

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32585
Date Received: 12/15/2006
Receipt No: W034963
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RONALD D GARRAHAN Phone: (208) 939-8338
1824 COTTONTAIL CT
EAGLE ID USA 83616

2. Date of Priority: 09/01/1993

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	34	SW SW	ADA	

5. Description of diverting works:

Well with pressure system.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	34	SW	SW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property is also known as Lot 20, Blk 1, Triple Ridge Estates.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald W Garrahan Date: 12-15-06

_____ Date: _____

State of Idaho)
County of Ada) SS.

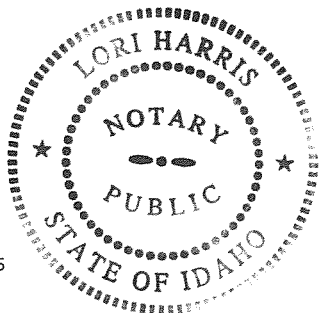
Subscribed and sworn (or affirmed) before me this 15th
of December 2006

Lori Harris

Notary Public

Residing at Boise, Idaho

My commission Expires 12-12-2012





ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

MAKE CHECKS PAYABLE TO: ADA COUNTY TREASURER P.O. BOX 2868, BOISE, ID 83701 (208) 287-6800

4251
R8528641000 *****5-DIGIT 83616



GARRAHAN RONALD D &
GARRAHAN CHARLOTTE J
1824 E COTTONTAIL CT
EAGLE, ID 83616-2979

0011789491

0011789490

DUE DATE: DECEMBER 20, 2006	
Parcel Number:	R8528641000
RETURN THIS STUB WITH YOUR PAYMENT. PLEASE INDICATE IF PAYING HALF, FULL OR OTHER (AMOUNT PAID) AND WRITE THE PARCEL NUMBER ON YOUR CHECK.	
Half Payment	1,928.60
Full Payment	3,857.20
Amount Paid (if different)	

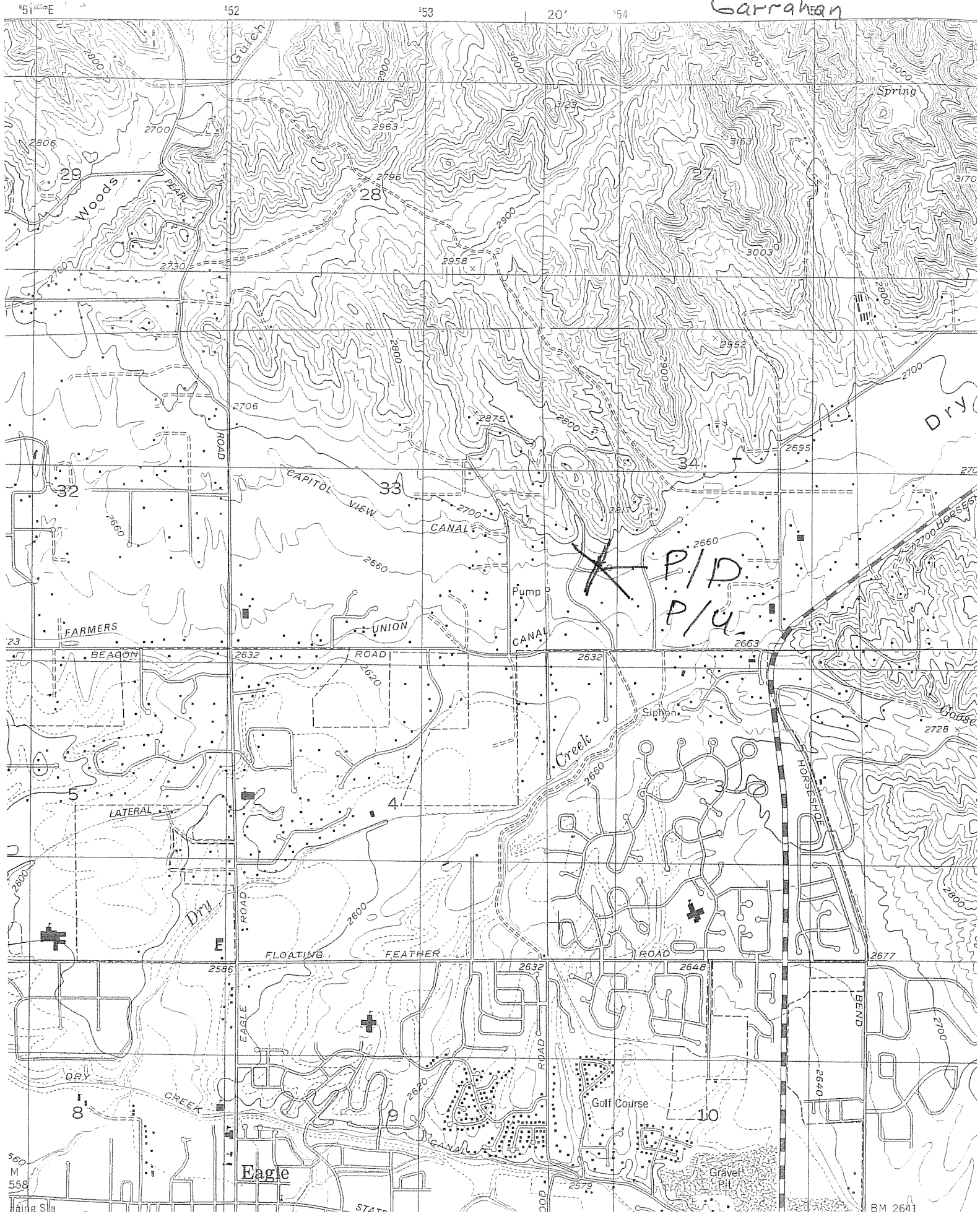
RETURN THIS STUB WITH YOUR PAYMENT

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF U.S.
POSTMARKED ON OR BEFORE THE DUE DATE. TAXES MAY BE PAID
ON RECEIPT OF THIS BILL BUT NO LATER THAN THE DUE DATE.

ADA COUNTY TREASURER – TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY – P.O. BOX 2868, BOISE, ID 83701 PH: (208) 287-6800

Property Description: LOT 20 BLK 1 TRIPLE RIDGE ESTATES SUB #94017049		Property Type: REAL Tax Roll: PRIMARY	
Property Address: 1824 E COTTONTAIL CT		Delinquent Taxes Year(s)	Parcel Number R8528641000
		Tax Year 2006	Code Area 270
		Bill Number 1178949	
MORTGAGE COMPANY REQUESTING YOUR TAX BILL:			
PRIOR YEAR TAX VALUE 365,200	PRIOR YEAR TAX 4,517.64	CURRENT ASSESSED VALUE 481,600	HOMEOWNERS EXEMPTION 75,000
		CURRENT YEAR TAXABLE VALUE 406,600	
THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. CALL THE NUMBER LISTED BELOW WITH QUESTIONS REGARDING THE TAXING DISTRICT OR AMOUNT CHARGED.			IF YOU HAVE SOLD THIS PROPERTY OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING YOUR TAXES, PLEASE FORWARD THIS BILL IMMEDIATELY.
NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
SCHOOL #2 OTHER	855-4500	.000650796	264.61
SCHOOL #2 BOND	855-4500	.002225373	904.84
SCHOOL #2 EMERGENCY	855-4500	.000600000	243.96
SCH #2 SUPPLMNT	855-4500	.000412106	167.56
ADA COUNTY	287-7000	.002560344	1,041.04
EAGLE FIRE	939-6463	.001209738	491.88
ADA COUNTY HIGHWAY	387-6120	.000954955	388.28
ADA COMMUNITY LIBRARY	362-0181	.000602291	244.89
PEST EXTERMINATION	577-4641	.000121634	49.46
EMERGENCY MEDICAL	287-2950	.000113527	46.16
MOSQUITO ABATEMENT	577-4643	.000027599	11.22
DRY CREEK CEMETERY	853-1940	.000008104	3.30
SUBTOTAL		.009486467	3,857.20
			QUESTIONS ABOUT YOUR ASSESSED VALUE? CALL THE ASSESSOR AT: (208)287-7200 IF ANY PORTION OF THE TAX BECOMES DELINQUENT, A 2% LATE CHARGE WILL BE APPLIED. INTEREST ON THE DELINQUENT BALANCE WILL ACCRUE AT 1% PER MONTH, DATING FROM JANUARY 1ST. WHEN PAYING DELINQUENT BALANCES, PLEASE CALL (208)287-6800 FOR THE CORRECT AMOUNT DUE INCLUDING LATE CHARGE AND INTEREST. MONTHLY PAYMENTS ARE ACCEPTED
			IMPORTANT PLEASE READ BOTH FRONT AND BACK OF THIS NOTICE. TO AVOID LATE CHARGE AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BE U.S. POSTMARKED NO LATER THAN: DECEMBER 20, 2006
		ADMINISTRATIVE ADJUSTMENT	0.00
		TOTAL TAXES BILLED	3,857.20
		PREPAYMENTS RECEIVED PRIOR TO BILL PRINTING	0.00
		PROPERTY TAX REDUCTION (CIRCUIT BREAKER)	0.00
		TOTAL TAXES DUE	3,857.20

Garrahan



04/12/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32585

NAME AND ADDRESS: RONALD D GARRAHAN
1824 COTTONTAIL CT
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/01/1993

POINT OF DIVERSION:

T05N R01E S34 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC in ADA County

T05N R01E S34 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lot 20, Blk 1, Triple Ridge Estates.



Ada County Assessor Land Records/GIS

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2006 Property Details for Parcel R8528641000

2006

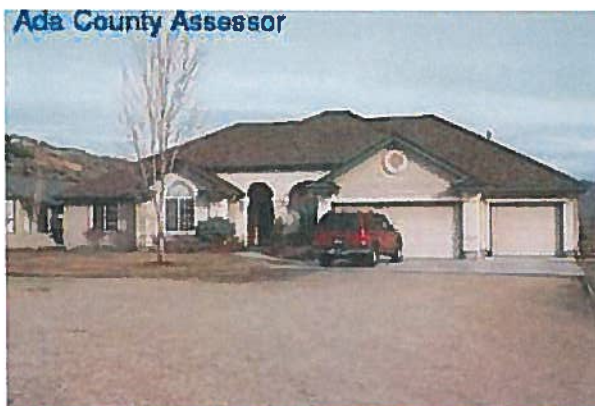
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Details Valuation Tax Districts Taxes Characteristics

Parcel: R8528641000
Year: 2006
Zone Code: RUT
Total Acres: 5.02
Tax Code Area: 270
Property Description:
LOT 20 BLK 1
TRIPLE RIDGE ESTATES SUB

#94017049



[View Interactive Map of this Parcel](#)

Address: 1824 E COTTONTAIL CT EAGLE , ID 83616
Subdivision: TRIPLE RIDGE ESTATES SUB
Land Group Type: SUB
Township/Range/Section: 5N1E34

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