

AJ5809NP
No. R72-12699

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/16/97
PAGE: 34

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	01/01/1879	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SPRING
Point(s) of Diversion: T16N R18E S13 NW1/4SW
Tributary to: MORGAN CREEK
Stage: BENEFICIAL USE
CUSTER County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
T	R	S	Ac	Lt	Ac	Lt	Ac
16N	18E	13					

POU County: CUSTER

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Conditions of Approval:
D01 - * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.
- *
- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW
- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC
- * WATER RESERVE 107.
- *****

Remarks: EXP BLM RECORD ID = 7204580528
STOCKWATER, 1493 RANGE CATTLE; WILDLIFE VAR. AMT.

Dates:	Exam Made Date:	Verified Date:	04/14/1997	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:		Presumption Flag:

VERIFIED BY *AKC*
4-17-97

APR-10-1997
0049

1

RIGHT NUMBER:

72-12699

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657
83709

SOURCE:

SPRING

TRIBUTARY: MORGAN CREEK

QUANTITY:

0.02 CFS
0101 EFS

PRIORITY DATE:

01/01/1879

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.
*
* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW
* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN
* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC
* WATER RESERVE 107.

POINT OF DIVERSION:

T16N R18E S13

NWNESW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

STOCKWATER STOCKWATER, 1493 RANGE

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS
0101 EFS
0101 EFS

STOCKWATER
WIDEWATER

EXP

01/01 12/31

PLACE OF USE:

STOCKWATER

T16N R18E S13

Within CUSTER County
W1/4NW1/4 E1/4NW1/4
NESH

4/14/97

WIDEWATER

T16N R18E S13

W1/4NW1/4 E1/4NW1/4
NESH

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 7204580528

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-12699

A72-12700

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204580528

SOURCE:

Source	Tributary
SPRING	MORGAN CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twndship	Range	Section	T1	T2	T3	LOT	within the	County of
16N	18E	13	NW	NE	SW			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231		0
16	0101	1231		0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:43 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnd	Rge	Sec	T1	T2	LOT	within the	County of
04	16N	18E	13	NE	SW	0		CUSTER
16	16N	18E	13	NE	SW	0		CUSTER



A7212699

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204580528
BLM NUMBER: 7204580528
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE

TRIBUTARY TO

SPRING-----
MORGAN CREEK

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 1493 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
16N	18E	13	NW	NE	SW	00	CUSTER

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED	ACRES
16N	18E	13	NE	SW	00	LEMHI	YES	0.0
16N	18E	13	NE	SW	00	LEMHI	YES	0.0

TOTAL ACRES IRRIGATED: 0.0
MICROFILMED

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

WATER RIGHT NUMBER - A72-12699 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - FO BCX 663
CITY- WASHINGTON
PHONE - 202-272-4134

STATE- DC ZIP- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE
PHONE - 208-334-1401

STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
CITY- X
PHONE -

STATE- ID ZIP- 0

+ - - PRIORITY DATE - - +		+ - - REGION - - +		+ - - STAGE - - +		+ - - STATUS - - +	
01/01/1879		17 SOUTHERN		J - BENEFICIAL USE			
+ - - SOURCE - - - +		+ - - TRIBUTARY - - - +		+ - - MORGAN CREEK			
+ - - TOWN		+ - - RFLG		+ - - POINT OF DIVERSION		+ - - DIVERSION NAME	
16N		18E		13		NW NE SW	
						(37) CUSTER	
+ - - CODE		+ - - DESCRIPTION		+ - - PERIOD FROM		+ - - WATER USE	
04 - STOCKWATER				01/01		12/31	
16 - WILDLIFE				01/01		12/31	
						DIVERSION RATE	
						DIVERSION VOLUME	
+ - - TOTAL DIV. RATE - +		+ - - TOTAL DIV. VOLUME - +		+ - - TOTAL DIV. CAPACITY - +		+ - - TOTAL CONSUMPTIVE USE - +	
0.010						0.0	
+ - - TOWN		+ - - RNG		+ - - SEC		+ - - TRACT	
16N		18E		13		NE SW	
16N		18E		13		NE SW	
						PLACE OF USE	
						CODE	
						ACRES	
						LOT	
						DESCRIPTION	
						COUNTY	
						(59) LEMHI	
						(59) LEMHI	
+ - - DIVERSION MEANS - SPRING							
+ - - NON-IRRIGATION USE - STOCKWATER, 1493 RANGE CATTLE; WILDLIFE VAR. AMT.							
+ - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS							

WATER RIGHT NUMBER - A72-12099

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+-----+-----+-----+-----+-----+-----+-----+-----+
BLM RECORD ID = 7204580528
RESERVED      - EXECUTIVE

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+ - - AUDIT FIELDS - 06/13/93 AJCTR

-----+-----
- COMMENTS -
NO COMMENTS FOUND

COURT REPORT FILING	00/00/0000	FIELD INSPECTION MADE	00/00/0000	CIVIL CASE NUMBER	39576
OBJECTION FILED DATE	00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	00/00/0000	VERIFIED DATE	-	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	03/25/1993	LAST AMENDED DATE	-	TEMPORARY RIGHT	P
PROOF DUE DATE	00/00/0000	PROOF MADE DATE	-	WATER DISTRICT	-
LICENSED DATE	00/00/0000	RECEIPT NUMBER	-	FEDERAL/STATE INDICATOR	S
CLAIMS TAPE ERROR FLG	-	PJU OWNERSHIP FLAG	-	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

Twin Peaks N.E.
72461813-5

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAEP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

DATA ENTRY

DECEMBER

100

VERIFIED

JUN 14 1994

CERTIFIED

JUN 28 1994

WATER EXAMINER