

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-12697

OWNER NAME & ADDRESS
C UNITED STATES OF AMERICA ACTING THROUGH
PRIORITY DATE 01/01/1879 STOCKWATER
USE PERIOD FROM 01-01 12-31
DIVERSION RATE 0.02 CFS
DIVERSION VOLUME
TOTAL DIVERSION: 0.02 CFS

Water Source: SPRING Tributary to: MORGAN CREEK Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R18E S13 NWNESW CUSTER County

Place of use Legal Description for: STOCKWATER
NE NESE NWSE
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
16N 18E 13 : : S

POU County: CUSTER

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Conditions of Approval:
D01 - *****
- * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.
- *
- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW
- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC
- * WATER RESERVE 107.
- *****

VERIFIED BY: *KKC*
4-17-97

Remarks: EXP BLM RECORD ID = 7204580527
STOCKWATER, 1493 RANGE CATTLE; WILDLIFE VAR. AMT.
Dates: Exam Made Date: Verified Date: 04/14/1997 Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

APR-10-1997
0048

RIGHT NUMBER: 72-12697

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657
83709

SOURCE:

SPRING

TRIBUTARY: MORGAN CREEK

QUANTITY:

0.02 CFS
0101 CFS

PRIORITY DATE:

01/01/1879

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.
*
* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW
* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN
* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC
* WATER RESERVE 107.

POINT OF DIVERSION:

T16N R18E S13 Within CUSTER County
T16N R18E S13 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE STOCKWATER STOCKWATER, 1493 RANGE
STOCKWATER
WATERLIFE
PERIOD OF USE 01-01 12-31
01/01 12/31
QUANTITY
0.02 CFS
0101 CFS
0101 CFS

PLACE OF USE:

STOCKWATER Within CUSTER County
T16N R18E S13 NESH
WATERLIFE Within CUSTER County
T16N R18E S13 NESH

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 7204580527

84/1/197

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-12697

A72-12698

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204580527

SOURCE:

Source	Tributary
SPRING	MORGAN CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	withIn the	County of
16N	18E	13	NW	NE	SW			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):		Rate in CFS	or	Volume In Ac
04	0101	1231	0.02		0
16	0101	1231	0.01		0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:43 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	16N	18E	13	NE	SW	0		CUSTER
16	16N	18E	13	NE	SW	0		CUSTER



A7212697

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204580527
BLM NUMBER: 7204580527
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE

TRIBUTARY TO

SPRING-----
MORGAN CREEKDESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 1493 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
16N	18E	13	NW	NE	SW	00	LEMHI

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED	ACRES
16N	18E	13	NE	SW	00	CUSTER	YES	0.0
16N	18E	13	NE	SW	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

BLM NUMBER: 7204580527

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

WATER RIGHT NUMBER - A72-12697

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (CD) NUMBER -

+ - - - - LAST NAME - - - - + - FIRST NAME - - - - + - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
MAUGNUO, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON
PHONE - 202-272-4134

STATE- DC ZIP- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - ICAHC STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE
PHONE - 208-334-1401

STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
CITY- X
PHONE -

STATE- ID ZIP- 0

+ - - - - PRIORITY DATE - - - + - - - - REGION - - - + - - - - STAGE - - - + - - - - STATUS - - - - +
01/01/1879 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + - - - - TRIBUTARY - - - - - + - - - -
SPRING MORGAN CREEK

+ - - - - TOWN RING SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - + - - - -
16N 18E 13 NW NE SW (59) LEMHI DIVERSION NAME

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - + - - - - DIVERSION RATE DIVERSION VOLUME - - - - +

04 - STOCKWATER 01/01 12/31 0.010
16 - WILDLIFE 01/01 12/31 0.010

+ - - - - TOTAL DIV. RATE - + - - - - TOTAL DIV. VOLUME - + - - - - TOTAL DIV. CAPACITY - + - - - - TOTAL CONSUMPTIVE USE - + - - - - KW USAGE - - +
0.010 0.010 0.0

+ - - - - TOWN RING SEC TRACT LDT ACRES PLACE OF USE - - - - - + - - - - DESCRIPTION COUNTY

16N 18E 13 NE SW 04 STOCKWATER (37) CUSTER
16N 18E 13 NE SW 16 WILDLIFE (37) CUSTER

+ - - - - DIVERSION MEANS - SPRING

+ - - - - NON-IRRIGATION USE - STOCKWATER, 1493 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS

