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17755

IDAHO DEPARTMENT OF WATER RESOURCES

DATE: 04/16/97

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- * ALSO OBTAINED PERMIT ON FEDERAL LAND
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC
- * WATER RESERVE 107.
- *****

VERIFIED BY KKC
4-17-97

Remarks: EXP BLM RECORD ID = 7204580351
STOCKWATER, 199 RANGE CATTLE; WILDLIFE VAR. AMT.

Dates: Exam Made Date: 04/14/1997 Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

APR-10-1997
0006

1

RIGHT NUMBER:

72-12465

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657
83709

SOURCE:

SPRING

TRIBUTARY: DEER PARKS CREEK

QUANTITY:

0.02 CFS
0101 CFS

PRIORITY DATE:

01/01/1879

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.
*
* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW
* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN
* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC
* WATER RESERVE 107.

POINT OF DIVERSION:

714N R18E S10

WSESW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

14 18 10 NWSESW

PURPOSE OF USE

STOCKWATER STOCKWATER, 199 RANGE C

PERIOD OF USE

01-01 12-31

QUANTITY
0.02 CFS
0101 CFS
0101 CFS

PLACE OF USE:

STOCKWATER
T14N R18E S10

Within CUSTER County
SESW

W1/2R1/2E
714N R18E S10

W1/2R1/2E
W1/2R1/2E S10

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 7204580351

8/4/14/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

MAR 20 1997

Department of Water Resource

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-12465

A72-12466

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204580351

SOURCE:

Source	Tributary
SPRING	DEER PARKS CREEK

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	within the	County of
14N	18E	10	NW	SE	SW			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.02	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

20-Mar-97 7:18 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
16	14N	18E	10	SE	SW	0		CUSTER
04	14N	18E	10	SE	SW	0		CUSTER

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-12465

A72-12466

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204580351

SOURCE:

Source	Tributary
SPRING	DEER PARKS CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):		Rate In CFS	or	Volume in Ac
04	0101	1231	0.02		0
16	0101	1231	0.01		0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:42 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	TwN	Rge	Sec	T1	T2	LOT	within the	County of
16	14N	18E	10	SE	SW	0		CUSTER
04	14N	18E	10	SE	SW	0		CUSTER
16	14N	18E	10	SE	SW	0		CUSTER



A7212465

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204580351
BLM NUMBER: 7204580351
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
----- SPRING	----- DEER PARKS CREEK

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 199 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
14N	18E	10	NW	SE	SW	00	CUSTER

PLACE OF USE							IRRIGATED OWNED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	YES
-----	-----	-----	-----	-----	-----	-----	-----
14N	18E	10	SE	SW	00	CUSTER	0.0
14N	18E	10	SE	SW	00	CUSTER	0.0
TOTAL ACRES IRRIGATED:							0.0

MICROFILMED
NOV 29 1994

BLM NUMBER: 7204580351

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

WATER RIGHT NUMBER - A72-12465 PREFIX TRANSLATION: ADJUDICATION CLAIM QLC (D) NUMBER -
+ - - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
HAUGKUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON
PHONE - 202-272-4134

STATE- DC ZIP- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHC STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE
PHONE - 208-334-1401

STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***
BLM

STATE- ID ZIP- 0

1 -
2 -
3 -
CITY- X
PHONE -

+ - - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
01/01/1979 17 SOUTHERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - + + - - - - -
SPRING DEER PARKS CREEK

+ - - - - - POINT OF DIVERSION - - - - - + + - - - - - DIVERSION NAME + - - - - -
TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION NAME

14N 18E 10 NW SE SW (37) CUSTER

+ - - - - - DESCRIPTION + - - - - - WATER USE + - - - - - DIVERSION RATE + - - - - - DIVERSION VOLUME
CODE PERIOD FROM PERIOD TO

04 - STOCKWATER 01/01 12/31 0.010
16 - WILDLIFE 01/01 12/31 0.010

+ - - - - - TOTAL DIV. RATE - + + - - - - - TOTAL DIV. CAPACITY - + + - - - - - TOTAL CONSUMPTIVE USE - + + - - - - - KW USAGE - +
0.010 0.0

+ - - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY
14N 18E 10 SE SW 04 STOCKWATER
14N 18E 10 SE SW 16 WILDLIFE

(37) CUSTER
(37) CUSTER

+ - - - - - DIVERSION MEANS - SPRING

+ - - - - - NON-IRRIGATION USE - STOCKWATER, 199 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - - - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS

