

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

	OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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TOTAL DIVERSION:

Tributary to: LAKE CREEK

ESMANEN

STOCKWATER

MS
MIN

POU County: CUSTER

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

D01 *****
 * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
 * * * * *
 * * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
 * * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
 * * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
 * * WATER RESERVE 107. *

Remarks: EXP BLM RECORD ID = 7204580460
STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
		04/14/1997	

Misc: _____
Water District Number: _____
Field Inspection Flag: _____

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

VERIFIED BY

APR-10-1997
0022

RIGHT NUMBER:

72-12563

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657
83709

SOURCE:

SPRING

TRIBUTARY: LAKE CREEK

QUANTITY:

0.02 CFS
0101 CFS

PRIORITY DATE:

01/01/1879

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
* *
* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
* WATER RESERVE 107. *

POINT OF DIVERSION:

T09N R20E S29

NEWSE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER STOCKWATER, 218 RANGE C)
WILDLIFE

EXP
STOCKWATER, 218 RANGE C)
WILDLIFE

PERIOD OF USE
01-01 12-31
01/01 12/31

QUANTITY
0.02 CFS
0101 CFS
0101 CFS

PLACE OF USE:

STOCKWATER
T09N R20E S29

Within CUSTER County
NWSE

WILDLIFE
T09N R20E S29

Within CUSTER County
NWSE

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 7204580460

24/11/97

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-12563

A72-12564

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204580460

SOURCE:

Source	Tributary
SPRING	LAKE CREEK

QUANTITY:

0.02	CFS	or VOLUME:	0	Acre Fee
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The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twship	Range	Section	T1	T2	T3	LOT	within the	County of
09N	20E	29	NE	NW	SE			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):		Rate in CFS	or	Volume in Ac
04	0101	1231	0.02		0
16	0101	1231	0.01		0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 01-Mar-97 2:43 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	09N	20E	29	NW	SE	0		CUSTER
16	09N	20E	29	NW	SE	0		CUSTER



A7212563

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204580460
BLM NUMBER: 7204580460
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE

TRIBUTARY TO

SPRING

LAKE CREEK

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
09N	20E	29	NE	NW	SE	00	CUSTER

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED ACRES
09N	20E	29	NW	SE	00	CUSTER	YES 0.0
09N	20E	29	NW	SE	00	CUSTER	YES 0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED
NOV 02 1994

BLM NUMBER: 7204580460

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

Chas. H. ...
1926

