

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32582
Date Received: 12/14/2006
Receipt No: 034959
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 14 2006

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

PATRICK BOTTE Phone: (208) 939-7009
1650 E BEACON LIGHT RD
EAGLE ID USA 83616

CATHY BOTTE Phone: (208) 939-7009
1650 E BEACON LIGHT RD
EAGLE ID USA 83616

2. Date of Priority: 09/01/1993

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	34	SW SW	ADA	

5. Description of diverting works:

Well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	34	SW	SW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property is also known as Lot 1, Blk 1, Triple Ridge Estates.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 12/14/06
_____ Date: _____

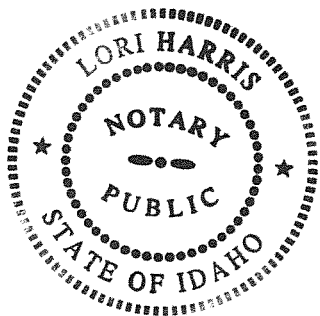
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th
of December 2006 Lori Harris

Notary Public

Residing at Boise, Idaho

My commission Expires 12-12-12



RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 28 1993

USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name PAT BOTTLE
Address 3756 E SHADY GLEN, BOISE
Drilling Permit No. 63-93-W-0632-000
Water Right Permit No. _____

7. WATER LEVEL

Static water level 32 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 55 °F. Quality Good
Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures
such as liners, screen, materials, plug depths, etc. in lithologic
log, section 9.)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>33</u>	<u>54'</u>	<u>2</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
10"	0	4	TOP SOIL		
	4	18	BRN CLAY		
8"	18	37	SANDY BRN CLAY		
	37	49	GRAVEL		
	49	58	BRN CLAY		
	58	60	SAND		
	60	65	BRN CLAY		
	65	68	SAND		
	68	71	BLUE CLAY		
	71	74	SANDY BRN CLAY		
	74	76	SAND		
	76	79	BRN CLAY		
	79	90	SAND w/ CLAY STRIPS		
	90	104	SAND & GRAVEL LAYERS		
	104	106	CLAY		
	106	112	SAND		
	112	113	CLAY		
	113	136	SAND STRIPS		
	136	144	BLUE CLAY		
	144	174	BLACK SAND		

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ Diameter _____ From _____ To _____
2.50 inches 8 inches + 1 1/2 feet 98 1/2 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☒ Yes ☐ No
Manufacturer ARBUCKLE Type PLC 5-17-160
Top Packer or Headpipe 8' to top of screen
Bottom of Tailpipe 170' to bottom of screen
Diameter 4 1/2 Slot size 20 Set from 90 feet to 130 feet
Diameter 4 1/2 Slot size 20 Set from 150 feet to 170 feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel #80 WASH
Placed from 70 feet to 170 feet

Surface seal depth 18 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.
Subdivision Name TRINITY
RIDGE ESTATES
Lot No. _____ Block No. _____
County ADA
Address of Well Site _____
(give at least name of road)
T. 5 N ☒ or S ☐
S. 1/4 Sec. 34 R. 1 E ☒ or W ☐

10.

Work started 6-30-93 finished 7-6-93

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name COOSE WELL DRILLING No. 409

Address ENGLE, IDA Date 7-13-93

Signed by Drilling Supervisor Jerry E. Coose

and

(Operator) _____
(If different than the Drilling Supervisor)

RECEIVED
JUL 27 1993

Department of Water Resources
Western Regional Office

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32582

NAME AND ADDRESS: PATRICK BOTTE
1650 E BEACON LIGHT RD
EAGLE ID 83616

CATHY BOTTE
1650 E BEACON LIGHT RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/01/1993

POINT OF DIVERSION:

T05N R01E S34 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC in ADA County

T05N R01E S34 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lot 1, Blk 1, Triple Ridge Estates.