

APR-10-1997
0017

1

RIGHT NUMBER:

72-12545

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657
83709

SOURCE:

SPRING

TRIBUTARY: BEAR CREEK

QUANTITY:

0.02 CFS
0101 EFS

PRIORITY DATE:

01/01/1879

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
* *
* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
* WATER RESERVE 107. *

POINT OF DIVERSION:

T09N R20E S17

NENESW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER STOCKWATER, 1810 RANGE
STOCKWATER
WIDEKIFE

EXP

PERIOD OF USE
01-01 12-31
01101 12131

QUANTITY
0.02 CFS
0101 EFS
0101 EFS

PLACE OF USE:

STOCKWATER
T09N R20E S17

Within CUSTER County
NENSW

WIDEKIFE
T09N R20E S17

Within CUSTER County
NENSW

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 7204580451

88 4/14/97

RECEIVED

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

MAR 03 1997

A72-12545

A72-12546

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204580451

SOURCE:

Source	Tributary
SPRING	BEAR CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twndship	Range	Section	T1	T2	T3	LOT	within the	County of
09N	20E	17	NE	NE	SW			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231		0
16	0101	1231		0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:42 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnd	Rge	Sec	T1	T2	LOT	within the	County of
04	09N	20E	17	NE	SW	0		CUSTER
16	09N	20E	17	NE	SW	0		CUSTER



A7212545

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204580451
BLM NUMBER: 7204580451
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE

TRIBUTARY TO

SPRING-----
BEAR CREEKDESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 1810 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
09N	20E	17	NE	NE	SW	00	CUSTER

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED	ACRES
09N	20E	17	NE	SW	00	CUSTER	YES	0.0
09N	20E	17	NE	SW	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED

NOV 2 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

WATER RIGHT NUMBER - A72-12545

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
HAUGKUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON
PHONE - 202-272-4134

STATE- DC ZIP- 200440663

*** C - CURRENT OWNER ***
US DEPT CF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHC STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE
PHONE - 208-334-1401

STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***
ALM

1 -
2 -
3 -
CITY- X
PHONE -

STATE- ID ZIP- 0

+ - - PRIORITY DATE - - +		+ - - - REGION - - - +		+ - - - STAGE - - - +		+ - - - STATUS - - - +	
01/01/1879		17 SOUTHERN		J - BENEFICIAL USE			
+ - - - - SOURCE - - - - - +		+ - - - - - - - - - +		+ - - - - - - - - - +		+ - - - - - - - - - +	
				SPRING		TRIBUTARY - - - - - +	
						BEAR CREEK	
+ - - - - - - - - - - - - -		+ - - - - - - - - - - - - -		+ - - - - - - - - - - - - -		+ - - - - - - - - - - - - -	
TWN		RNG		SEC		TRACT	
						LOT	
						RFLG	
						COUNTY	
						POINT OF DIVERSION - - - - -	
						DIVERSION NAME	
09N		20E		17		NE NE SW	
						(37) CUSTER	
+ - - - - - - - - - - - - -		+ - - - - - - - - - - - - -		+ - - - - - - - - - - - - -		+ - - - - - - - - - - - - -	
CODE		DESCRIPTION		PERIOD FROM		PERIOD TO	
						WATER USE	
						DIVERSION RATE	
						DIVERSION VOLUME	
04 - STOCKWATER				01/01		12/31	
16 - WILDLIFE				01/01		12/31	
						0.010	
						0.010	
+ - - TOTAL DIV. RATE - +		+ - - TOTAL DIV. VOLUME - +		+ - - TOTAL DIV. CAPACITY - +		+ - - TOTAL CONSUMPTIVE USE - +	
						0.0	
						0.0	
+ - - - - - - - - - - - - -		+ - - - - - - - - - - - - -		+ - - - - - - - - - - - - -		+ - - - - - - - - - - - - -	
TWN		RNG		SEC		TRACT	
						LOT	
						ACRES	
						PLACE OF USE	
						CODE	
						DESCRIPTION	
						COUNTY	
09N		20E		17		NE SW	
09N		20E		17		NE SW	
						04 STOCKWATER	
						16 WILDLIFE	
						(37) CUSTER	
						(37) CUSTER	
+ - - - - DIVERSION MEANS - SPRING							
+ - - - - NON-IRRIGATION USE - STOCKWATER, 1810 RANGE CATTLE; WILDLIFE VAR. AMT.							
+ - - - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS							

WATER RIGHT NUMBER - A72-12545

PREFIX TRANSLATION: ADJUDICATION CLAIM

BLM RECORD ID = 7204580451
RESERVED - EXECUTIVE

[illegible]

--- - - CONDITIONS OF APPROVAL - - -
 NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/13/93 AJCTR

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	35578
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	03/25/1993	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	X111111	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
SEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

Jerry Peak

72092017-8

"Verified By"
 Topical/Ortho-PQ
 Agency/Records
 Vendors/Records
 N/A/Records
 Field/Records
 Other (See Remarks)
 County Records
 Witness Records
 Project Records
 IDWR Records

VERIFIED

JUN 14 1994

CERTIFIED

JUN 28 1994

WATER EXAMINER

DATA ENTRY



BOOK