

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08477
Date Received: 12/18/1989
Receipt No: W007182
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. RICHARD GUNNING 208-495-2478
Address: 4766 TRACK ROAD
MELBA, ID 83641-0000

OR

Name: MARILYN GUNNING 208-495-2478
Address: 4766 TRACK ROAD
MELBA, ID 83641-0000

2. Date of Priority: FEB 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	11	NE	NE	NE		CANYON

5. Description of diverting works:
WELL, 300' DEEP, 12" CASING, 30 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.870		422.00

7. Total Quantity Appropriated is:
0.870 C.F.S. (and/or) 422.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A63-08477

Page 1

Date: 12/18/89

MICROFILMED

AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	02W	2	NE		SE		IRR	21.0
			SW		SE		IRR	6.0
			SE		SE		IRR	32.0
							Section Acres	59.0
		11	NE		NE		IRR	13.0
			NW		NE		IRR	33.0
			NE		NW		IRR	9.0
							Section Acres	55.0
							Total Acres	114.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION DISTRICT WATER

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

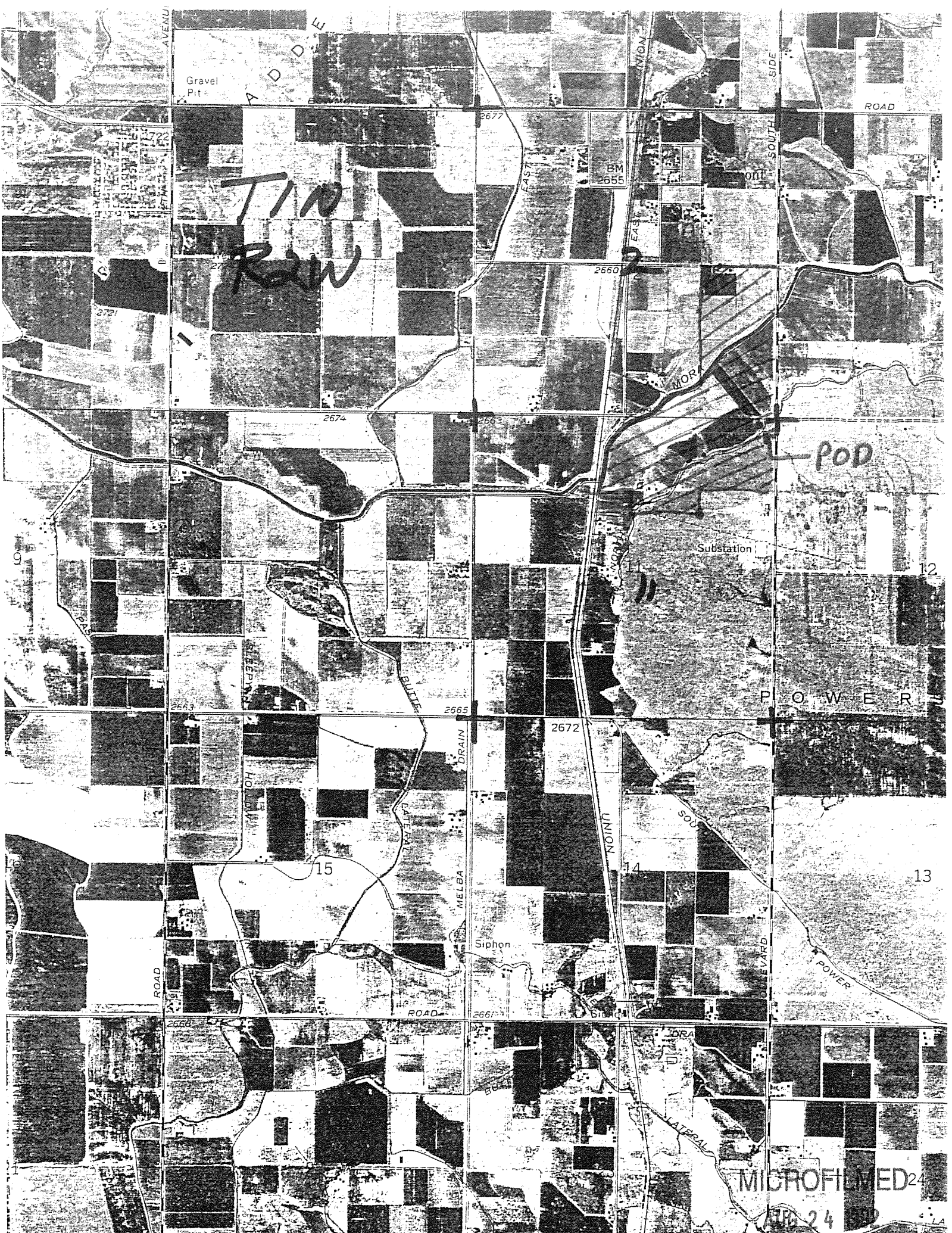
Signature of Claimant(s): X Richard Gunning Date: X 12-18-89
J Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of DEC 19 89
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 9-2-1994



TIN
R2W

POD

MICROFILMED 24

APR 24 1990

Gravel Pit

Substation

Siphon

AVENUE

ROAD

ROAD

AVENUE

AVENUE

ROAD

AVENUE

A D D E

MELBA DRAIN

SOUTH

POWER

1722

2721

2674

2673

2663

2665

2672

15

14

13

2668

2667

2666

2665

2664

2663

2662

2661

2660

2659

2658

2657

2656

2655

2654

2653

2652

2651

2650

2649

2648

2647

2646

2645

2644

2643

2642

2641

2640

2639

2638

2637

2636

2635

2634

2633

2632

2631

2630

2629

2628

2627

2626

2625

2624

2623

2622

2621

2620

2619

2618

2617

2616

2615

2614

2613

2612

2611

2610

2609

2608

2607

2606

2605

2604

2603

2602

2601

2600

2599

2598

2597

2596

2595

2594

2593

2592

2591

2590

2589

2588

2587

2586

2585

2584

2583

2582

2581

2580

2579

2578

2577

2576

2575

2574

2573

2572

2571

2570

2569

2568

2567

2566

2565

2564

2563

2562

2561

2560

2559

2558

2557

2556

2555

2554

2553

2552

2551

2550

2549

2548

2547

2546

2545

2544

2543

2542

2541

2540

2539

2538

2537

2536

2535

2534

2533

2532

2531

2530

2529

2528

2527

2526

2525

2524

2523

2522

2521

2520

2519

2518

2517

2516

2515

2514

2513

2512

2511

2510

2509

2508

2507

2506

2505

2504

2503

2502

2501

2500

2499

2498

2497

2496

2495

2494

2493

2492

2491

2490

2489

2488

2487

2486

2485

2484

2483

2482

2481

2480

2479

2478

2477

2476

2475

2474

2473

2472

2471

2470

2469

2468

2467

2466

2465

2464

2463

2462

2461

2460

2459

2458

2457

2456

2455

2454

2453

2452

2451

2450

2449

2448

2447

2446

2445

2444

2443

2442

2441

2440

2439

2438

2437

2436

2435

2434

2433

2432

2431

2430

2429

2428

2427

2426

2425

2424

2423

2422

2421

2420

2419

2418

2417

2416

2415

2414

2413

2412

2411

2410

2409

2408

2407

2406

2405

2404

2403

2402

2401

2400

2399

2398

2397

2396

2395

2394

2393

2392

2391

2390

2389

2388

2387

2386

2385

2384

2383

2382

2381

2380

2379

2378

2377

2376

2375

2374

2373

2372

2371

2370

2369

2368

2367

2366

2365

RECEIVED

SEP 22 2006

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-8477				

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FILING FEE. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

C. RICHARD and MARILYN GUNNING
 4766 TRACK RD. MELBA, ID 83641

4. New Owner/Claimant(s)

Greg V. and/or Christie Hunter

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

7241 Stage Coach Rd.

City, State and ZIP Code

Melba, ID 83641

New Telephone Number

208) 495-2917

5. Date you acquired the property

10/27/04 + 12/27/05

SCANNED

SEP 25 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-8477</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>1.09</u>	<u>12</u>
Stock		
Domestic		
Other		
Total	<u>1.09 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7.

Signature of New Owner(s) or Claimant(s) Greg V. Hunt
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

SEP 25 2006

After Recording Return to:

Greg V. Hunter
9621 W. Wichita
Boise, ID 83709

CANYON COUNTY RECORDER
BY *Simmons*

2004 OCT 27 PM 3 37

RECORDED

200459585

REQUEST Hunter, Christie
TYPE deed FEE 9-

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this "Deed") is from **H. Vaughn Hunter and Lois Hunter** husband and wife ("Grantor") to **Greg V. Hunter and Christie Hunter** husband and wife ("Grantee").

NOW THEREFORE for Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby GRANTS, DELIVERS AND CONVEYS to Grantee all of the real property described on Exhibit "A" attached hereto together with all of Grantor's rights, title and interest in and to all improvements thereon and all rights, privileges, and hereditaments and appurtenances related or pertaining thereto (collectively, the "Property").

TO HAVE AND TO HOLD said Property with their appurtenances unto said Grantee and the Grantee's successors and assigns forever. The Grantor does hereby warrant to said Grantee, that the Grantor has not created or permitted to be created any lien, charge or encumbrance against the Property except current years taxes, levies, and assessments and except U.S. Patent reservations, restrictions, easements of record, easements visible upon the premises and that Grantor will warrant and defend the same forever from all lawful claims whatsoever.

THIS DEED SHALL BE BINDING upon and inure to the benefit of Grantor and Grantee and their respective successors, heirs, legal representatives, and assigns.

EXECUTED TO BE EFFECTIVE AS OF THE 27 **DAY OF October, 2004.**

H. Vaughn Hunter
H. Vaughn Hunter

Lois Hunter
Lois Hunter

SCANNED

SEP 25 2006

LEGAL DESCRIPTION
VAUGHN HUNTER

A parcel of land located in the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 11, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho. Being further described as follows:

Beginning at East 1/16 corner of said Section 11, Township 1 North, Range 2 West, Boise Meridian,
thence along the North line of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 11, South $89^{\circ}41'37''$ East a distance of 249.61 feet;
thence leaving said North line, South $00^{\circ}09'38''$ West to a point on the centerline of the of a canal, a distance of 627.43 feet;
thence along said centerline the following Eleven (11) courses:
from a tangent which bears South $76^{\circ}09'52''$ West, along a curve to the right with a radius of 125.00 feet and a central angle of $17^{\circ}22'04''$ an arc length of 37.89 feet (with a chord bearing of South $67^{\circ}28'50''$ West, and a chord distance of 37.75 feet);
South $58^{\circ}47'48''$ West a distance of 54.99 feet;
along a tangent circular curve to the left with a radius of 50.00 feet and a central angle of $22^{\circ}14'08''$ an arc length of 19.40 feet (with a chord bearing of South $47^{\circ}40'44''$ West, and a chord distance of 19.28 feet);
South $36^{\circ}33'39''$ West a distance of 31.01 feet;
along a tangent circular curve to the left with a radius of 50.00 feet and a central angle of $16^{\circ}27'16''$ an arc length of 14.36 feet (with a chord bearing of South $28^{\circ}20'01''$ West, and a chord distance of 14.31 feet);
South $20^{\circ}06'24''$ West a distance of 27.46 feet;
along a tangent circular curve to the right with a radius of 25.00 feet and a central angle of $30^{\circ}43'38''$ an arc length of 13.41 feet (with a chord bearing of South $35^{\circ}28'13''$ West, and a chord distance of 13.25 feet);
South $50^{\circ}50'02''$ West a distance of 37.93 feet;
North $73^{\circ}16'17''$ West a distance of 38.21 feet;
along a tangent circular curve to the left with a radius of 50.00 feet and a central angle of $20^{\circ}13'42''$ an arc length of 17.65 feet (with a chord bearing of North $83^{\circ}23'08''$ West, and a chord distance of 17.56 feet);
South $86^{\circ}30'01''$ West a distance of 28.06 feet;
thence leaving said Centerline, North $00^{\circ}09'38''$ East a distance of 771.42 feet to the POINT OF BEGINNING.

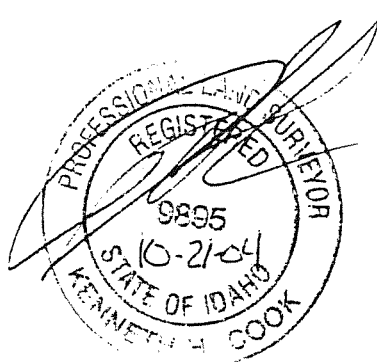
Said parcel contains an area of approximately 178,870 square feet 4.11 acres.

BASIS OF BEARINGS:

The North line of the Northeast $\frac{1}{4}$ of the northeast $\frac{1}{4}$ of Section 11, Township 1 North, Range 2 West, Boise Meridian, derived from found monuments and taken as South $89^{\circ}41'37''$ East.

END OF DESCRIPTION

Kenneth H. Cook, P.L.S. 9895
Leavitt & Associates Engineers, Inc.
1324 1st Street South
Nampa, Idaho 83651



SCANNED

SEP 7 5 2006

After Recording Return to:

Gregory V. Hunter
7241 Stage Coach Rd
Melba, ID 83641

by *John D. Hales*
CANYON COUNTY RECORDER

2005 DEC 27 PM 12:47

RECORDED

200586368

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this "Deed") is from **H. Vaughn Hunter and Lois Hunter** Husband and Wife ("Grantor") to **Gregory V. Hunter and Christie Hunter** ("Grantee").

NOW THEREFORE for Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby GRANTS, DELIVERS AND CONVEYS to Grantee all of the real property described on Exhibit "A" attached hereto together with all of Grantor's rights, title and interest in and to all improvements thereon and all rights, privileges, and hereditaments and appurtenances related or pertaining thereto (collectively, the "Property").

TO HAVE AND TO HOLD said Property with their appurtenances unto said Grantee and the Grantee's successors and assigns forever. The Grantor does hereby warrant to said Grantee, that the Grantor has not created or permitted to be created any lien, charge or encumbrance against the Property except current years taxes, levies, and assessments and except U.S. Patent reservations, restrictions, easements of record, easements visible upon the premises and that Grantor will warrant and defend the same forever from all lawful claims whatsoever.

THIS DEED SHALL BE BINDING upon and inure to the benefit of Grantor and Grantee and their respective successors, heirs, legal representatives, and assigns.

EXECUTED TO BE EFFECTIVE AS OF THE 27th **DAY OF DECEMBER, 2005.**

H. Vaughn Hunter
H. Vaughn Hunter

Lois Hunter
Lois Hunter

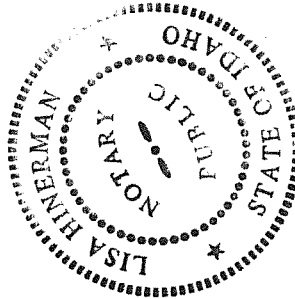
REQUEST *Hunter*
TYPE *Deed* FEE *18.00*

SCANNED
SEP 25 2006

STATE OF IDAHO)

: ss.

County of Ada)



On this 27 day of December, 2005, before me, a Notary Public, personally appeared **H. Vaughn Hunter**, to me personally known, who being duly sworn, did say that he is the same person who executed the within instrument and acknowledged to me that he executed the same as his free act and deed.

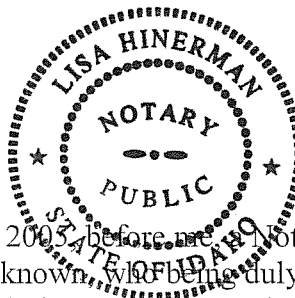
A handwritten signature of the notary public, Lisa Hinerman, written in dark ink.

Notary Public for Idaho
Residing at: Boise, Idaho
My commission expires: 11/15/07

STATE OF IDAHO)

: ss.

County of Ada)



On this 27 day of December, 2005, before me, a Notary Public, personally appeared **Lois Hunter**, to me personally known, who being duly sworn, did say that she is the same person who executed the within instrument and acknowledged to me that she executed the same as her free act and deed.

A handwritten signature of the notary public, Lisa Hinerman, written in dark ink.

Notary Public for Idaho
Residing at: Boise, Idaho
My commission expires: 11/15/07

SCANNED

SEP 25 2006

A parcel of land located in Northeast ¼ Northeast ¼ of Section 11, Township 1 North, Range 2 West, B.M., Canyon County, Idaho. Being further described as follows:

Beginning at the Northeast corner of said Section 11

thence along the East line of the northeast ¼ of said Section 11, South 00°09'00" West a distance of 200.00 feet;

thence leaving said East line, North 89°41'37" West, to a point on the center line of the Power Lateral, a distance of 211.26 feet;

thence along the centerline of said Lateral the following 28 courses:

from a tangent which bears South 46°25'57" West, along a circular curve to the right with a radius of 81.95 feet and a central angle of 10°32'37" an arc length of 15.08 feet (chord South 51°42'16" West, Distance 15.06');

South 56°58'34" West a distance of 45.28 feet;

along a tangent circular curve to the left with a radius of 50.00 feet and a central angle of 30°01'20" an arc length of 26.20 feet (chord South 41°57'54" West, Distance 25.90');

South 26°57'14" West a distance of 59.69 feet;

along a tangent circular curve to the right with a radius of 80.00 feet and a central angle of 33°13'15" an arc length of 46.39 feet (chord South 43°33'51" West, Distance 45.74');

South 60°10'29" West a distance of 115.01 feet;

along a tangent circular curve to the left with a radius of 200 feet and a central angle of 09°11'58" an arc length of 32.11 feet (chord South 55°34'30" West, Distance 32.08');

South 50°58'31" West a distance of 165.87 feet;

along a tangent circular curve to the right with a radius of 75 feet and a central angle of 29°20'41" an arc length of 38.41 feet (chord South 65°38'52" West, Distance 37.99');

South 80°19'12" West a distance of 80.85 feet;

along a tangent circular curve to the left with a radius of 250.00 feet and a central angle of 08°09'01" an arc length of 35.56 feet (chord South 76°14'41" West, Distance 35.53');

South 72°10'11" West a distance of 98.10 feet;

along a tangent circular curve to the right with a radius of 50.00 feet and a central angle of 14°34'17" an arc length of 12.72 feet (chord South 79°27'19" West, Distance 12.68');

South 86°44'27" West a distance of 77.35 feet;

South 84°29'39" West a distance of 30.95 feet;

along a tangent circular curve to the left with a radius of 250.00 feet and a central angle of 08°19'48" an arc length of 36.35 feet (chord South 80°19'45" West, Distance 36.31');

South 76°09'52" West a distance of 83.25 feet;

along a tangent circular curve to the left with a radius of 125.00 feet and a central angle of 17°22'04" an arc length of 37.89 feet (chord South 67°28'50" West, Distance 37.75');

South 58°47'48" West a distance of 54.99 feet;

along a tangent circular curve to the left with a radius of 50.00 feet and a central angle of 22°14'08" an arc length of 19.40 feet (chord South 47°40'44" West, Distance 19.28');

South 36°33'40" West a distance of 31.01 feet;

along a tangent circular curve to the left with a radius of 50.00 feet and a central angle of 16°27'16" an arc length of 14.36 feet (chord South 28°20'02" West, Distance 14.31');

South 20°06'24" West a distance of 27.46 feet;

Continued

EXHIBIT **"A"** P. 10 of 2

SCANNED

SEP 7 5 2006

along a tangent circular curve to the right with a radius of 25.00 feet and a central angle of $30^{\circ}43'38''$ an arc length of 13.41 feet (chord South $35^{\circ}28'13''$ West, Distance 13.25');
 South $50^{\circ}50'02''$ West a distance of 37.93 feet;
 North $73^{\circ}16'17''$ West a distance of 38.21 feet;
 along a tangent circular curve to the left with a radius of 50.00 feet and a central angle of $20^{\circ}13'42''$ an arc length of 17.65 feet (chord South $83^{\circ}23'08''$ West, Distance 17.56');
 South $86^{\circ}30'01''$ West, to a point on the west line of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 11, a distance of 28.06 feet;
 thence along said west line, North $00^{\circ}09'38''$ East to the East $\frac{1}{16}$ corner of said Section 11, a distance of 771.42 feet;
 thence along the north line of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 11, South $89^{\circ}41'37''$ East a distance of 1319.77 feet to the POINT OF BEGINNING;

LESS AND EXCEPTING THE FOLLOWING:

A parcel of land located in the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 11, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho. Being further described as follows:

Beginning at East $\frac{1}{16}$ corner of said Section 11, Township 1 North, Range 2 West, Boise Meridian,

thence along the North line of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 11, South $89^{\circ}41'37''$ East a distance of 249.61 feet;

thence leaving said North line, South $00^{\circ}09'38''$ West to a point on the centerline of the of a canal, a distance of 627.43 feet;

thence along said centerline the following Eleven (11) courses:

from a tangent which bears South $76^{\circ}09'52''$ West, along a curve to the right with a radius of 125.00 feet and a central angle of $17^{\circ}22'04''$ an arc length of 37.89 feet (with a chord bearing of South $67^{\circ}28'50''$ West, and a chord distance of 37.75 feet);

South $58^{\circ}47'48''$ West a distance of 54.99 feet;

along a tangent circular curve to the left with a radius of 50.00 feet and a central angle of $22^{\circ}14'08''$ an arc length of 19.40 feet (with a chord bearing of South $47^{\circ}40'44''$ West, and a chord distance of 19.28 feet);

South $36^{\circ}33'39''$ West a distance of 31.01 feet;

along a tangent circular curve to the left with a radius of 50.00 feet and a central angle of $16^{\circ}27'16''$ an arc length of 14.36 feet (with a chord bearing of South $28^{\circ}20'01''$ West, and a chord distance of 14.31 feet);

South $20^{\circ}06'24''$ West a distance of 27.46 feet;

along a tangent circular curve to the right with a radius of 25.00 feet and a central angle of $30^{\circ}43'38''$ an arc length of 13.41 feet (with a chord bearing of South $35^{\circ}28'13''$ West, and a chord distance of 13.25 feet);

South $50^{\circ}50'02''$ West a distance of 37.93 feet;

North $73^{\circ}16'17''$ West a distance of 38.21 feet;

along a tangent circular curve to the left with a radius of 50.00 feet and a central angle of $20^{\circ}13'42''$ an arc length of 17.65 feet (with a chord bearing of North $83^{\circ}23'08''$ West, and a chord distance of 17.56 feet);

South $86^{\circ}30'01''$ West a distance of 28.06 feet;

thence leaving said Centerline, North $00^{\circ}09'38''$ East a distance of 771.42 feet to the POINT OF BEGINNING.

EXHIBIT "A" P2 of 2
SCANNED

SEP 25 2006

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32476

NAME AND ADDRESS: GREG HUNTER
7241 STAGECOACH RD
MELBA ID 83641

CHRISTIE HUNTER
7241 STAGECOACH RD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
54.00 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

PRIORITY DATE: 02/18/1977

POINT OF DIVERSION:
T01N R02W S11 NENENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.090 CFS 54.00 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S11 NENE 12.00
12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-8477.



Idaho Department of Water Resources

SRBA Recommendation:

63-32476

(Irrigation)

Legend

● Point of Diversion



Place of Use



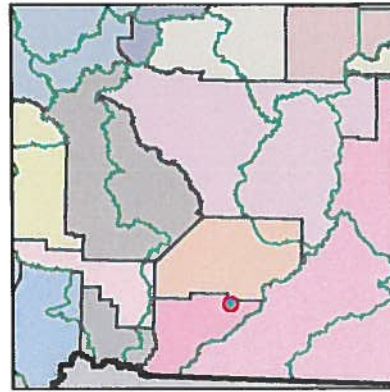
Townships



PLS Sections



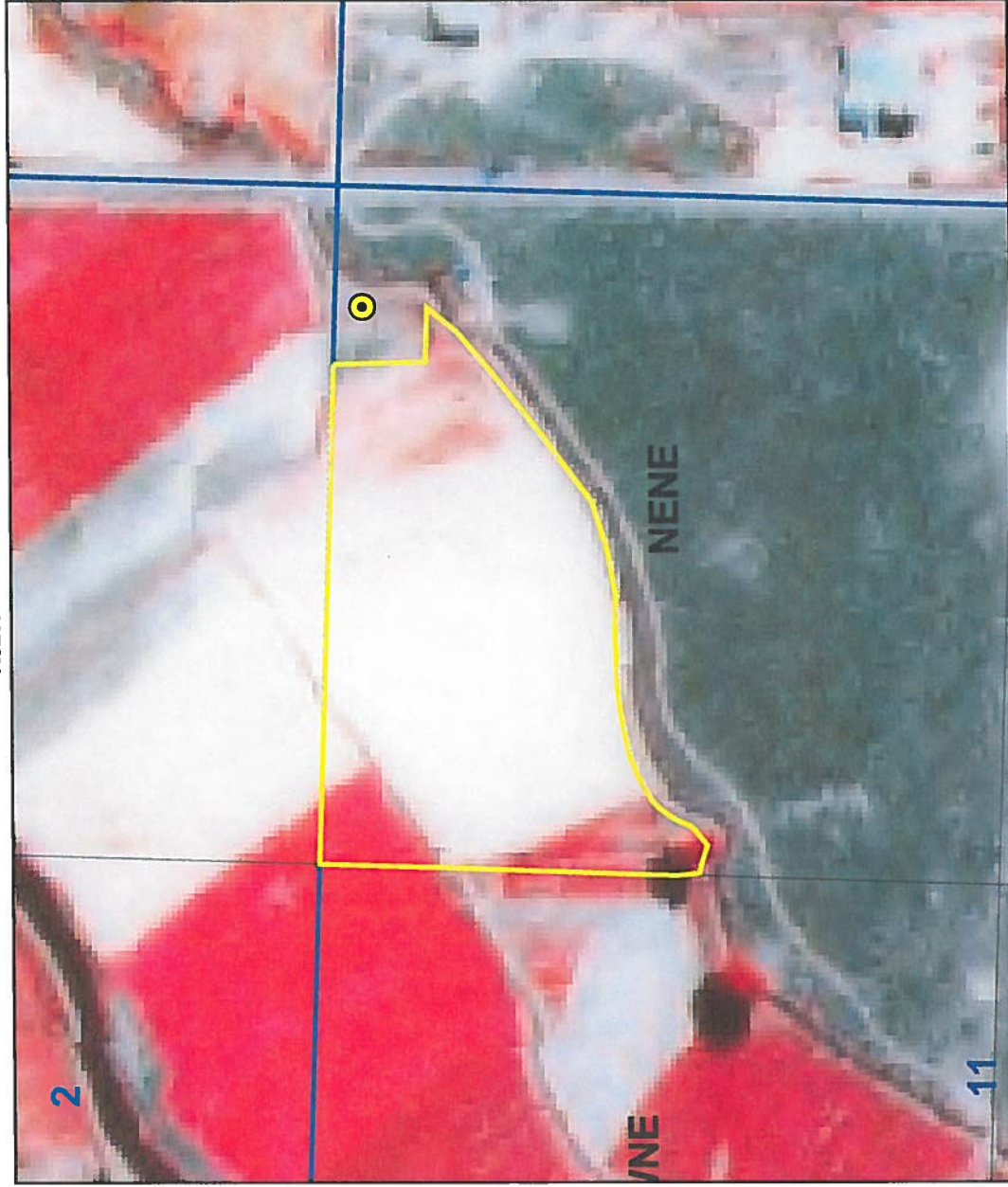
Quarter Quarters



Canyon County
IDWR Basin 63



R02W



0 0.1 0.2 Miles



Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

09/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32476

NAME AND ADDRESS: GREG HUNTER
7241 STAGECOACH RD
MELBA ID 83641

CHRISTIE HUNTER
7241 STAGECOACH RD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
54.000 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

PRIORITY DATE: 02/18/1977

POINT OF DIVERSION:

T01N R02W S11 NENENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.090 CFS 54.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S11 NENE 12.00

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-8477.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08477

Priority: February 18, 1977 Amount: 0.87 CFS 422.0 AFA

This is to certify, that C. RICHARD GUNNING
MARILYN GUNNING

RT. 1 BOX 193
MELBA, ID 836410000 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 18, 1977, and
has submitted proof to the Department of Water Resources on February 9, 1987, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .870 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.87 CFS	422.0 AFA

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 11, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	2	NESE 21	SWSE 6	SESE 32	59	
		11	NENE 13	NWNE 33	NENW 9	55	

Total number of acres irrigated: 114

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of April, 1989.

MICROFILMED

Acting for the

Director

Norman Young

4-12-1989

Identification No. _____

Application No. 63-8477

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

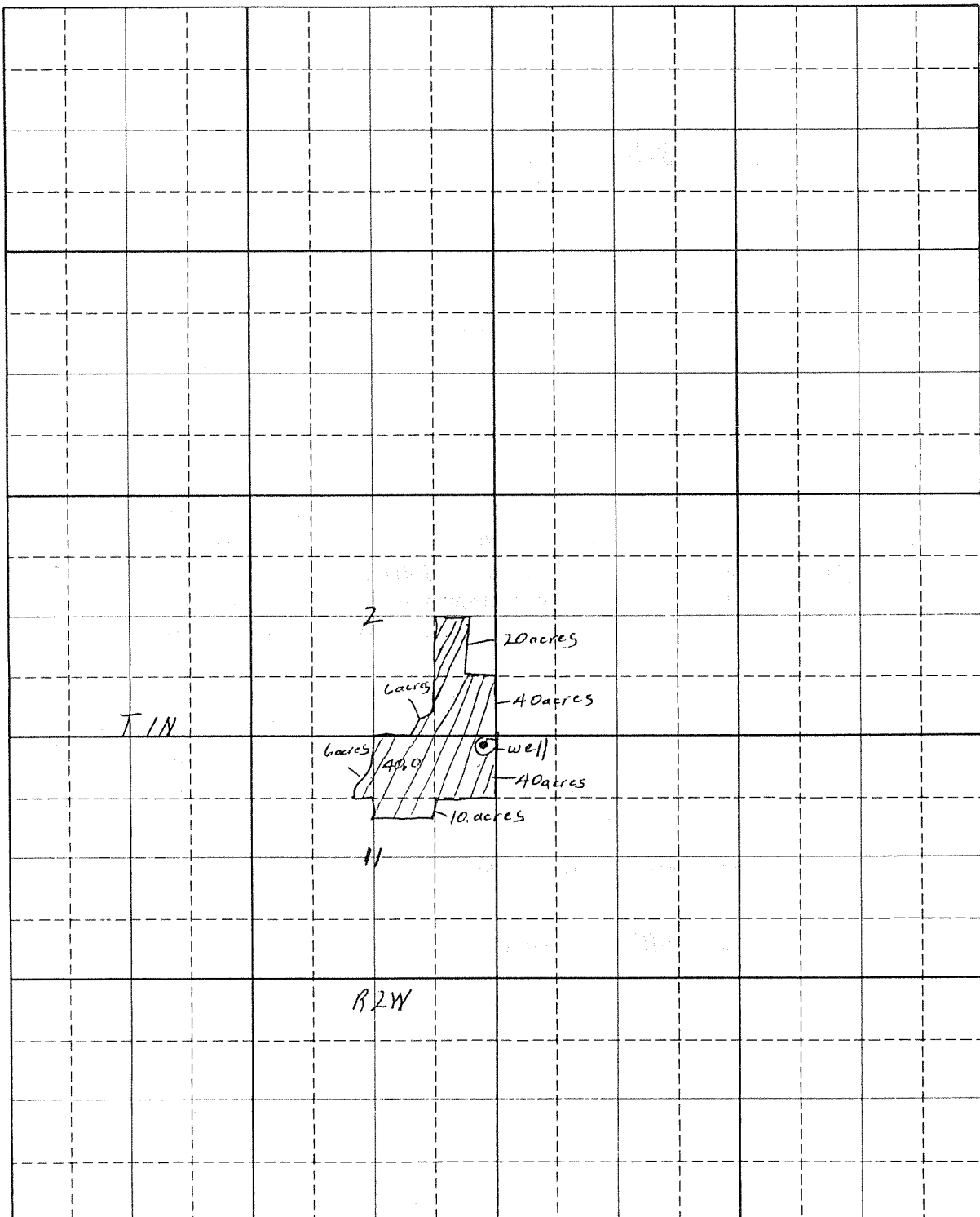
APPROVED

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- C. Richard
1. Name of applicant Gunning and/or Marilyn Gunning Phone: 495-2478
post office address Route #1, Melba, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 1N
Range 2W B.M. Canyon County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.24 cfs for Irrigation purpose from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.24 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 12-inch well 200 feet deep with
30 H.P. Turbine pump.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ (Mo. Day) (Mo. Day) inclusive.
- c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard Lanning
(Applicant)

JAN 28 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-8477

1. Owner: C. Richard & /or MARILYN GUNNING

Phone No. 995-2478

Current Address: RT. 1 Box 193 MELBA ID. 83641

2. Accompanied by: Same Richard Gunning

EXAM. DATE: _____

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

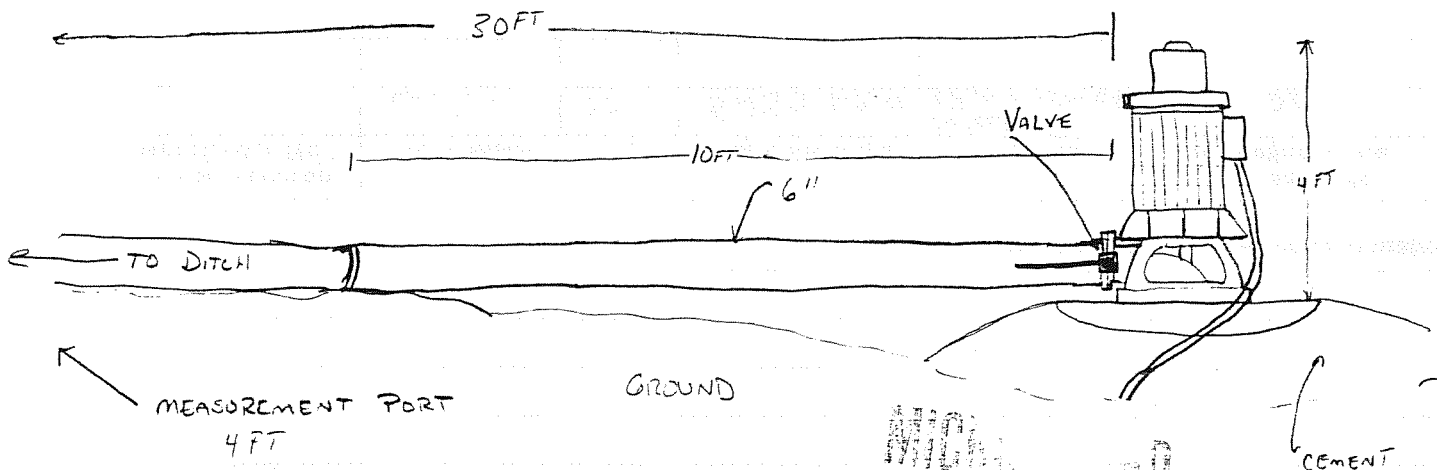
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE - EXCEPT BOISE KUNA IRRIGATION DISTRICT. ☐ Copies Attached

2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 25 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

Do not use this space

☐ Additional Data Sheets Attached

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR	#5			091392	6"	
MANOMETER					5 FT	

2. Measurements:

SEE ANNUBAR MEASUREMENT SHEET ATTACHMENT

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: ANNUBAR .87 cfs

2. Alternate Method for Checking Purposes: THEORETICAL
 $\frac{30 \times 8.8 \times .8}{145 + (0)} = 1.3 \text{ cfs}$
 5 REV. IN 37 sec.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 0 psi x 2.31 = 0 ft (1); Dynamic pumping level: 145 ft (2)
 Total Head: (1) + (2) = 145 (3)
 200 CL 277V 4WY 60 Hz

Water HP: (3) x (4) ÷ 8.8 = 14.5 (5)
 Meter Input KW: 3.6 x 43.2 KH x 28.16 CTR or MULT x PTR x 5 N/ 37 T = 378 (6)
 Meter Input HP: (6) x 1.34 = 78 (7)
 Panel Input KW: Ave PF x Ave Volts x Ave Amps x .001732 = 51.5%
 Panel Input HP: (6) x 1.34 = 78 (7)
 Efficiency: (5)/(7) x 100 = 51.5%

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 114 \times 4.5 = 513$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 87 \times 1.98 \times 245 = 422$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 422.04 \text{ cfs}$

2. Volume Calculations for Other Uses:

MAY 12 1969

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: QUENTIN NESBITT

Date 7-13-87

Owner: RICHARD C. GUNNING

Permit No. 63-8477

Description of well &/or measuring site

- Include any clarifications of the sketch

- Include legal description if more than one p.d. is described in the Field Report

THE WELL & SYSTEM IS AS DESCRIBED BY THE
FIELD REPORT FORM

Measured inside diameter of pipe in inches

(A) 5.75"

Size of Annubar used in test 6"

State ID No. 091392

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger) SEE "C" BELOW
(Model No. = 73 for 4")

Size Eagle Eye Meter Used _____

State ID No. _____

Date of Last Calibration of Meter _____

Observed inches of H₂O read on Meter

(B) 10"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) = 1

Select C based on Annubar Model No.

SIZE	C
6	3.75
8	3.87
10	3.94
12	3.99
14, 16	4.01
18, 24	4.02
30 +	4.03

(C) 3.75
= .87 cfs cfs measured

CALCULATION: $K \frac{(A^2)}{448.8} (\sqrt{B}) C =$

SKETCH (If not shown on Field Report):

$$\frac{(5.75)^2 \sqrt{10} 3.75}{448.8} = .87 \text{ cfs}$$

43.6 inches

MEASURED

MAY 12 1989

