

APR-10-1997
0018

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RIGHT NUMBER: 72-12555

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657
83709

SOURCE:

SPRING

TRIBUTARY: LAKE CREEK

QUANTITY:

0.02 CFS
0101 CFS

PRIORITY DATE:

01/01/1879

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
* *
* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
* WATER RESERVE 107. *

POINT OF DIVERSION:

T09N R20E S29

SESENE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER (STOCKWATER, 218 RANGE C)
WILDLIFE

PERIOD OF USE
01-01 12-31
01/01 12/31

QUANTITY
0.02 CFS
0101 CFS
0101 CFS

PLACE OF USE:

STOCKWATER
T09N R20E S29

Within CUSTER County
SENE

WILDLIFE
T09N R20E S29

WILDLIFE
WILDLIFE CUSTER COUNTY
SENE

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 7204580456

4/14/97

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-12555

A72-12556

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204580456

SOURCE:

Source	Tributary
SPRING	LAKE CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twndship	Range	Section	T1	T2	T3	LOT	within the	County of
09N	20E	29	SE	SE	NE			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):		Rate in CFS	or	Volume in Ac
04	0101	1231	0.02		0
16	0101	1231	0.01		0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:43 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnd	Rge	Sec	T1	T2	LOT	within the	County of
04	09N	20E	29	SE	NE	0		CUSTER
16	09N	20E	29	SE	NE	0		CUSTER



A7212555

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204580456
BLM NUMBER: 7204580456
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
----- SPRING	----- LAKE CREEK

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD FROM	OF USE TO
-----	-----	-----	-----	-----
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

TWP	RNG	SEC	POINT OF DIVERSION				COUNTY
			TRACT1	TRACT2	TRACT3	LOT	
-----	-----	-----	-----	-----	-----	-----	-----
09N	20E	29	SE	SE	NE	00	CUSTER

PLACE OF USE						
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----
09N	20E	29	SE	NE	00	CUSTER
09N	20E	29	SE	NE	00	CUSTER

IRRIGATED
OWNED ACRES

MICROFILMED
YES 0.0
YES 0.0
NOV 17 1994

TOTAL ACRES IRRIGATED: 0.0

BLM NUMBER: 7204580456

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

WATER RIGHT NUMBER - A72-12555

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

A - ATTORNEY

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT CF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PD BCX 663
CITY- WASHINGTON
PHONE - 202-272-4134

STATE- DC ZIP- 200440663

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*** C - CURRENT OWNER ***

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US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY - BOISE
PHONE - 208-334-1401

STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***

MLD

STATE- ID ZIP- 0

CITY - NEW YORK

[illegible]

	09N	20E	29	SE SE AE	(37)	CUSTER
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04 - STOCKWATER	01/01	12/31	0.010
16 - WILDLIFE	01/01	12/31	0.010

+ - TOTAL DIV.	RATE	- + - TOTAL DIV.	VOLUME	- + - TOTAL DIV.	CAPACITY	- + - TOTAL CONSUMPTIVE USE	- + - KW USAGE
	0.010					0.0	

04	STUCKWATER	(37)	CUSTER
16	WILDLIFE	(37)	CUSTER

+ - - DIVERSION MEANS - SPRING

+ - - NON-IRRIGATION USE - STECKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED SEE REMARKS

