

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

ID Number: 95-16912Date Received: 9-17-14Receipt No: NO 30815Amount: \$25.00 By: cm

## NOTICE OF CLAIM TO A WATER RIGHT

### ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where  
daily use is less than 13,000 gallons per day

RECEIVED  
SEP 17 2014  
IDWR/NORTHERN

Please type or print clearly

- Name of claimant(s) Bob and/or Paige Bingham Phone 208-561-5080  
Mailing address PO Box 540, Athol ID  ZIP 83801  
Street or Box City State
- Date of priority (only one (1) per claim) July, 25-2011  
Month/Day/Year (yyyy)
- Source of water supply (check one) Ground Water (x) or Other ( ) (a)   
which is tributary to (b)
- Location of point of diversion is: Township 53N, Range 03W, Section 13,  
NW 1/4 of NW 1/4, or Govt. Lot , B.M., County of Kootenai  
Parcel (PIN) no. 3300 (AIN# 319-569)  
Additional points of diversion, if any:   
If available, GPS coordinates
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.  
Deep well, apx 460' deep.
- Water is claimed for the following: (Limited to domestic and/or stockwater uses. See page 1 of the instructions.)  
For Domestic purposes from Jan. 1st to Dec. 31st amount .04 cfs (x) AFY ( )  
For Stockwater purposes from Jan. 1st to Dec. 31st amount .01 cfs (x) AFY ( )
- Total quantity claimed .05 cfs (x) or AFY ( )
- Non-irrigation uses; describe fully (e.g. Domestic: give number of households served if single ownership; Stockwater: type and number of livestock, etc.): Domestic, 1-home, Stockwater, up to 2 horses, &/or 3 cattle

9. Location of place of use is: Township 53N, Range 03W, Section 13, NW 1/4 of NW 1/4, or Govt. Lot \_\_\_\_\_, B.M., Parcel (PIN) no. (if different than shown in Item 4) \_\_\_\_\_

For (check one) **Domestic** (x) **Stock** ( ) **Domestic and Stock** ( )

Additional places of use, if any: \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (x) No ( )

If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None (x)

13. Remarks:

the well drillers permit # was 862125, the well ID tag is #0059583,

14. Basis of claim (check one) Beneficial Use (x) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable, provide IDWR water right number \_\_\_\_\_

15. Signature(s)

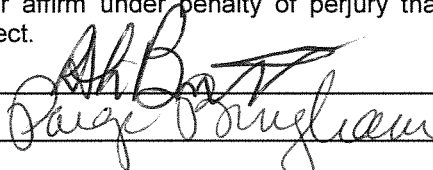
a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do (x) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s)  Date: 8/29/2014

Date: 8/29/2014

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent \_\_\_\_\_ Date \_\_\_\_\_

Title and organization \_\_\_\_\_

16. Notice of appearance:

Notice is hereby given that I, N/A, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_