

4-16-97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-15-1997
PAGE: A-41

RIGHTS FROM:

SOURCE: SPRING

TRIBUTARY: SPUD CREEK

RIGHT NUMBER:

72-12165

NAME & ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE:

SPRING

TRIBUTARY: SPUD CREEK

QUANTITY:

0.02 CFS

PRIORITY DATE:

01/01/1879

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
* *
* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
* WATER RESERVE 107. *

POINT OF DIVERSION:

T11N R18E S32

NENWSW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER
T11N R18E S32

Within CUSTER County
NWSW

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 7204580201
STOCKWATER, 201 RANGE CATTLE

all
SCANNED
SEP 17 2014

DATE: 04/14/97
PAGE: 37

DIVERSION VOLUME

01-01 12-31

Stage: BENEFICIAL USE

MS

ESSES ESMS

Lt Ac Lt Ac

5

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

 * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *

 * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
 * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
 * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
 * WATER RESERVE 107. *

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

N11 N13

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM

for Water Right number: Department of Water Resources

A72-12165

A72-12166

United States of America acting through

Bureau of Land Management

BLMIDENT:

NAME and

ADDRESS:

Idaho State Office

1387 South Vinnell Way

Boise, ID 83709 - 1657

7204580201

SOURCE:

Source

Tributary

SPRING

SPUD CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Township

Range

Section

T1

T2

T3

LOT

within the

County of

11N

18E

32

NE

NW

SW

CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use

Period of Use (from - to):

Rate in CFS

or Volume in Ac

04

0101

1231

0.02

0

16

0101

1231

0.01

0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:42 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use

Twn

Rge

Sec

T1

T2

LOT

within the

County of

16

11N

18E

32

NW

SW

0

CUSTER

04

11N

18E

32

NW

SW

0

CUSTER

16

11N

18E

32

NW

SW

0

CUSTER



A7212165

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204580201
BLM NUMBER: 7204580201
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
-----	-----
SPRING	SPUD CREEK

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 201 RANGE CATTLE; WILDLIFE VAR. AMT.

				POINT OF DIVERSION				
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY	
-----	-----	-----	-----	-----	-----	-----	-----	
11N	18E	32	NE	NW	SW	00	CUSTER	

PLACE OF USE						
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----
11N	18E	32	NW	SW	00	CUSTER
11N	18E	32	NW	SW	00	CUSTER

IRRIGATED
OWNED ACRES
MICROFILMED
YES 0.0
YES 0.0
NOV 02 1994

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

7-11-1926
add to PWR

WATER RIGHT NUMBER - A72-12165

PREFIX TRANSLATION: ADJUDICATION CLAIM

GLD (C) NUMBER -

+ - - - - LAST NAME - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON
PHONE - 202-272-4134

STATE- DC ZIP- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE
PHONE - 208-334-1401

STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
CITY- X
PHONE -

STATE- ID ZIP- 0

+ - - PRIORITY DATE - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - - +

01/01/1879 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

SPRING SPUD CREEK

+ - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION NAME

11N 18E 32 NE NW SW (37) CUSTER

+ - - - - - - - - - - - - - - - WATER USE - - - - - +

CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.010
16 - WILDLIFE 01/01 12/31 0.010

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +

0.010 0.010 0.0

+ - - - - - - - - - - - - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

11N 18E 32 NW SW 04 STOCKWATER (37) CUSTER
11N 18E 32 NW SW 16 WILDLIFE (37) CUSTER

+ - - DIVERSION MEANS - SPRING

+ - - NON-IRRIGATION USE - STOCKWATER, 201 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS

