

AJ5809NP
No. R72-12695

Water Source:	SPRING	Tributary to:	MORGAN CREEK	Stage:	BENEFICIAL USE
Location of Diversion:	T14N P18E S13	NE1/4SW			CUSTER County

[illegible]

POU County: CUSTER

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Conditions of Approval:

 * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
 * *
 * * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
 * * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
 * * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
 * * WATER RESERVE 107. *
 * *****

Remarks: EXP BLM RECORD ID = 7204580526
STOCKWATER, 1493 RANGE CATTLE; WILDLIFE VAR. AMT.

Dates:	Exam Made Date:	Verified Date:	04/14/1997	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:		
		Presumption Flag:		

VERIFIED BY KKC 4-17-97

APR-10-1997
0047

RIGHT NUMBER:

72-12695

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657
83709

SOURCE:

SPRING

TRIBUTARY: MORGAN CREEK

QUANTITY:

0.02 CFS
0101 CFS

PRIORITY DATE:

01/01/1879

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.

* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW
* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN
* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC
* WATER RESERVE 107.

POINT OF DIVERSION:

T16N R18E S13

NENSW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER STOCKWATER, 1493 RANGE
WILDLIFE

EXP

PERIOD OF USE
01-01 12-31
01/01 12/31

QUANTITY
0.02 CFS
0101 CFS
0101 CFS

PLACE OF USE:

STOCKWATER
T16N R18E S13

Within CUSTER County
NNSW

WILDLIFE
T16N R18E S13

Within CUSTER County
NNSW

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 7204580526

4/14/97

RECEIVED

MAR 03 1997

In Re SRBA

AMENDED NOTICE of CLAIM
for Water Right number:

Case No. 39576

A72-12695

Department of Water Resources

A72-12696

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204580526

SOURCE:

Source	Tributary
SPRING	MORGAN CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
16N	18E	13	NE	NW	SW			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):		Rate In CFS	or	Volume in Ac
04	0101	1231	0.02		0
16	0101	1231	0.01		0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:43 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	16N	18E	13	NW	SW	0		CUSTER
16	16N	18E	13	NW	SW	0		CUSTER



A7212695

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204580526
BLM NUMBER: 7204580526
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE

TRIBUTARY TO

SPRING-----
MORGAN CREEKDESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 1493 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
16N	18E	13	NE	NW	SW	00	CUSTER

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED	ACRES
16N	18E	13	NW	SW	00	CUSTER	YES	0.0
16N	18E	13	NW	SW	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED

BLM NUMBER: 7204580526

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

WATER RIGHT NUMBER - A72-12695

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***

HAUGKUD, JACK OR G GARVER OR D ZANE

1 - US DEPT CF JUSTICE
2 - ENV S NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON
PHONE - 202-272-4134

STATE- DC ZIP- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHC STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE
PHONE - 208-234-1401

STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***
BLM

STATE- ID ZIP- 0

1 -
2 -
3 -
CITY- X
PHONE -

+ - - - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
01/01/1879 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - MORGAN CREEK

+ - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - DIVERSION NAME

TWN 16N 18E 13 NE NW SW (37) CUSTER

+ - - - - - - - - - - - - - - - WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER
16 - WILDLIFE

01/01 12/31
01/01 12/31

0.010
0.010

+ - - - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.010 0.010

+ - - - - - - - - - - - - - - - PLACE OF USE - - - - - DESCRIPTION COUNTY

16N 18E 13 NW SW
16N 18E 13 NW SW

04 STOCKWATER
16 WILDLIFE

(37) CUSTER
(37) CUSTER

+ - - - - DIVERSION MEANS - SPRING

+ - - - - NON-IRRIGATION USE - STOCKWATER, 1493 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS

WATER RIGHT NUMBER - A72-12695

PREFIX TRANSLATION: ADJUDICATION CLAIM

BLM RECORD ID = 7204580526
RESERVED - EXECUTIVE

NO OLD WATER RIGHT NUMBERS FOUND.

- - - CONDITIONS OF APPROVAL - - -
NO CONDITIONS OF APPROVAL FOLLOWS

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - - DEGREE DEFENDANT

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/13/93 AJCTR

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 03/25/1993 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | S |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | X111111 | FEDERAL/STATE INDICATOR | - | |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | | NOTICE OF APPEAL FLAG | - | |

Twin Peaks N.E.
77/61813-3

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Writings Statement
 Project Records
 DWR Records

VERIFIED
JUN 14 1994

CERTIFIED
JUN 28 1994
WATER EXAMINER

DATA ENTRY
ENTERED
CHECKED