

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-33991

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Janis Wroten-Graham Phone (208) 286-9981

Mailing Address 8603 W. High Ridge Lane Eagle ID Zip 83,616
Street or Box City State

2. Date of Priority: (Only one per claim) 08/21/2001
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other ☐ (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 5N, Range 1W, Section 28,
SW 1/4 of SE 1/4, or Govt. Lot _____ BM., County of Ada;

Parcel (PIN) no. 106180721

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well and pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1/1 to 12/31 amount 0.04
Month/Day Month/Day cfs ☒ or AFY ☐

For Stockwater purposes from 1/1 to 12/31 amount 0.04

7. Total Quantity claimed 0.04 cfs ☐ or AFY ☐

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Single family home and horses.

9. Location of Place of Use is: Township 5N, Range 1W, Section 28,
SW 1/4 of SE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
If different than shown in Item 4

for (Check One) Domestic ☐ Stock ☐ Domestic and Stock ☒

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Ada

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

None ☒ _____

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ wish to receive do not ☐ and pay a small annual fee for monthly copies of the docket sheet

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, Chris M. Bromley, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature C. M. Bromley Date 9/10/14

Address 380 S. 4th St., Ste. 103, Boise, ID 83702

Last Name Wroten-Graham Identification No 63-33991

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

770600

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
1/4 _____	1/4 _____	1/4 _____	
Lat: _____	Long: _____		

1. WELL TAG NO. D 0018937

DRILLING PERMIT NO. _____

Other IDWR No. _____

2. OWNER:

Name Holton Homes

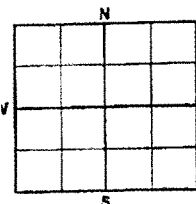
Address 16299 Franklin Rd

City Nampa

State ID Zip 83687

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 5

North ☒ or South ☐

Rge. 1

East ☐ or West ☒

Sec. 28

1/4 NW 1/4 SE 1/4

Gov't Lot _____

County _____

Lat: _____

Long: _____

Address of Well Site 8600 High Ridge Rd

City Eagle

(Give at least name of road + Distance to Road or Landmark)

Lt. 1 Blk. 1

Sub. Name Kling Est. Sub

4. USE:

- ☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK: check all that apply

(Replacement etc.)

- ☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD:

- ☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES:

Seal/Filter Pack			AMOUNT	METHOD
Material	From	To	Bags or Pounds	
Bentonite	0	150	10	Pour

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 398

Was drive shoe seal tested? ☒ Y ☐ N How? air

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8	+2	398	250	steel	☒	☐	☒	☐

Length of Headpipe _____

Length of Tailpipe _____

9. PERFORATIONS/SCREENS:

- ☐ Perforations Method _____
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

P1 _____ ft. below ground Artesian pressure _____ lb.

Depth flow encountered 410-415 ft. Describe access port or control devices: cap

11. WELL TESTS:

- ☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
150+	380	380	2 hr

Water Temp. 58

Bottom hole temp. 58

Water Quality test or comments: _____

Depth first Water Encounter 220 270

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	20	Sand & Clay Layers		
10	20	35	Gravel		
8	35	100	Clay & Sand layers		
8	100	120	Clay		
8	120	160	Sand		
8	160	200	Clay & Sand layers		
8	200	230	Sand		
8	230	235	Clay		
8	235	255	Sand		
8	255	278	Sand & Clay		
8	278	380	Tan Clay & Sand	X	
8	380	410	Baked Clay		
8	410	415	Baked Clay w/ cracks	X	

RECEIVED

SEP 06 2001

WATER RESOURCES
WESTERN REGION

Completed Depth 415 (Measurable)

Date: Started 8/17/2001 Completed 8/21/2001

13. DRILLER'S CERTIFICATION:

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Treasure Valley Drilling

Firm No. 560

Firm Official [Signature]

Date 9/4/2001

and

Driller or Operator _____

Date 9/4/2001

(Sign once if Firm Official & Operator)

IDAHO Department of Water Resources
Geographic Information Services



- Water**
- Wells
- Water Rights - Adjudication**
- POD - Adjudication Claims
 - POD - Adjudication Recommendations
 - POD - Permits
 - POD - Water Rights
 - POU - Adjudication Claims
 - POU - Adjudication Recommendations
 - POU - Permits
 - POU - Water Rights
- Ground Water**
- Areas of Drilling Concern
 - Contamination Area
 - Nitrate Priority Areas
 - Critical Ground Water Areas
 - Ground Water Management Areas
- Eastern Snake Plain Aquifer**
- ESPA Boundary
 - ESPA Model Outline
 - ESPA Model Grid



State of Idaho
Department of Water Resources
322 East Front Street
Boise, Idaho 83720-0098
Phone: (208) 287-4800
Fax: (208) 287-6700

Scale: 1" = 360 feet

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