

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32506

NAME AND ADDRESS: WADE D PALMER
5541 DIAMOND RIDGE WAY
NAMPA ID 83686

NICKI P PALMER
5541 DIAMOND RIDGE WAY
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
9.000 AFY

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

~~This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.~~

Right Nos. 63-32506 and 63-32508 are limited to a total combined annual diversion volume of 9 AF.

PRIORITY DATE: 02/27/1962

POINT OF DIVERSION:

T01N R02W S3 SENW Within CANYON County

~~T01N R02W S3 NENE Lot 1 Within CANYON County~~

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.020 CFS 9.00 AFY

PLACE OF USE: IRRIGATION in CANYON County

T01N R02W S03 SENW 2.00

2 ACRES TOTAL

Right Nos. 63-32506 and 63-32508 are limited to the irrigation of a combined total of 2 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The right holder shall accomplish the change authorized by Transfer 73836 within one year of the date of the approval.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property is also known as Lot 9, Block 2, Diamond Ridge Subdivision.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

This right is a split from former right 63-32390 .

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 63-32506, 63-32508
	)	
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

☐ Substitution of Party

XX IC § 42-222 transfer

XX Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

XX Other – Conditions & Remarks

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 7, 2008



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 7, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Wade Palmer
Nicki Palmer
5541 Diamond Ridge Way
Nampa ID 83686

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 7, 2008

WADE D PALMER
NICKI P PALMER
5541 DIAMOND RIDGE WAY
NAMPA ID 83686

Re: Water Right Nos. 63-32506, 63-32508

Dear Mr. & Mrs. Palmer:

Enclosed is a copy of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

The change to your water right(s) was a result of an approved transfer. This notification to the Court does not affect the previous approval of this transfer or your water right(s). You will be notified of any future action on your water right(s) by the SRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

JS:lh
Enclosures

WATER RIGHT NO. 63-32506
As Modified by Transfer No. 73836

In accordance with the approval of Transfer No. 73836, Water Right No. 63-32506 is now described as follows.

Right Holder: WADE D PALMER And
 NICKI P PALMER
 5541 DIAMOND RIDGE WAY
 NAMPA ID 83686

Priority Date: February 27, 1962

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01 to 11/15	0.02 CFS	9.0 AF
		0.02 CFS	9.0 AF

LOCATION OF POINT OF DIVERSION:

GROUND WATER SENW Sec. 3 Twp 01N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01N 02W 3								2.0									2.0

Total Acres: 2

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. Rights 63-32506 and 63-32508 when combined shall not exceed a total annual maximum diversion volume of 9 af at the field headgate, and the irrigation of 2 acres.
6. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

WATER RIGHT NO. 63-32506
As Modified by Transfer No. 73836

CONDITIONS OF APPROVAL

7. Point of diversion and place of use are located within Lot 9, Blk. 2, Diamond Ridge Subdivision.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 29th day of February, 20 08

for Joh Westra, Manager, Western
Chief, Water Allocation Bureau Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 73836

This is to certify that: WADE D PALMER And/Or
NICKI P PALMER
5541 DIAMOND RIDGE WAY
NAMPA ID 83686
(208)465-6311

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-32506	AJC/License	02/27/1962	0.02 cfs	9.0 af	N/A	2.0	GROUND WATER
63-32508	AJC/License	08/09/1972	0.02 cfs	9.0 af	N/A	2.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-32506	NO	YES	NO	NO	NO	NO
63-32508	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-32506	63-32506	0.02 cfs	9.0 af	N/A	2.0		N/A	N/A	N/A	N/A
63-32508	63-32508	0.02 cfs	9.0 af	N/A	2.0		N/A	N/A	N/A	N/A
COMBINED TOTALS		0.04 cfs	9.0 af	N/A	2.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 29th day of February, 2008

John Westra
Chief, Water Allocation Bureau
for *Manager Western Region*

Page 1 of 14STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 73836

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

AUG 17 2006

PART 1

861-3487

WATER RESOURCES
WESTERN REGIONName of applicant WADE D. and/or Nicki P. PALMER Phone 208 465-6311Post Office address 5541 Diamond Ridge Way, Nampa, Id. 83684

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other Split Rights
2. Describe the reason for the proposed changes Applicants wish to irrigate their 2. acre lot in Diamond Ridge subdivision from their private well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|-----------------|----------------|----------------|-------------------|-----------------------------|
| <u>63-31925</u> | <u>2-27-62</u> | <u>.02 cfs</u> | <u>Irrigation</u> | <u>3-15</u> to <u>11-15</u> |
| <u>63-31927</u> | <u>8-9-92</u> | <u>.02 cfs</u> | <u>Irrigation</u> | <u>3-15</u> to <u>11-15</u> |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred .04 cfs cubic feet per second and/or 9 acre-feet per annum.
3. Source of water ground water tributary to
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>9</u>		<u>SE</u>	<u>NW</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>Canyon</u>	<u>private well</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>2W</u>	<u>3</u>								<u>2.0</u>									<u>2.0</u>

Total acres 2.0

PART 1

6. General Information:

a. Description of diversion system Well

N/A

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Approx 3/4 acre is for house. The remaining two acres will be lawns, landscaping, garden and pasture.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

SCANNED
FEB 15 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

SEE ATTACHED
c 63-31925

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above

63-31927

SCANNED
FEB 15 2008

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .02 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: SEE ATTACHED PRINTOUT

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>2W</u>	<u>3</u>							<u>2</u>										<u>2</u>

Total acres 2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: BALANCE OF Right

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

SCANNED
FEB 15 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

SEE ATTACHED

e 63-31927

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☒ Other _____

3. Source of water _____ **tributary to** _____

4. Date of priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ **cubic feet per second and/or** _____ **acre-feet per annum.**

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above

63-31925

SCANNED

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .02 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: SEE ATTACHED PRINTOUT

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>2W</u>	<u>3</u>								<u>2</u>									<u>2</u>

Total acres 2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: BALANCE OF Right

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres 0

SCANNED
FEB 15 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED

SCANNED
FEB 19 2008

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

N/A

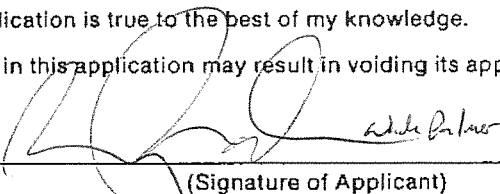
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)

Subscribed and sworn to before me this 21st day of July, 20 06.

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains 14 pages and 1 attachments

Received by DB Date 8-17-06 Protest filed by _____

Prelim. check by _____ Fee \$100-

Receipted by DB W034586 Date 8-17-06

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

SCANNED

FEB 15 2008

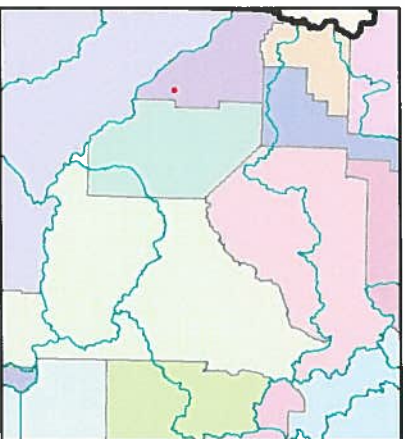
Idaho Department of Water Resources



SRBA Recommendation
63-32506 & 32508
(IRRIGATION)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Prepared by Michael Ciscell
On Monday, April 07, 2008
2004 Aerial Photography

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32506

NAME AND ADDRESS: WADE D PALMER
5541 DIAMOND RIDGE WAY
NAMPA ID 83686

NICKI P PALMER
5541 DIAMOND RIDGE WAY
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
9.00 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right Nos. 63-32506 and 63-32508 are limited to a total combined annual diversion volume of 9 AF.

PRIORITY DATE: 02/27/1962

POINT OF DIVERSION:
T01N R02W S3 NENE Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.020 CFS 9.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S03 SENW 2.00
2 ACRES TOTAL

Right Nos. 63-32506 and 63-32508 are limited to the irrigation of a combined total of 2 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-32390.



Idaho Department of Water Resources

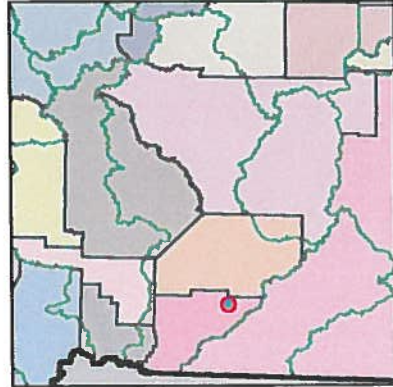
SRBA Recommendation:

63-32506

(Irrigation)

Legend

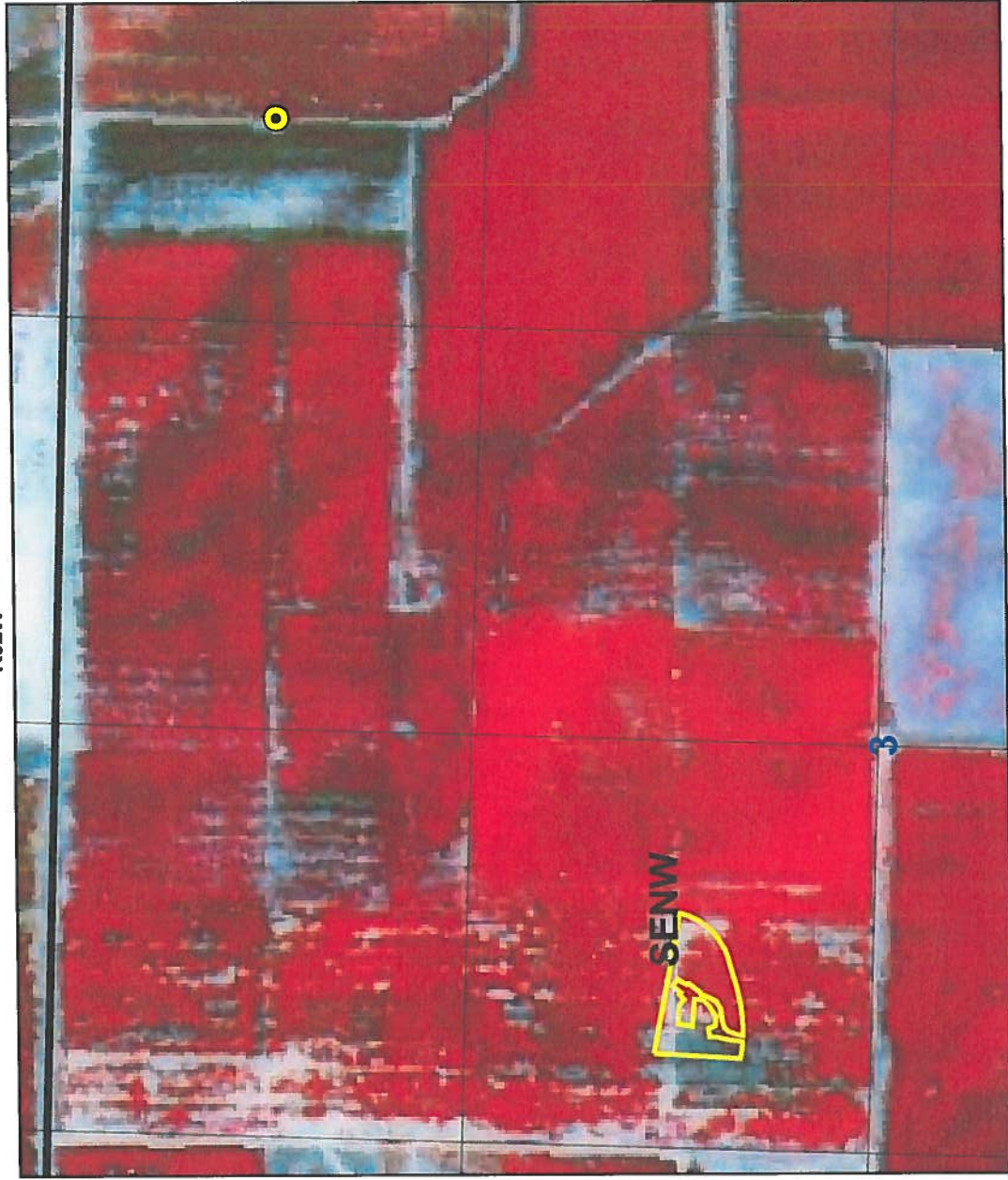
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

R02W



T01N



63-32506



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32506 V1

WATER RIGHT NUMBER: 63-32506 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CHARLES M FIEDLER RT 3 NAMPA, ID 83651
Current Owner	WADE D PALMER 5541 DIAMOND RIDGE WAY NAMPA, ID 83686 (208)465-6311
Previous Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697
Current Owner	NICKI P PALMER 5541 DIAMOND RIDGE WAY NAMPA, ID 83686 (208)465-6311

Priority Date: 02/27/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.020 CFS	9.00 AF
	<u>Total Diversion:</u>	0.020 CFS	9.00 AF

Location of Point(s) of Diversion

GROUND WATER	L1 (NE1/4NE1/4)	Sec. 3,	Twp 01N,	Rge 02W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3								2.0									2.0

Total Acres: 2

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32506 V1

2. E55 Right Nos. 63-32506 and 63-32508 are limited to the irrigation of a combined total of 2 acres in a single irrigation season.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. This right is a split from former right 63-32390 .
5. E53 Right Nos.63-32506 and 63-32508 are limited to a total combined annual diversion volume of 9 AF.

Remarks:

Comments:

Water Supply Bank:

Idaho Department of Water Resources



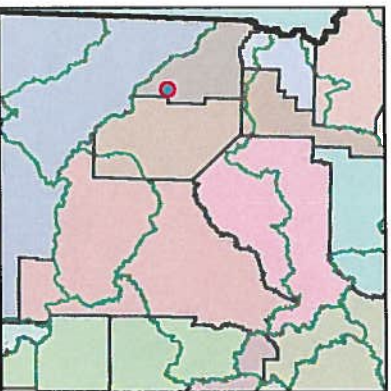
SRBA Recommendation:

63-32506

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

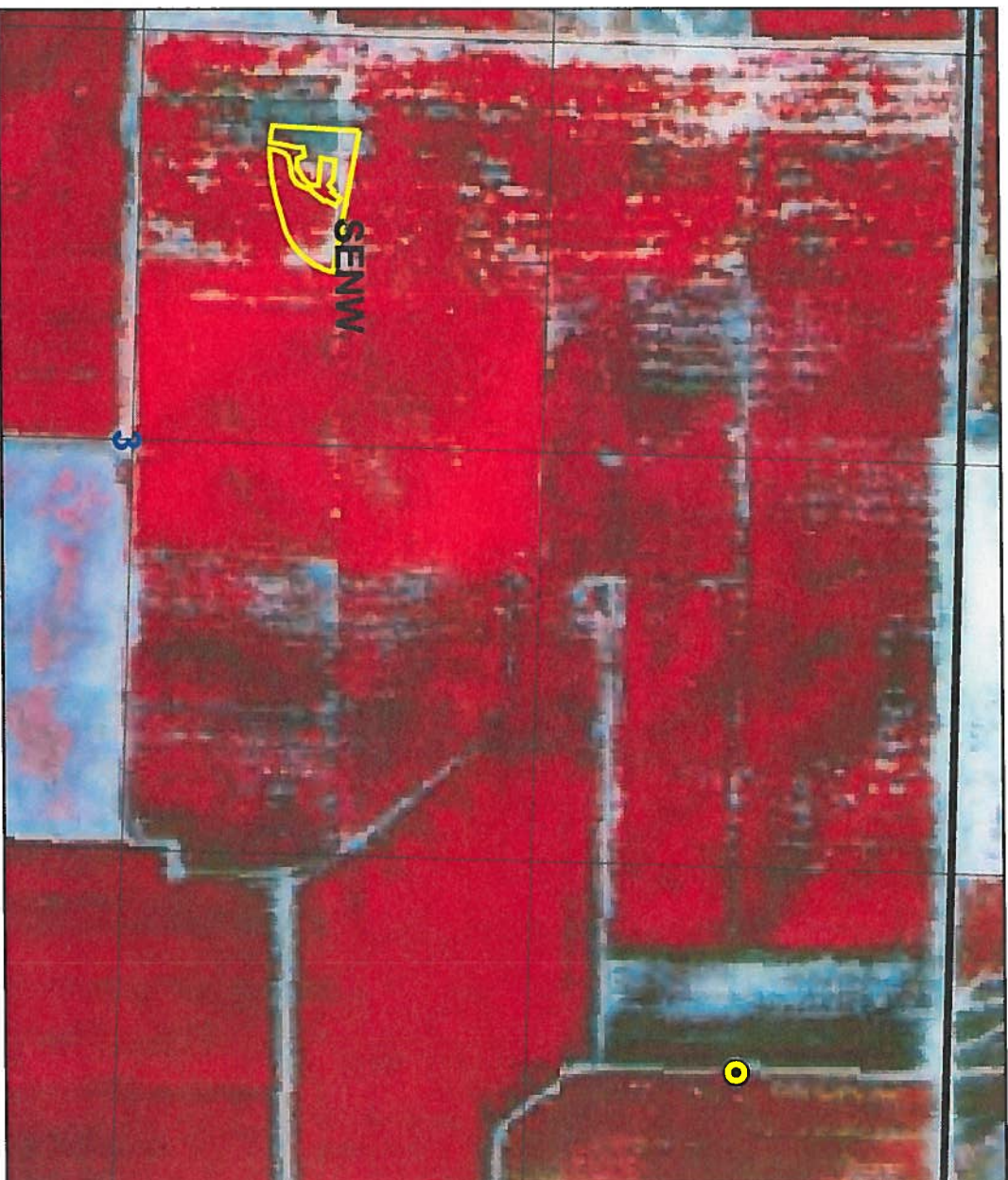


Canyon County
IDWR Basin 63



T01N

R02W



Prepared by M. Ciscell
On Thursday, October 5, 2006
1987/88 Aerial Photography

63-32506



63.31925
63.31927

XFER APPLS WITH OWNERSHIP CHANGES

CHECK ALL ITEMS THAT APPLY, FILE FORM IN APPLICATION

- ☒ Transfer application on hold
☒ AJ RECORD involved
☒ Ownership changes in application

PROCESS OWNERSHIP CHANGE ASAP

- ☒ AJ RECORD *not* reported to Court; **or**
☐ AJ RECORD reported to Court & *Objection* filed

DELAY OWNERSHIP CHANGE UNTIL TRANSFER PROCESSED

- ☐ AJ RECORD reported to Court & *Objection not* filed
☐ All other held transfer applications

TO PROCESS OWNERSHIP CHANGE ASAP

- ☒ Check srba website "iwatrs/summary sheet" for AJ RECORD status = $\emptyset$
☒ Find claim reviewer in barcode = *
(A) ☒ Adequate ownership info in application, ownership change form *not* needed
☒ Send complete copy of application w/ ownership docs to claim reviewer

--- OR ---

- (B) ☐ Adequate ownership info *not* in application
☐ Send letter w/ ownership change form to applicant

Remember: no fee for ownership changes of pending aj record

JZ
by

8/18/06
date

* 63.31925 Liberty } both c Disposal R. Jge Subd.
63.31927 CISCCELL }



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 18, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

WADE &/OR NICKI PALMER
5541 DIAMOND RIDGE WY
NAMPA ID 83686

Re: Application for Transfer of Water Right Nos. 63-31925 and 63-31927

Dear Applicants:

You recently filed an application for transfer to change the above referenced water rights. Processing of the application must be delayed as explained below.

The application describes water rights for which Snake River Basin Adjudication (SRBA) Claims have been filed. SRBA Claims in the area affected by the transfer applications are currently being reviewed. The Idaho Department of Water Resources (IDWR) role in the SRBA is to review claims and make recommendations regarding those claims to the SRBA Court. Recommendations are presented to the court in a Director's Report. Potentially affected parties may object to recommendations in a Director's Report. This process introduces uncertainty regarding water rights until the objection period is over.

IDWR's limited staff resources must be used to complete the remaining Director's Reports during the coming months. Additionally, experience indicates that processing an application for transfer in an area where a Director's Report is being prepared can result in confusion and complications by mixing judicial (SRBA) and administrative (transfer) actions.

The SRBA objection period for the area in question is expected to conclude by next spring if not earlier. Based on that schedule and the above reasoning, the application cannot be processed at this time. IDWR will hold the transfer application and will notify you at the appropriate time when it can be processed.

IDWR regrets the inconvenience undoubtedly caused by this necessary delay. Meanwhile, the ownership update included with your application can be completed while the application remains on hold. The ownership update will be important in completing the adjudication process. Please contact me at 208-334-2190 if you have any questions in this regard.

Sincerely,

Steve Lester
Water Rights Supervisor

PART 1

6. General Information:

- a. Description of diversion system Well
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Approx $\frac{1}{3}$ acre is for house. The remaining two acres will be lawn, landscaping, garden and pasture.
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

SEE ATTACHED

e 63-31925

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

63-31927

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .02 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: SEE ATTACHED PRINTOUT

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>2W</u>	<u>3</u>							<u>2</u>										<u>2</u>

Total acres 2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

BALANCE OF RIGHT

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

SEE ATTACHED

e 63-31927

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

63-31925

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .02 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

SEE ATTACHED PRINTOUT

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>2W</u>	<u>3</u>								<u>2</u>									<u>2</u>

Total acres

2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

BALANCE OF RIGHT

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

SEE ATTACHED

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

N/A

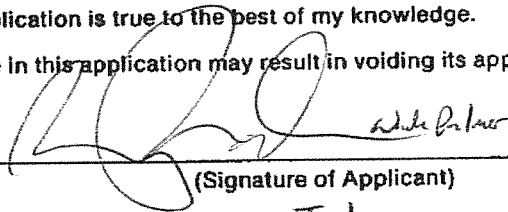
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 21st day of July, 20 06.

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by DB Date 8-17-06 Protest filed by _____Prelim. check by _____ Fee \$100-Received by DB W034586 Date 8-17-06

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-31925

WATER RIGHT NUMBER: 63-31925

Owner Type Name and Address
Current Owner JOE F STAFFORD
DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN, ID 83680
(208)887-7697
Original Owner CHARLES M FIEDLER
RT 3
NAMPA, ID 83651

2 Acres

.6 cfs
60.9 Acres x 2 Acres = .02 cfs

Priority Date: 02/27/1962

Basis: License

Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.600 CFS	274.10 AF
<u>Total Diversion:</u>		0.600 CFS	274.10 AF

Location of Point(s) of Diversion

GROUND WATER L1 (NE1/4NE1/4) Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					32.6			28.3									60.9
							L 3												

Total Acres: 60.9

Conditions of Approval:

1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. X35 Rights 63-31925 and 63-31927 when combined shall not exceed a total annual maximum diversion volume of 274.1 af at the field headgate and the irrigation of 60.9 acres.
4. This claim is the result of a split due to change in ownership for a portion of 63-31342. DB 5/21/2004

Dates and Other Information:

Claim Received Date: 10/29/1990

10 of 14

Page 1

07/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-31927

WATER RIGHT NUMBER: 63-31927

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697
Original Owner	JAY C NEIDER 5821 MOURNING DOVE DR NAMPA, ID 83686 (208)466-5719

2 Acres
 $\frac{.8 \text{ cfs}}{60.9 \text{ Acres}} \times 2 \text{ Acres} = .02 \text{ cfs}$

Priority Date: 08/09/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.600 CFS	274.10 AF
	<u>Total Diversion:</u>	0.600 CFS	274.10 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	SE1/4SW1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	L1 (NE1/4NE1/4)	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		
GROUND WATER	L2 (NW1/4NE1/4)	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		
GROUND WATER	SW1/4SW1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					32.6			28.3									60.9
							L 3												

Total Acres: 60.9

11 of 14

Page 2

07/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-31927

Conditions of Approval:

1. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
2. X35 Rights 63-31925 and 63-31927 when combined shall not exceed a total annual maximum diversion volume of 274.1 af at the field headgate and the irrigation of 60.9 acres.
3. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. This claim is the result of a split due to change in ownership for a portion of 63-31546. DB 5/21/2004
5. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Dates and Other Information:

Claim Received Date: 10/29/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

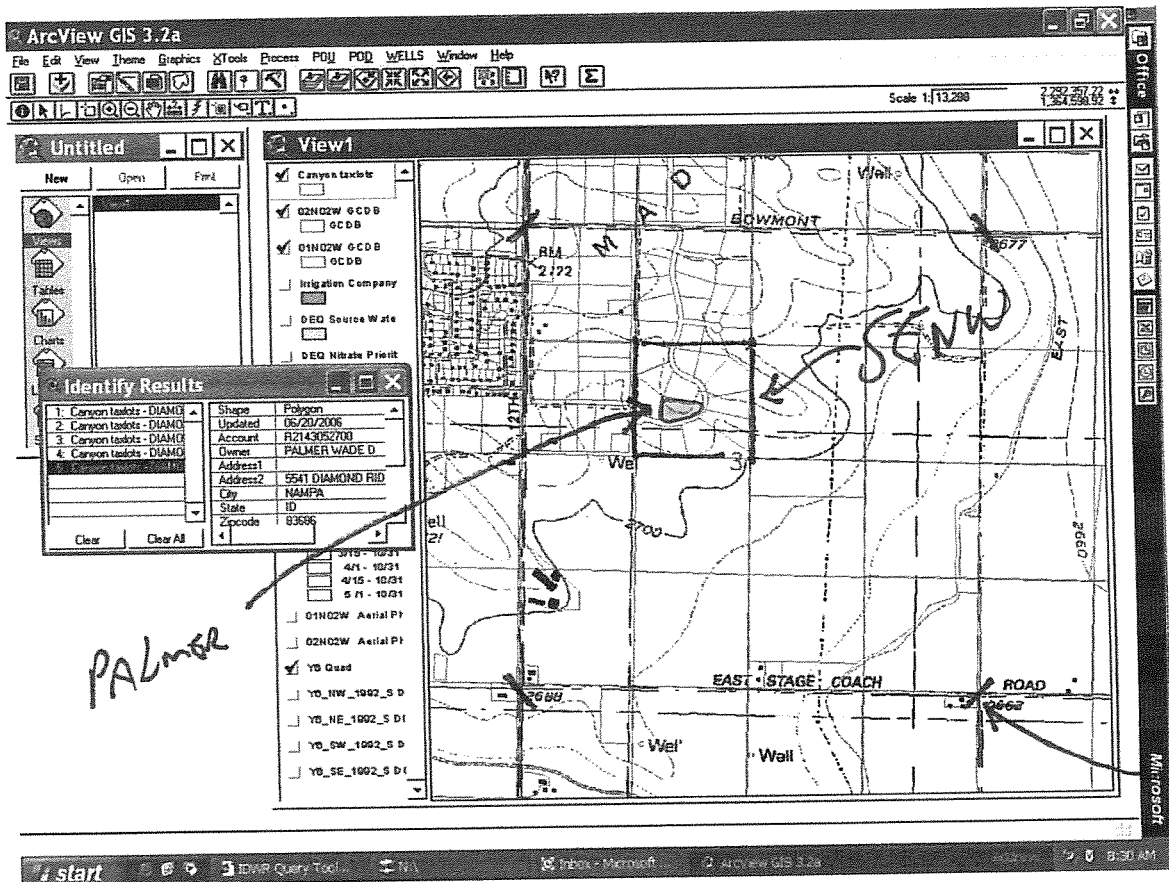
Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

12011



1N 2W 5.3 SE NW

Lot 9 Diamond Ridge Estate Subd.

R2143052700

2.2 Acres total lot

5541 Diamond Ridge Way

e 2 Acres irrigation

-SR 7/10/06

13 of 141

SUBD. PLAT 4 Lot-Block #
Transfer

PLAT OF
DIAMOND RIDGE SUBDIVISION
THE EAST 1/2 OF THE NW 1/4, SECTION 3, T.1N., R.2W., B.4.,
CANYON COUNTY, IDAHO.



17/03/2014

CURVE TABLE

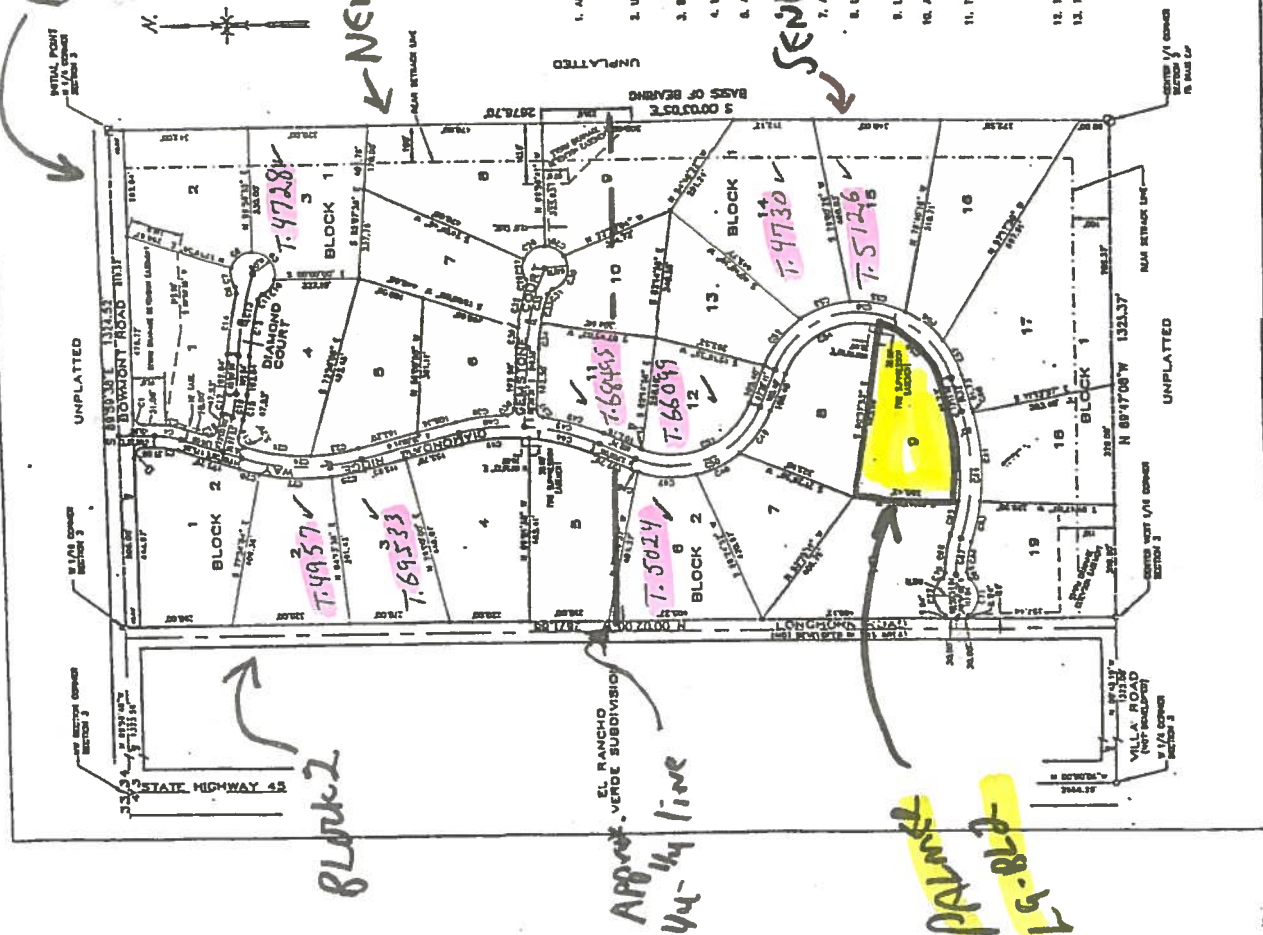
[illegible]

PI AT LEGEND

- | | |
|-------|---|
| ☒ | Grilled Peas, Fused 5/8" Rebar,
Set Brass Cop in Conc. |
| ⊙ | Fused Brass or Alum. Cop, As Noted |
| • | Set 5/8" x 30" Rebar with Plastic Cop |
| • | Set 1 1/2" x 24" Rebar with Plastic Cop |
| • | Fused 5/8" x 30" Rebar |
| _____ | Boundary Line |
| _____ | Right-Of-Way Line |
| _____ | Lot Line |
| _____ | Centerline |
| _____ | 100' Rear Yard Setback |

NOTES

- [illegible]



14 of 14

DOMESTIC WELL FEE UPGRADE

**BALANCE
DUE**

← paid 8/17/06
W034586

- drilling on/after 7/1/96, upgrade = 200-75 **\$125**
- drilling 7/1/ 90 - 6/30/96, upgrade = 200-35 **\$165**
- drilling 7/1/87 - 6/30/90, upgrade = 200-10 **\$190**
- drilling before 7/1/87 **fees n/a**

Fax Cover Sheet

Pioneer Title Company of Nampa

100 10th Avenue S., Nampa, Idaho 83651 Phone (208) 466-6100 Fax (208) 465-3248

From: **Lori Ann Fitzgerald**
Customer Service

August 17, 2006

To: **Denise**
Company: **Water Res.**
Fax Number: 3342348
Phone:

RE: Owner: **PALMER, WADE D & PALMER, NICKI G HW**
Address **5541 DIAMOND RIDGE WAY & NA**

Remarks

No of Pages Sent _____

Have a Great Day!!!

*ATTACHMENT A
(ownership info)*



WARRANTY DEED

RECORDED

9618537

96 JUN 6 PM 3 41
CANYON CO. CLERK
NICKI PALMER

For Value Received

Diamond Ridge Limited Liability Company

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Wade Palmer and Nicki Ghornley Palmer, Husband and Wife

hereinafter referred to as Grantee, whose current address is

2216 Southside Blvd.
Rampa, ID 83686

REQUEST PIONEER - CALDWELL
TYPE 10eed FEE 6.00

The following described premises, to-wit:

Lot 9 in Block 2 of DIAMOND RIDGE SUBDIVISION, according to the official
plat thereof, filed in Book 22 of Plats, at Page 11, Official Records of
Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee,
that Grantor is the owner in fee simple of said premises; that said premises are free from all
encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,
restrictions, easements of record, and easements visible upon the premises, and that Grantor will
warrant and defend the same from all claims whatsoever.

Dated: February 15, 1995.

Diamond Ridge Limited Liability Company

BY: [Signature]
Silver Maple Development Co., Inc.,
Member by David A. Hunemiller, President

Diamond Ridge Limited Liability Company

BY: [Signature]
Carlsbad Investments, Inc., Member by
Margaret Forrest, President

State of Idaho)
COUNTY OF _____)

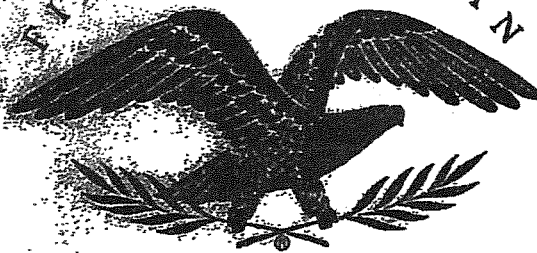
On This _____ day of February, in the year 1995, before me, a Notary Public in and for said
State, personally appeared David A. Hunemiller, known or identified to me to be the President of the
Corporation as a member of the limited liability company that executed that executed the foregoing
instrument and acknowledged to me that such limited liability company executed the same.

Notary Public
Residing at _____
Commission expires: _____

First American Title Company of Idaho

A2

FIRST AMERICAN



STATE OF CALIFORNIA
COUNTY OF

San Diego ss.

On 2-15-95
personally appeared

before me,

Teresa Green

Margaret Forrest

personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Teresa Green



(This area for official notarial seal)

Title of Document	<u>Warranty Deed</u>	
Date of Document	<u>2-15-95</u>	No. of Pages <u>1</u>
Other signatures not acknowledged _____		

PIONEER TITLE COMPANY
OF CANYON COUNTY
100 10th Avenue South, Nampa, Idaho 83651
Telephone (208) 466-6100
Telefax No. (208) 465-3248

PIONEER TITLE COMPANY OF CANYON COUNTY
Escrow Department
Attn: Shelley Howe((208) 466-6100)

Order No.: PN73774
Re: PALMER
Date: July 23, 2003

In connection with the above-referenced order, we enclose the following:

- ☐ Title Commitment
- ☐ Date Down Endorsement
- ☐ Insuring Information Endorsement
- ☐ Title Policy ☐ Endorsements

- ☐ Trustee's Sale Guarantee No.
- ☐ Statement
- ☐
- ☐ Copies of
- ☒ Original Documents

Your Escrow Officer for this transaction is: **Shelley Howe((208) 466-6100)**

Thank you for this opportunity to assist you with your real estate transactions. Please call again.

Received by _____

Date _____

Tom Page
Title Officer

A4

INSTRUMENT NO. 200329454

QUITCLAIM DEED

FOR VALUE RECEIVED WADE PALMER AND NICKI GHORMLEY PALMER,
HUSBAND AND WIFE

do hereby convey, release, remise and forever quit claim

unto WADE D. PALMER AND NICKI G. PALMER, HUSBAND AND WIFE

whose address is 5541 DIAMOND RIDGE WAY, NAMPA, ID 83686

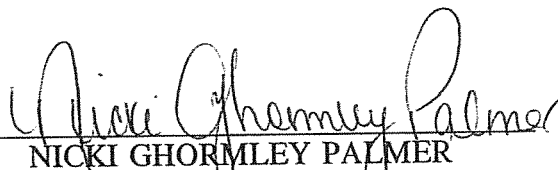
the following described premises, to-wit:

LOT 9, BLOCK 2, DIAMOND RIDGE SUBDIVISION, CANYON COUNTY, IDAHO
ACCORDING TO THE PLAT FILED IN BOOK 22 OF PLATS, PAGE 11, RECORDS OF
SAID COUNTY

together with their appurtenances.

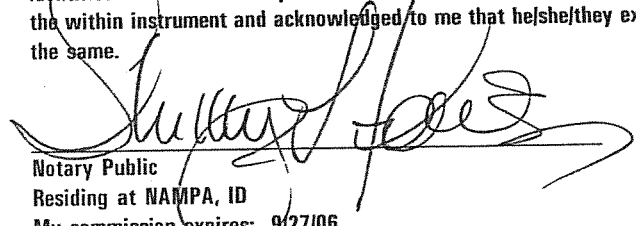
Dated:

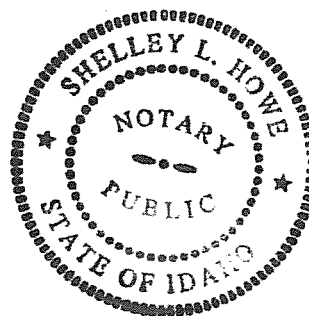

WADE PALMER


NICKI GHORMLEY PALMER

STATE OF IDAHO
COUNTY OF CANYON

On this 15 day of MAY, 2003, before me, a notary public, personally
appeared WADE PALMER AND NICKI GHORMLEY PALMER, known or
identified to me to be the person(s) who(se) name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed
the same.


Notary Public
Residing at NAMPA, ID
My commission expires: 9/27/06



REQUEST FOR INSTRUMENT NAMPA
TYPE 1003 300

2003 MAY 16 PM 4 06
G NOEL HALES
CANYON CNTY RECORDER

RECORDED

A5

200329454

CANYON COUNTY ASSESSOR
1115 ALBANY ST. RM. 323
CALDWELL, ID 83605

THIS IS NOT A BILL

IMPORTANT NOTICE-PLEASE READ

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
CALDWELL, ID 83605-3542
PERMIT NO. 4

Phone 454-7431

PARCEL NO. 7R21430-527- -0

UNIFORM 018480020090

TAX CODE 048-00 05-17-97

CATEGORY DESCRIPTION
RUR RES SUB LT/ACRE
RUR SUB OVER 1 ACRE

LOTS/ACRES
1.00
1.20

MARKET VALUE
28,000
6,000

1997

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL FULL CASH VALUE
LOT 9 BLK 2

34,000 JUNE 18, 1997

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

REGULAR ROLL

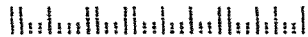
SEC 03-1N-2W NW
DIAMOND RIDGE SUB

Mail To:

PALMER, WADE
& PALMER, NICKI GHORMLEY-H/W

PROPERTY ADDRESS

5541 DIAMOND RIDGE WAY, NA 2216 SOUTHSIDE BLVD
NAMPA ID 83686



A6