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IDAHO DEPARTMENT OF WATER RESOURCES

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KKC-97
4-17-97
VERIFIED BY

THIS WATER RIGHT IS NOT A
WATER RESERVE 107. IT WILL NOT EXCEED 13,000

- * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
- * WATER RESERVE 107. *
- *****

Remarks: EXP BLM RECORD ID = 7204580352
STOCKWATER, 199 RANGE CATTLE; WILDLIFE VAR. AMT.

Dates: Exam Made Date: 04/14/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

APR-10-1997
0007

RIGHT NUMBER: 72-12467

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USD1 BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657
83709

SOURCE: SPRING TRIBUTARY: JEFFS CREEK

QUANTITY: 0.02 CFS
01/01 07/97

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1879

POINT OF DIVERSION: 714N R18E S10
141810
NESWSW Within CUSTER County

PURPOSE AND PERIOD OF USE: STOCKWATER
WILDLIFE
01/01 12/31
01/01 07/97
01/01 07/97
01/01 07/97

PLACE OF USE: STOCKWATER
T14N R18E S10
WILDLIFE
714N R18E S10
Within CUSTER County
SWSW
Within CUSTER County
SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 7204580352
STOCKWATER, 199 RANGE CATTLE; WILDLIFE VAR. AMT.

add DCP
4/14/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

MAR 20 1997

Department of Water Resource

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-12467

A72-12468

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204580352

SOURCE:

Source	Tributary
SPRING	JEFFS CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
14N	18E	10	NE	SW	SW			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.02	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

20-Mar-97 7:19 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
16	14N	18E	10	SW	SW	0		CUSTER
04	14N	18E	10	SW	SW	0		CUSTER

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-12467

A72-12468

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204580352

SOURCE:

Source	Tributary
SPRING	JEFFS CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):		Rate In CFS	or	Volume in Ac
04	0101	1231	0.02		0
16	0101	1231	0.01		0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:42 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Tw	Rge	Sec	T1	T2	LOT	within the	County of
16	14N	18E	10	SW	SW	0		CUSTER
04	14N	18E	10	SW	SW	0		CUSTER
16	14N	18E	10	SW	SW	0		CUSTER



A7212467

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204580352
BLM NUMBER: 7204580352
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE

TRIBUTARY TO

SPRING

JEFFS CREEK

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 199 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
14N	18E	10	NE	SW	SW	00	CUSTER

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED ACRES
14N	18E	10	SW	SW	00	CUSTER	0.0
14N	18E	10	SW	SW	00	CUSTER	0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED
NOV 2 1994

BLM NUMBER: 7204580352

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

WATER RIGHT NUMBER - A72-12467

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

CITY- WASHINGTON

PHONE - 202-272-4134

STATE- DC ZIP- 200440663

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - ICAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

CITY- BOISE

PHONE - 208-334-1401

STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

CITY- X

PHONE -

STATE- ID ZIP- 0

+ - - - - PRIORITY DATE - - - - +

01/01/1879

+ - - - - REGION - - - - +

17 SOUTHERN

+ - - - - SOURCE - - - - - +

SPRING

+ - - - - STAGE - - - - +

J - BENEFICIAL USE

+ - - - - TRIBUTARY - - - - - +

JEFFS CREEK

+ - - - - STATUS - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	DIVERSION NAME	DIVERSION RATE	DIVERSION VOLUME
14N	18E	10	NE SW SW			(37) CUSTER				
04 - STOCKWATER									0.010	
16 - WILDLIFE									0.010	
04 - STOCKWATER									0.010	
16 - WILDLIFE									0.010	

+ - - - - TOTAL DIV. RATE - +

0.010

+ - - - - TOTAL DIV. VOLUME - +

0.0

+ - - - - TOTAL DIV. CAPACITY - +

0.0

+ - - - - TOTAL CONSUMPTIVE USE - +

0.0

+ - - - - KW USAGE - +

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY
14N	18E	10	SW SW			04 STOCKWATER			(37) CUSTER
14N	18E	10	SW SW			16 WILDLIFE			(37) CUSTER

+ - - - - DIVERSION MEANS - SPRING

+ - - - - NON-IRRIGATION USE - STOCKWATER, 199 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS

