

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32471
Date Received: 9/19/2006
Receipt No: C082204
Received By: AMB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 21 2006

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

DEBRA G GARCIA Phone: (208)880-5203

3623 SHANE ST
NAMPA ID USA 83686

RUBEN GARCIA Phone: (208)880-5203

3623 SHANE ST
NAMPA ID USA 83686

2. Date of Priority: 09/01/2003

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	2	SE SE SW	CANYON	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	2	SE	SW	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ruben Garcia Date: 9-19-06

_____ Date: _____

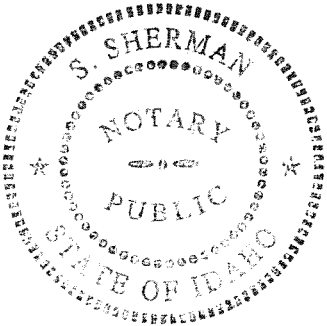
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of September 2006 S. Sherman

Notary Public

Residing at Boise

My commission Expires 11-14-2010



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32471

NAME AND ADDRESS: DEBRA G GARCIA
4112 S ROBINSON BLVD
NAMPA ID 83686-9000

RUBEN GARCIA
4112 S ROBINSON BLVD
NAMPA ID 83686-9000

~~3623 SHANE ST~~
~~NAMPA ID 83686~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/01/2003

POINT OF DIVERSION:

T02N R02W S2 SESESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC in CANYON County

T02N R02W S02 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lot 10, Blk 2, Shannon Circle Sub.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 63-32471, 63-32472
	)	
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

XX Address change

Substitution of Party

☐ IC § 42-222 transfer

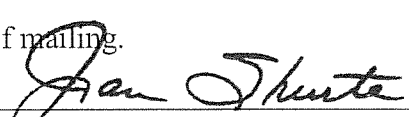
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 23, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 23, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	☒	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

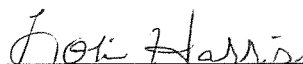
Clive Strong	☐	overnight mail
Off ice of the Attorney General	☒	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	☒	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

Debra G Garcia	☐	overnight mail
Ruben Garcia	☒	regular mail
4112 S Robinson Blvd	☐	hand-delivered
Nampa ID 83686-9000	☐	facsimile

☐	overnight mail
☐	regular mail
☐	hand-delivered
☐	facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

February 23, 2007

RUBEN GARCIA
DEBRA GARCIA
4112 S ROBINSON BLVD
NAMPA ID 83686-9000

Re: Water Right Nos. 63-32471, 63-32472

Dear Mr. & Mrs. Garcia:

Enclosed are copies of the above referenced water rights, which reflect your new address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

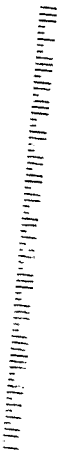
fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

ADDRESS SERVICE
REQUESTED

DEBRA G. GARCIA
RUBEN GARCIA
3623 SHANE ST
NAMPA ID 83686

GARCIA 836862000 1E03 10 02 06/07
GARCIA
4112 S ROBINSON BLVD
NAMPA ID 83686-5000



63-32471
63-32472

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$01
0004389393 FEB 02
MAILED FROM ZIP CODE

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

RECEIVED

FEB 12 2007

WATER RESOURCES
WESTERN REGION

09/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32471

NAME AND ADDRESS: DEBRA G GARCIA
3623 SHANE ST
NAMPA ID 83686

RUBEN GARCIA
3623 SHANE ST
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/01/2003

POINT OF DIVERSION:

T02N R02W S2 SESESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T02N R02W S02 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lot 10, Blk 2, Shannon Circle Sub.

REAL PROPERTY INQUIRY

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+++++

```

```

01 6R26447-516- -0 144-00 N SCH131+ 15 39,600 .62

```

```

+++++
37 159,600

```

```

GARCIA RUBEN +

```

```

GARCIA DEBRA G H/W +

```

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+

```

```

+

```

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+

```

```

3623 SHANE ST +

```

```

NAMPA ID 83686 +

```

```

+++++

```

```

02-2N-2W SW SHANNON CIRCLE SUB 7832 + TOTAL 199,200

```

```

LT 10 BLK 2 +++++

```

```

+ SURVEY INST 200360880

```

```

+ DRAIN DR VALUE APPR WLK

```

```

+ CLASS +3 REAP 04 MAN 03 UNIT 1

```

```

3623 SHANE ST, NA + PARCEL 6R078320020100 H/O Y C/B N

```

```

+ PRIOR ACCOUNT 5R26447-516- -0

```

```

+ 02 MH on Property NO

```

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

```

```

ACCOUNT NUMBER R26447516 0 UNIT 001 TOTAL UNITS 1

```

```

SITE 2216 PATRICE DR NA SEC/TWN/RNG 02-2N-2W

```

```

ASSESSED VALUE 199,200 ACREAGE .00

```

```

SUB/PARK NAME SHANNON CIRCLE SUB YEAR/MAKE

```

```

CLASS +3 OWNER / OCCUPIED HOUSE CLASS '+3' SPACE LOT BLOCK

```

```

+++++

```

```

YR BUILT 1997 AIR COND CENTRAL AIR CARPORT N

```

```

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT

```

```

FIRST SQ FT 1666 EXTERIOR VNYL SIDING DECK/PATIO? Y

```

```

SECOND SQ FT ROOF COMP POOL? N

```

```

BEDS 3 BSMT SQ FT SPA? N

```

```

BATHS 2.00 % BSMT FIN LOT SIZE 135 x 202

```

```

FRPLC 1 GARAGE A2 NEIGHBORHOOD 0

```

```

GARAGE SQ FT 715

```

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+++++

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COMMENTS MOBILE HOME ONLY

```

```

WIDTH/LENGTH

```

```

EXPANDO

```