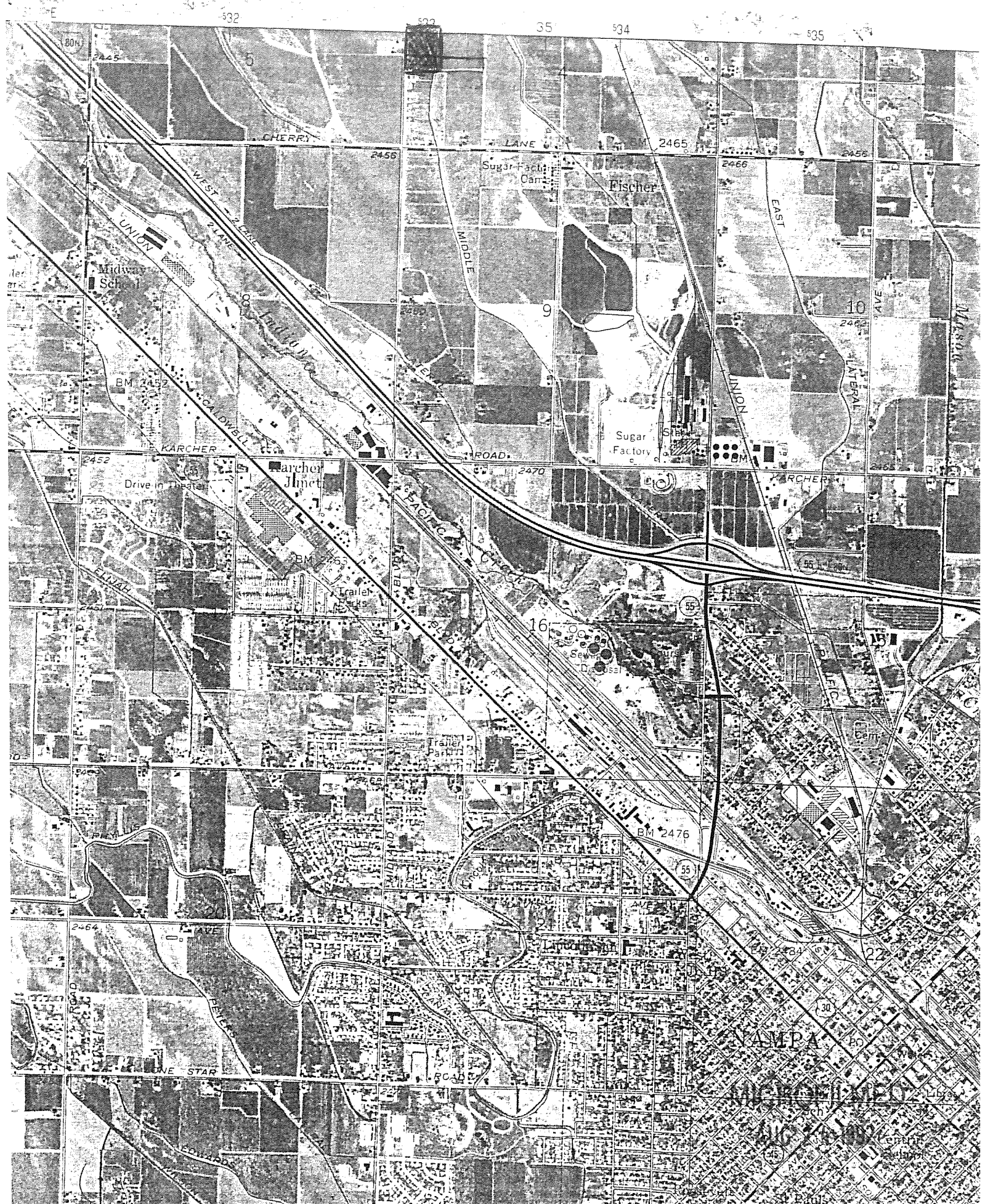
Landra Schell
Notary Public

Residing at Nampa ID

My Commission Expires 12-15-95



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32629

NAME AND ADDRESS: MARJORIE L ANDERSON
17274 MIDLAND BLVD
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
18.000 AFY

PRIORITY DATE: 02/23/1977

POINT OF DIVERSION:

T03N R02W S4 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.040 CFS 18.00 AFY
The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION in CANYON County

T03N R02W S04 NWSW 4.00

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

This right is a split from former right 63-8485A.

Use of this right is combined with water from Pioneer Irrigation District.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: 63-8485A (Split)
	)	63-32628, 63-32629
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

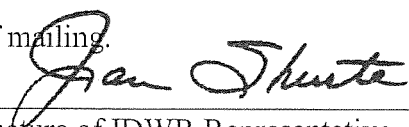
IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 30, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 30, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	☒	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

Clive Strong	☐	overnight mail
Off ice of the Attorney General	☒	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	☒	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

Ronald D. Anderson	☐	overnight mail
109 N. Rowena St.	☒	regular mail
Nampa ID 83651	☐	hand-delivered
	☐	facsimile

Marjorie L. Anderson	☐	overnight mail
17274 Midland Blvd.	☒	regular mail
Nampa ID 83687	☐	hand-delivered
	☐	facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 30, 2007

MARJORIE L ANDERSON
17274 MIDLAND BLVD
NAMPA ID 83687

Re: Original Water Right No. 63-8485A

Renumbered to Water Right No. 63-32629

Dear Ms. Anderson:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Ronald Anderson