

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32587
Date Received: 8/30/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GARY DAVIS Phone: (208) 938-6189
2452 E BEACON LIGHT RD
EAGLE ID USA 83616

DEE DAVIS Phone: (208) 938-6189
2452 E BEACON LIGHT RD
EAGLE ID USA 83616

2. Date of Priority: 10/26/1953

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
05N	01E	34	SE	NE	SW	ADA	

5. Description of diverting works:

WELL 131'DEPTH, 12" CASING, WITH PUMP, PIPELINE, & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.1	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	34	SE	SW	IRRIGATION	5
					Section Acres	5
					Total Acres	5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-2963 .

15. Basis of Claim: License

Should questions arise during the processing of this application please contact:
Steven Hannula - ERO Resources Corp. (208) 373-7983

RECEIVED

DEC 18 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2963	_____	☒	_____	_____	_____
63-18591	_____	☒	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Robert and Elsie Hanson
4151 N Hartley Rd, Eagle, ID 83616
4. New Owner/Claimant(s) Gary and/or Dee Davis
 Name Connector (Check one): [] and, [] or, [X] and/or
- New Mailing Address 2452 E. Beacon Light Rd
- City, State and ZIP Code Eagle, ID 83616
- New Telephone Number (208) 938-6189
5. Date you acquired the property July 28, 2004

6.

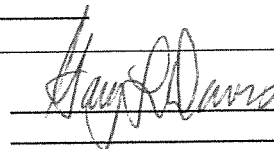
If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-2963</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	<u>0.1 cfs/22.5 afa</u>	<u>5 acres of the licensed 50 acres.</u>
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-18591</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	<u>0.1 cfs</u>	<u>5 acres of the licensed 40 acres.</u>
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

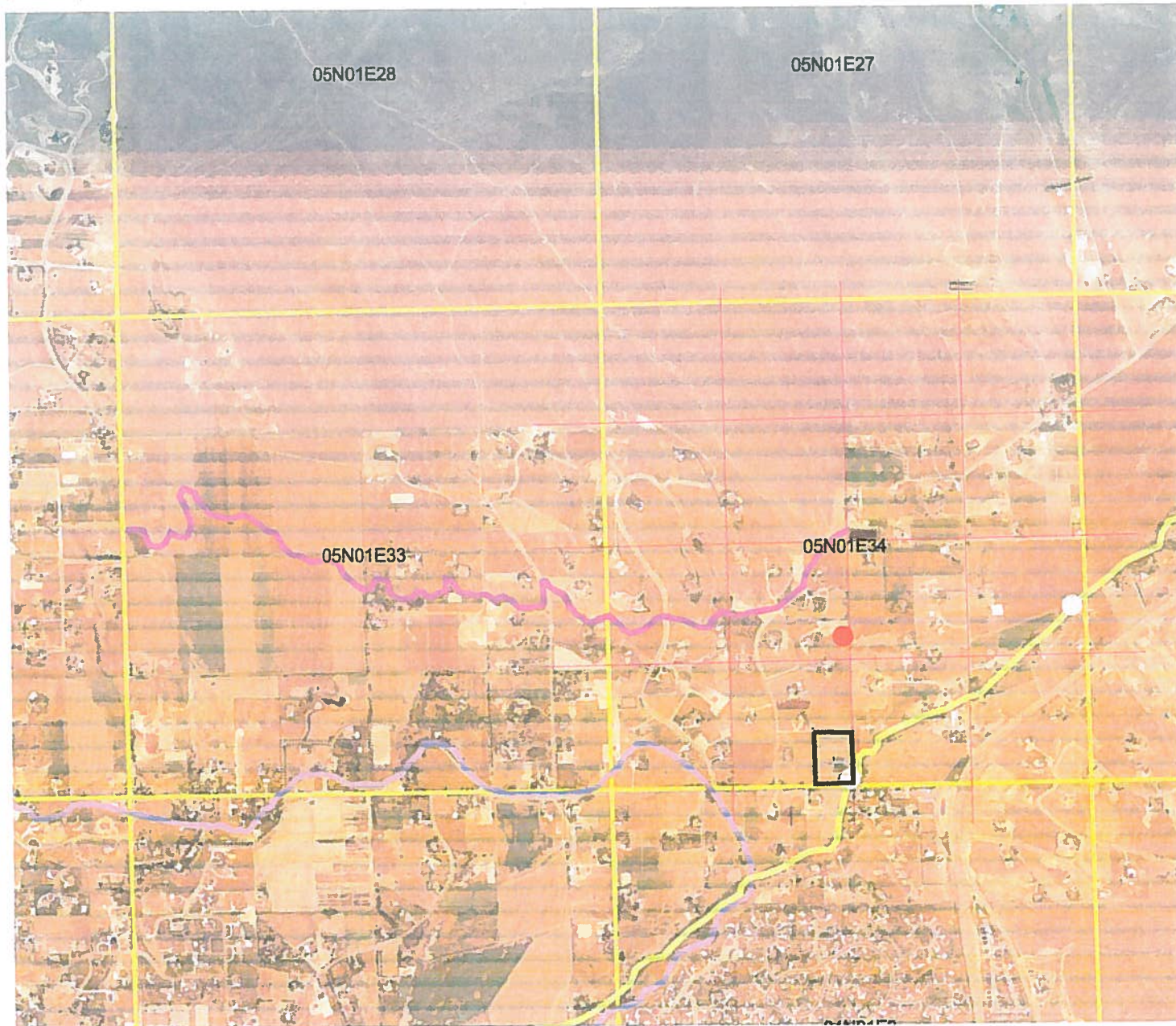


For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 12-18-06 Fee N/A
 Receipted by _____ Date _____ Receipt No. _____
 Processed by [Signature] AJ Date 12-20-06 WR _____ Date _____

Gary Davis Property in Buckskin Subdivision (T5N, R1E section 34, Ada Cou





PIONEER TITLE COMPANY
OF ADA COUNTY

661 S. Rivershore Lane, Suite 110 / Eagle, Idaho 83616
(208) 938-8075

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 07/29/04 04:08 PM
DEPUTY Bonnie Oberbiling
RECORDED - REQUEST OF
Pioneer
AMOUNT 3.00



RECEIVED
DEC 15 2006
WATER RESOURCES
WESTERN REGION

244699 SAB

WARRANTY DEED

READ AND APPROVED: *[Signature]*

For Value Received

ROBERT J. HANSON and ELSIE V. HANSON, Husband and Wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

GARY L. DAVIS and DEE S. DAVIS, Husband and Wife

hereinafter referred to as Grantee, whose current address is 2452 E. Beacon Light Road, Eagle, Idaho 83616

the following described premises, to-wit:

Lot 1 in Block 1 of Buckskin Subdivision according to the plat thereof filed in Book 58 of Plats at pages 5484 and 5485, records of Ada County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

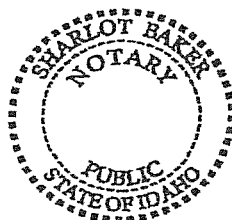
Dated: July 28, 2004

[Signature of Robert J. Hanson]
Robert J. Hanson

[Signature of Elsie V. Hanson]
Elsie V. Hanson

STATE OF IDAHO. County of Ada, ss.

On this 28th day of July, in the year of 2004, before me the undersigned, notary public personally appeared Robert J. Hanson and Elsie V. Hanson known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature of Sharlot Baker]
Sharlot Baker
Notary Public of Idaho
Residing at Boise, Idaho
Commission expires: July 31, 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02963
Date Received: 8/30/1989
Receipt No: C010699
Received By: SEA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT J. HANSON 208-939-6341
Address: 2452 EAST BEACON LIGHT ROAD
EAGLE, ID 83616

OR

Name: ELSIE V. HANSON 208-939-6341
Address: 2452 EAST BEACON LIGHT ROAD
EAGLE, ID 83616

2. Date of Priority: OCT 26, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	34	SE	NE	SW		ADA

5. Description of diverting works:
WELL 131'DEPTH, 12" CASING, WITH PUMP, PIPELINE, & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER ASSOCIATED WITH IRRIGATED LAND.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	34	NE	SW		IRR	10.0
			SE	SW		IRR	40.0
						Section Acres	50.0
						Total Acres	50.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-02284 CLAIMED

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 24539

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Elsie V. Hanson Date: 8-30-89

Date: _____

State of Idaho)
County of AOA) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of August 19 89

Seal

Forrest E. Luthy
Notary Public
Forrest E. Luthy, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994
My Commission Expires _____

27	2
34	3

27
34

5623

30.2

B610
1-2

579

B
13.0

D
10.1

F
6.4

14.9

8.2

G
4.4

B 88
A
11.0

B78

16.3

E
1.6

G
Y.O

5624

MICROFILMED
AUG 18 1992

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32587

NAME AND ADDRESS: GARY DAVIS
2452 E BEACON LIGHT RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
22.500 AFY

Use of this right with Right No. 63-32589 is limited to a total combined diversion rate of .1 cfs.

PRIORITY DATE: 10/26/1953

POINT OF DIVERSION:

T05N R01E S34 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.100 CFS 22.50 AFY

PLACE OF USE: IRRIGATION in ADA County

T05N R01E S34 SESW 5.00

5 ACRES TOTAL

Use of this right with Right No. 63-32589 is limited to the irrigation of a combined total of 5 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-2963 .

Property is also known as Lot 1, Blk 1, Buckskin Subdivision.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 63-2963 (Split)
	)	63-32586, 63-32587
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

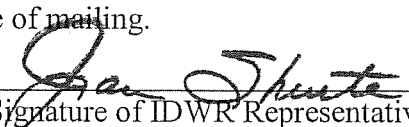
IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
 - ☐ Point of diversion ☐ Place of use
 - ☐ Period of use ☐ Nature of use
 - ☐ Split of water right ☐ Change in ownership
 - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 21, 2006



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on December 21, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	☒	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

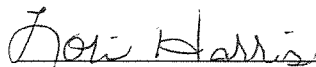
Clive Strong	☐	overnight mail
Off ice of the Attorney General	☒	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	☒	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

Buckskin Subdivision Homeowners Assoc.	☐	overnight mail
3300 N Saddleman Pl	☒	regular mail
Eagle ID 83616	☐	hand-delivered
	☐	facsimile

Gary Davis	☐	overnight mail
Dee Davis	☒	regular mail
2452 E Beacon Light Rd	☐	hand-delivered
Eagle ID 83616	☐	facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 21, 2006

GARY DAVIS
DEE DAVIS
2452 E BEACON LIGHT RD
EAGLE ID 83616

Re: Original Notice of Claim to a Water Right No. 63-2963, 63-18591
Renumbered to Notice of Claim to a Water Right No. 63-32587, 63-32589

Dear Mr. & Mrs. Davis:

We have received and processed a Change of Ownership for a portion of your Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new claim number when corresponding with our office.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning this ownership change, or the enclosed information, please feel free to contact this office.

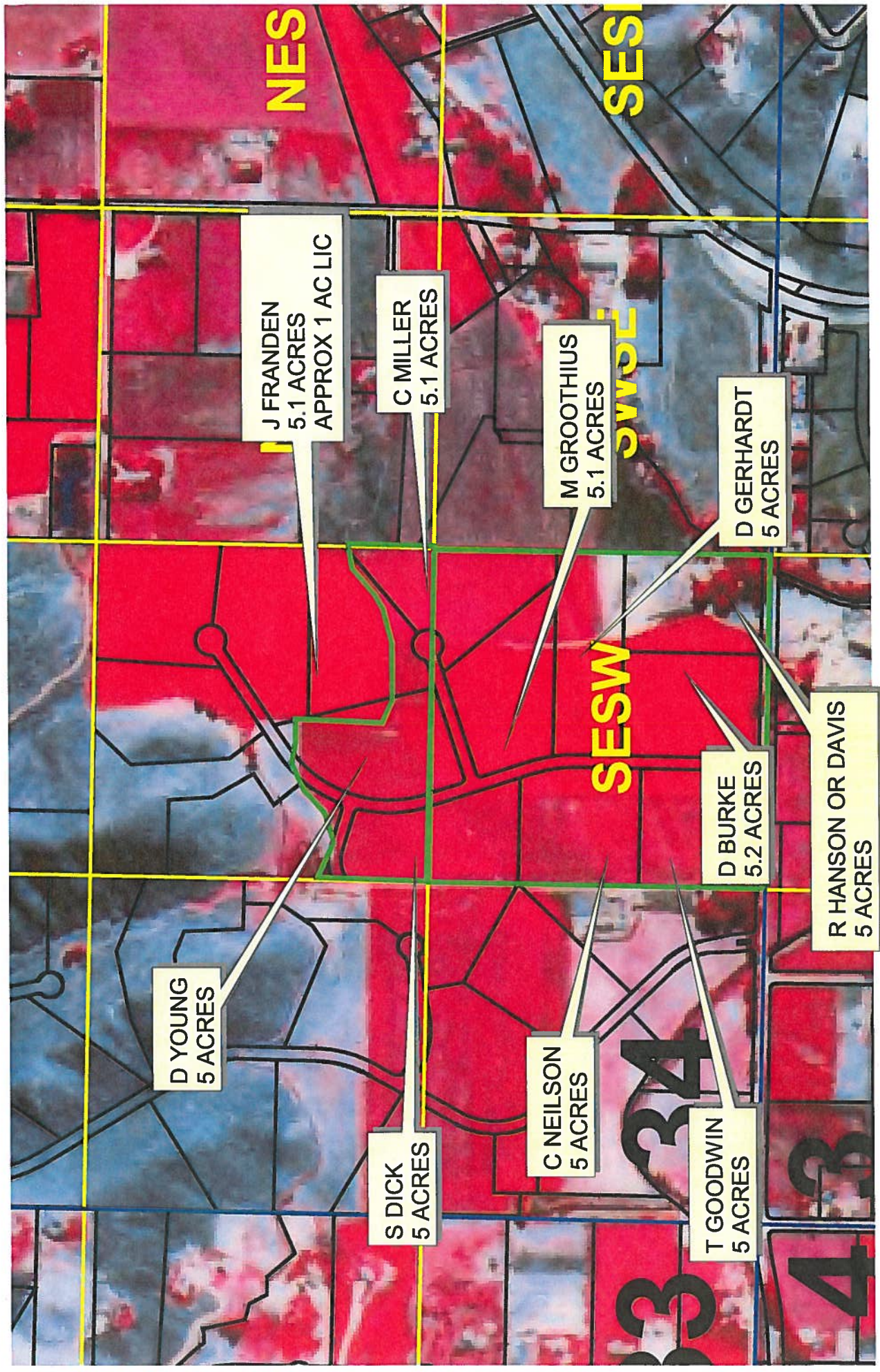
Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH: lh
Enclosures

cc: Steve Hannula-ERO Resources



63-2963 license [groundwater] and 63-18591 [b/u based on license from Dry Creek].



Idaho Department of Water Resources

SRBA Recommendation:
63-32587
(Irrigation)

Legend

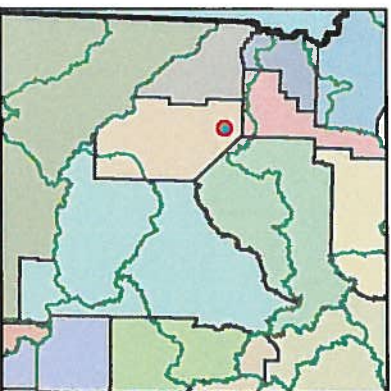
Point of Diversion

Place of Use

Townships

PLS Sections

Quarter Quarters



Ada County
IDWR Basin 63



Prepared by V. Music
On Friday, March 23, 2007
1987/88 Aerial Photography

