

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 49576

ID Number: 95-16934

Date Received: 10-3-2014

Receipt No: 14030861

Amount: 25- By: LW

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

**For domestic and/or stockwater purposes where
daily use is less than 13,000 gallons per day**

RECEIVED

OCT 03 2014

Please type or print clearly

IDWR / NORTH

1. Name of claimant(s) JIMMY L HEAD ETUX Phone (208) 659-7861
Mailing address 28515 S HWY 97 HARRISON ID ZIP 83833
Street or Box City State
2. Date of priority (only one (1) per claim) MAY 20, 1940
Month/Day/Year (yyyy)
3. Source of water supply (check one) Ground Water () or Other (x) (a) COEUR D ALENE LAKE
which is tributary to (b) SPOKANE RIVER
4. Location of point of diversion is: Township 49N, Range 03W, Section 19,
SW 1/4 of SW 1/4, or Govt. Lot 5, B.M., County of KOOTENAI
Parcel (PIN) no. 49N03W196500
Additional points of diversion, if any: _____
If available, GPS coordinates _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
INTAKE PIPE, 2.5 HP PUMP AND PIPELINE TO HOME AND LAWN
6. Water is claimed for the following: (Limited to domestic and/or stockwater uses. See page 1 of the instructions.)
For DOMESTIC purposes from 01/01 to 12/31 amount 0.04 cfs (x) AFY ()
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.04 cfs (x) or AFY ()
8. Non-irrigation uses; describe fully (e.g. Domestic: give number of households served if single ownership; Stockwater: type and number of livestock, etc.): ONE HOME W/LAWN IRRIGATION

9. Location of place of use is: Township 49N, Range 03W, Section 19, SW 1/4 of SW 1/4,
or Govt. Lot 5, B.M., Parcel (PIN) no. (if different than shown in Item 4) _____

For (check one) **Domestic** (☒) **Stock** (☐) **Domestic and Stock** (☐)

Additional places of use, if any: _____

10. In which county(ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (☒) No (☐)

If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

95-13576 _____ or None (☐)

13. Remarks:

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable, provide IDWR water right number _____

15. Signature(s)

a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s) _____ Date: _____

_____ Date: _____

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

Jimmy L Head of JIMMY L HEAD ETUX TRUSTEES
Title Organization

that I have signed the foregoing document in the space below as

Jimmy L Head of JIMMY L. HEAD ETUX TRUSTEES
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent Jimmy L Head Date 10-3-14

Title and organization President Jimmy L Head ETUX TRUSTEES

16. Notice of appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____
