

AL5800NP

INDIAN DEPARTMENT OF WATER RESOURCES

DATE: 04/16/97

\*\*\*\*\*  
\* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC \*  
\* WATER RESERVE 107. \*  
\*\*\*\*\*

VERIFIED BY: *KKC*  
*4-17-97*

Remarks: EXP BLM RECORD ID = 7204580358  
STOCKWATER, 199 RANGE CATTLE; WILDLIFE VAR. AMT.  
Dates: Exam Made Date: 04/14/1997 Objection Filed Date:  
Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

APR-10-1997  
0009

1

RIGHT NUMBER:

72-12479

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709-1657  
83709

SOURCE:

SPRING

TRIBUTARY: CHALLIS CREEK

QUANTITY:

0.02 CFS  
0101 0FS

PRIORITY DATE:

01/01/1879

\*\*\*\*\*  
\* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. \*  
\* \*  
\* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW \*  
\* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN \*  
\* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC \*  
\* WATER RESERVE 107. \*  
\*\*\*\*\*

POINT OF DIVERSION:

714N R18E S10

MEMNW

Within CUSTER County

PURPOSE AND

PERIOD OF USE:

14 18 10

PURPOSE OF USE

STOCKWATER STOCKWATER, 199 RANGE C

PERIOD OF USE

01-01 12-31

QUANTITY  
0.02 CFS  
0101 0FS  
0101 0FS

PLACE OF USE:

STOCKWATER  
T14N R18E S10

Within CUSTER County  
NMW

WIDEWATER  
714N R18E S10

Within CUSTER County  
NMW

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE  
BLM RECORD ID = 7204580358

4/14/97

RECEIVED

MAR 20 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM Department of Water Resource  
for Water Right number:

A72-12479

A72-12480

NAME and  
ADDRESS:United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

7204580358

SOURCE:

|        |               |
|--------|---------------|
| Source | Tributary     |
| SPRING | CHALLIS CREEK |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of  
DIVERSION:

|          |       |         |    |    |    |     |            |           |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| Twtnship | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
| 14N      | 18E   | 10      | NE | NW | NW |     |            | CUSTER    |

PURPOSE  
and  
PERIOD  
OF USE:

|                |                            |             |      |              |
|----------------|----------------------------|-------------|------|--------------|
| Purpose of Use | Period of Use (from - to): | Rate In CFS | or   | Volume in Ac |
| 04             | 0101                       | 1231        | 0.02 | 0            |
| 16             | 0101                       | 1231        | 0.01 | 0            |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

20-Mar-97 7:21 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

|           |      |     |     |    |    |     |            |           |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
| 16        | 14N  | 18E | 10  | NW | NW | 0   |            | CUSTER    |
| 04        | 14N  | 18E | 10  | NW | NW | 0   |            | CUSTER    |

RECEIVED

MAR 03 1997

In Re SRBA

AMENDED NOTICE of CLAIM  
for Water Right number:

Case No. 39576

A72-12479

A72-12480

Department of Water Resources

NAME and  
ADDRESS:United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

7204580358

SOURCE:

|        |               |
|--------|---------------|
| Source | Tributary     |
| SPRING | CHALLIS CREEK |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of  
DIVERSION:PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): |      | Rate in CFS | or | Volume in Ac |
|----------------|----------------------------|------|-------------|----|--------------|
| 04             | 0101                       | 1231 | 0.02        |    | 0            |
| 16             | 0101                       | 1231 | 0.01        |    | 0            |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:42 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | TwN | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|-----|-----|-----|----|----|-----|------------|-----------|
| 16        | 14N | 18E | 10  | NW | NW | 0   |            | CUSTER    |
| 04        | 14N | 18E | 10  | NW | NW | 0   |            | CUSTER    |
| 16        | 14N | 18E | 10  | NW | NW | 0   |            | CUSTER    |



A7212479

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
(RESERVED..... 1926-04-17)  
AGENCY NUMBER: 7204580358  
BLM NUMBER: 7204580358  
BASIS OF CLAIM: BENEFICIAL USE  
(SUBSEQUENT FEDERAL RESERVE)  
BASIN NUMBER: 72

SOURCE

TRIBUTARY TO

-----  
SPRING-----  
CHALLIS CREEK

## DESCRIPTION OF DIVERSION WORKS

-----  
UNDEVELOPED SPRING

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE |      |
|----------------|-------------------|---------------------|---------------|------|
|                |                   |                     | FROM          | TO   |
| STOCKWATER     | 0.010             | 0.00                | 0101          | 1231 |
| WILDLIFE       | 0.010             | 0.00                | 0101          | 1231 |
| TOTAL:         | 0.010 CFS         | 0.00 AF             |               |      |

## NON-IRRIGATION USES

-----  
STOCKWATER, 199 RANGE CATTLE; WILDLIFE VAR. AMT.

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 14N                | 18E | 10  | NE     | NW     | NW     | 00  | CUSTER |

## PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED<br>OWNED ACRES |
|-----|-----|-----|--------|--------|-----|--------|--------------------------|
| 14N | 18E | 10  | NW     | NW     | 00  | CUSTER | YES 0.0                  |
| 14N | 18E | 10  | NW     | NW     | 00  | CUSTER | YES 0.0                  |

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED  
NOV 15 1994

BLM NUMBER: 7204580358

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

-----  
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

WATER RIGHT NUMBER - A72-12479

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

\*\*\* A - ATTORNEY \*\*\*

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT CF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

CITY- WASHINGTON

PHONE - 202-272-4134

STATE- DC ZIP- 200440663

\*\*\* C - CURRENT OWNER \*\*\*

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHC STATE OFFICE

3 - 3380 AMERICANA TERRACE

CITY- BOISE

PHONE - 208-334-1401

STATE- ID ZIP- 83706

\*\*\* K - ALSO KNOWN AS \*\*\*

LM

1 -

2 -

3 -

CITY- X

PHONE -

STATE- ID ZIP- 0

+ - - PRIORITY DATE - - +

01/01/1879

+ - - REGION - - - +

17 SOUTHERN

+ - - STAGE - - - +

J - BENEFICIAL USE

+ - - - - SOURCE - - - - +

SPRING

+ - - - - TRIBUTARY - - - - +

CHALLIS CREEK

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

14N 18E 10 NE NW NW (37) CUSTER

DIVERSION NAME

+ - - - - WATER USE - - - - - +

PERIOD FROM PERIOD TO

PERIOD DIV. RATE - - - - - +

PERIOD DIV. VOLUME - - - - - +

PERIOD DIV. CAPACITY - - - - - +

PERIOD DIV. CONSUMPTIVE USE - - - - - +

PERIOD DIV. KW USAGE - - - - - +

0.010

0.010

0.010

0.010

0.010

0.0

+ - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION

14N 18E 10 NW NW

14N 18E 10 NW NW

04 STOCKWATER

16 WILDLIFE

CUSTER

CUSTER

+ - - - - DIVERSION MEANS - SPRING

+ - - - - NON-IRRIGATION USE - STOCKWATER, 199 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS

