

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32427
Date Received: 3/31/1992
Receipt No: x7777777
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SUE JOHNSON-GARBER Phone: (208)468-9186
1604 W ORCHARD AVE UNIT 632
NAMPA ID USA 83651

2. Date of Priority: 03/18/1977

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	05W	17	NE NE	CANYON	
06N	05W	8	SE SE	CANYON	

5. Description of diverting works:

TWO WELLS WITH PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.78	

7. Total Quantity Appropriated is:
0.78 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	05W	8	NE SE	IRRIGATION	36
			SE SE	IRRIGATION	35

Section Acres 71

Total Acres 71

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS, NO MORE THAN 4.5 AFA.

CLAIM AMENDED PER TRANSFER NO. 3916 APPROVED 5/8/1992. KW CLAIM AMENDED PER TRANSFER NO. 3943 APPROVED 6/17/1992. KW

This right is a split from former right 63-8589.

15. Basis of Claim: License

63-8589

JOHNSON

179 ACRES

1.98CFS

$$1.98 \div 179 = .012 \times 74 = .82CFS$$

$$.012 \times 71 = .78 CFS$$

$$.012 \times 34 = .38CFS$$

63-32426

JOHNSON

34 ACRES

.38 CFS

63-32427

GARBER

71 ACRES

.78 CFS

63-32428

NELSON

74 ACRES

.82 CFS

canyon County

RECEIVED

OCT 11 2005

RECEIVED

OCT 12 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-8589	63-8589	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

DOROTHY H JOHNSON

DECEASED

4. New Owner/Claimant(s)

SUE JOHNSON GARNER

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

1604 W. ORCHARD AVE. UNIT 632

City, State and ZIP Code

Nampa, ID 83651

New Telephone Number

(208) 468-9186

5. Date you acquired the property

27th MAY 2003

Farm 7075
Tract 6102

1
31.8 ac

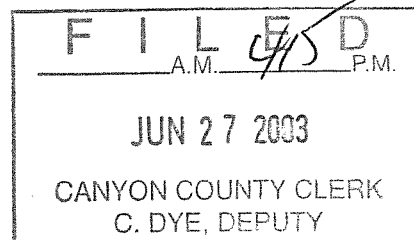
6 N. 5 W.
SECTION
8

2
31.8 ac



Philip A. Peterson, ISB #2461
WHITE, PETERSON, MORROW, GIGRAY,
ROSSMAN, NYE & ROSSMAN, P.A.
5700 East Franklin Road, Suite 200
Post Office Box 247
Nampa, Idaho 83653-0247
Telephone: (208) 466-9272/724-6649
Facsimile: (208) 466-4405
E-mail: pap@whitepeterson.com

Attorneys for Personal Representative



IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON

Magistrate Division

In the Matter of the Estate of)
DOROTHY H. JOHNSON,)
Deceased.)

Case No. CV 2000-9292

RECEIPT FOR PARTIAL
DISTRIBUTIVE SHARE
AND
WAIVER OF FINAL ACCOUNT
AND CLOSING COURT
PROCEEDINGS

(Suzanne Johnson Garber)

COPY

1. The undersigned, SUZANNE JOHNSON GARBER, also known as SUZANNE K. JOHNSON, hereby acknowledges receipt of the following assets from EDWARD G. JOHNSON, personal representative of the Estate of Dorothy H. Johnson, deceased, as and for a partial distributive share due to the undersigned from the said estate:

Prior Cash Distributions

- Cash previously distributed \$19,465.41

Real Property

- Canyon County, Idaho, real property:

A parcel of land in the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 8, Township 6 North, Range 5 West of the Boise Meridian, Canyon County, Idaho, more particularly described as set forth on the attached Legal Description labeled Exhibit B-1.

Fair market value per appraisal 160,000.00

Promissory Notes

- Note Receivable from Suzanne K. Johnson, dated August 9, 1985, initial principal amount of \$10,000, with interest at 6%

Principal	\$10,000.00
Accrued Interest	<u>9,157.81</u>

Balance November 12, 2000 19,157.81

Promissory Notes (continued)

- Note Receivable from Suzanne K. Johnson, dated November 6, 1985, initial principal amount of \$7,500, with interest at 6%

Principal	\$7,500.00
Accrued Interest	<u>6,758.63</u>

Balance November 12, 2000	\$14,258.63
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- Note Receivable from Suzanne K. Johnson, dated December 30, 1985, initial principal amount of \$30,000, with interest at current Prudential Bache securities margin rate

Principal	\$28,000.00
Accrued Interest	<u>25,078.36</u>

Balance November 12, 2000	53,078.36
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Securities

- | | |
|--|-----------|
| ● Albertson's, Inc., 900 shares at \$24 9/16 per share | 22,106.25 |
| ● Charter Muni Mortgage, 1687 shares at \$12.80 per share | 21,593.60 |
| ● Franklin Tax-Free Trust, 519.5 shares at \$10.45 per share | 5,428.78 |
| ● Heinz, JG, Company, 300 shares at \$39.50 per share | 11,850.00 |
| ● Keyspan Corporation, 88 shares at \$34 3/16 per share | 3,008.50 |
| ● Molecular Biosystems, 100 shares at \$0.39 per share | 39.00 |
| ● Oppenheimer Global Fund, 18.755 shares at \$52.30 per share | 980.89 |
| ● Oppenheimer Global Fund, 82.0515 shares at \$64.34 per share | 5,279.20 |
| ● Oppenheimer stock received by personal representative 11/20/00 | 980.94 |

Securities (continued)

●	Prudential High-Yield Fund, 1958.57 shares at \$6.43 per share	\$12,593.60
●	Prudential Municipal Fund, 1134.993 shares at \$10.11 per share	11,474.78
●	Prudential Bache Watson Taylor, 7 shares at \$32.70	228.90
●	Idaho Housing Agency, \$10,000 face, 6.9%, mat. 7/1/17, at 102.269 (one-half interest)	5,113.45
●	Idaho Housing Agency, \$10,000 face, 6.0%, mat. 7/1/14, at 99.261 (one-half interest)	4,963.05
●	Southern Regional Waste, \$20,000 face, 5.45%, mat. 11/1/13, at 102.059 (one-half interest)	10,205.90
●	Distribution of net 2001 stock/bond earnings (cash)	6,242.02

Other Personal Property

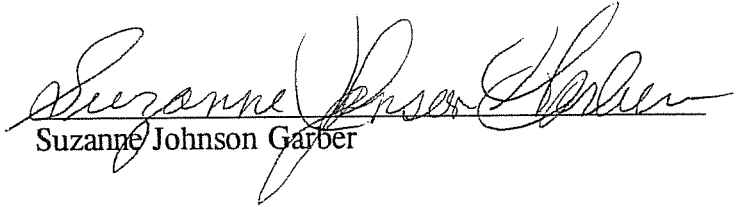
●	Household goods and personal effects	250.00
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2. The undersigned, having received the foregoing listed assets and in anticipation of and contingent upon a final distribution from the personal representative of one-half of the remaining assets of the estate after final administration expenses of the estate have been paid, hereby waives the right to any formal or informal Court proceedings to close the above-captioned probate and specifically waives the right to the following and releases the personal representative from any duty to prepare, file and give the undersigned notice of the same:

- Personal Representative's Final Accounting;
- Personal Representative's Proposed Schedule of Distribution;

- Personal Representative's Proposed Determination of Devisees under Informally Probated Will;
- Petition for Order: Approving Final Settlement and Distribution, Determining Testacy and Determining Devisees;
- Notice of Hearing on closing proceedings for the probate; and
- Estate Closing Order.

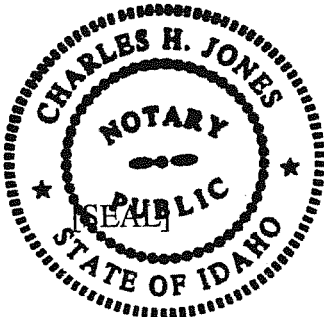
DATED this 27 day of MAY, 2003.

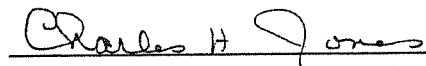

Suzanne Johnson Garber

STATE OF IDAHO)
 : ss.
County of Canyon)

On this 27 day of May, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared SUZANNE JOHNSON GARBER, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.




NOTARY PUBLIC FOR IDAHO

Residing at: Meridian, Idaho

My commission expires: 11/24/05

LEGAL DESCRIPTION

Situated in the County of Canyon, State of Idaho, to-wit:

A parcel of land described as being in Section 8 of Township 6 North, Range 5 West, Boise Meridian, consisting of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$,

EXCEPTING THEREFROM

A parcel of land being on both sides of the centerline of U.S. Highway No. 95, Project No. IR-F-3111 (38) Highway Survey as shown on the plans there of now on file in the office of the Idaho Transportation Department, and being a portion of the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 8, Township 6 North, Range 5 West, Boise Meridian, described as follows, to-wit:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ of Section 8, Township 6 North, Range 5 West, Boise Meridian;

Thence North 89° 37' 40" West along the South line of said SE $\frac{1}{4}$ a distance of 120.0 feet, Westerly from the centerline and opposite Station 383+79.08 of said U.S. Highway No. 95, Project No. IR-F-3111 (38) Highway Survey;

thence North 0° 15' 00" East along said parallel line 1,312.07 feet to a point opposite Station 396+91.15 of said Highway Survey;

thence South 89° 45' 00" East - 30.0 feet to a point in a line parallel with and 70.0 feet Westerly from the centerline and opposite Station 396+91.15 of said Highway Survey;

thence North 0° 15' 00" East along said last parallel line 1,172.35 feet, to a point opposite Station 408+63.50 of said Highway Survey;

thence Northwesterly along a 268.60 feet radius curve left 281.70 feet to a point in the Southerly right of way line of existing U.S. Highway No. 26/26 that bears North 89° 45' 00" West - 301.96 feet from Station 409+99.67 of said Highway Survey;

thence Southeasterly along said existing Southerly right of way line 255.0 feet, more or less, to a point in said last parallel line opposite Station 409+21.95 of said Highway Survey;

thence North $0^{\circ} 15' 00''$ East along said last parallel line 109.23 feet to a point in the North line said SE $\frac{1}{4}$;

thence South $39^{\circ} 22' 53''$ East along said North line 145.54 feet to the Northeast corner of said SE $\frac{1}{4}$;

thence Southerly along the East line of said SE $\frac{1}{4}$ a distance of 2,652.0 feet, more or less, to the Place of Beginning.

Highway Station Reference: 383+79 To 410+31.18.

The area above described contains approximately 7.23 acres, 2.77 acres of which is acknowledged to be a portion of a public road.

There is no street address for the property because there is no farmstead site.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08589**
Date Received: 3/31/1992
Receipt No: W014406
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHARLES E JOHNSON 208-722-5467
Address: PO BOX 186
PARMA ID 83660

2. Date of Priority: MAR 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	8		SE	SE		CANYON
		17		NE	NE		CANYON

5. Description of diverting works:
TWO WELLS WITH PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.980		

7. Total Quantity Appropriated is:
1.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 626.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	8	NE	SE		IRR	36.0
			NW	SE		IRR	34.0
			SW	SE		IRR	40.0
			SE	SE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	145.0
		17	NE	NE	IRR	34.0
					Section Acres	34.0
					Total Acres	179.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS, NO MORE THAN 4.5 AFA.

CLAIM AMENDED PER TRANSFER NO. 3916 APPROVED 5/8/1992. KW

CLAIM AMENDED PER TRANSFER NO. 3943 APPROVED 6/17/1992. KW

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Page 1 of 2STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3943APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Charles E. Johnson Phone 722-5467
Post Office address P.O. Box 186, PARMA, ID 83660

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The new relocated well water yield is not sufficient to irrigate place of use acres. Requesting an additional well be constructed to provide needed additional capacity.
(SEE JAN. 31 1992 Transfer.) - US #95 Project; well relocation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
63-08589 3/18/77 1.98 Irrigation 3/15 to 11/15

_____ to _____
_____ to _____
_____ to _____
2. Total amount of water being transferred 1.98 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water _____ tributary to _____
4. Point(s) of Diversion: (2)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	17	6N	5W	Canyon.	#1 WELL
		SE	SE	8	6N	5W	Canyon.	#2 WELL

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
OCT 08 1996

PART 1

6. General Information:

a. Description of diversion system _____
2 qty - drilled wells w/ Pumps.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-08589

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 17th day of June, 19 92.

A. Glen Saptor
 CHIEF, WATER ALLOC. BUREAU

MICROFILMED
 OCT 08 1996

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-08589

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 17th day of June, 1992.

J. Glen Saxton
Chief, Water Alloc. Bureau

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OCT 08 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED *P/D ADDED ONLY*

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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OCT 08 1996

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08589 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3/18/77

5. Water is used for the following purpose:

amount 1.98 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	17	6N	5W	CANYON	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	8													36	34	40	35	145
		17	34																34
							No change.												

MICROFILMED
OCT 08 1996

Total acres 179

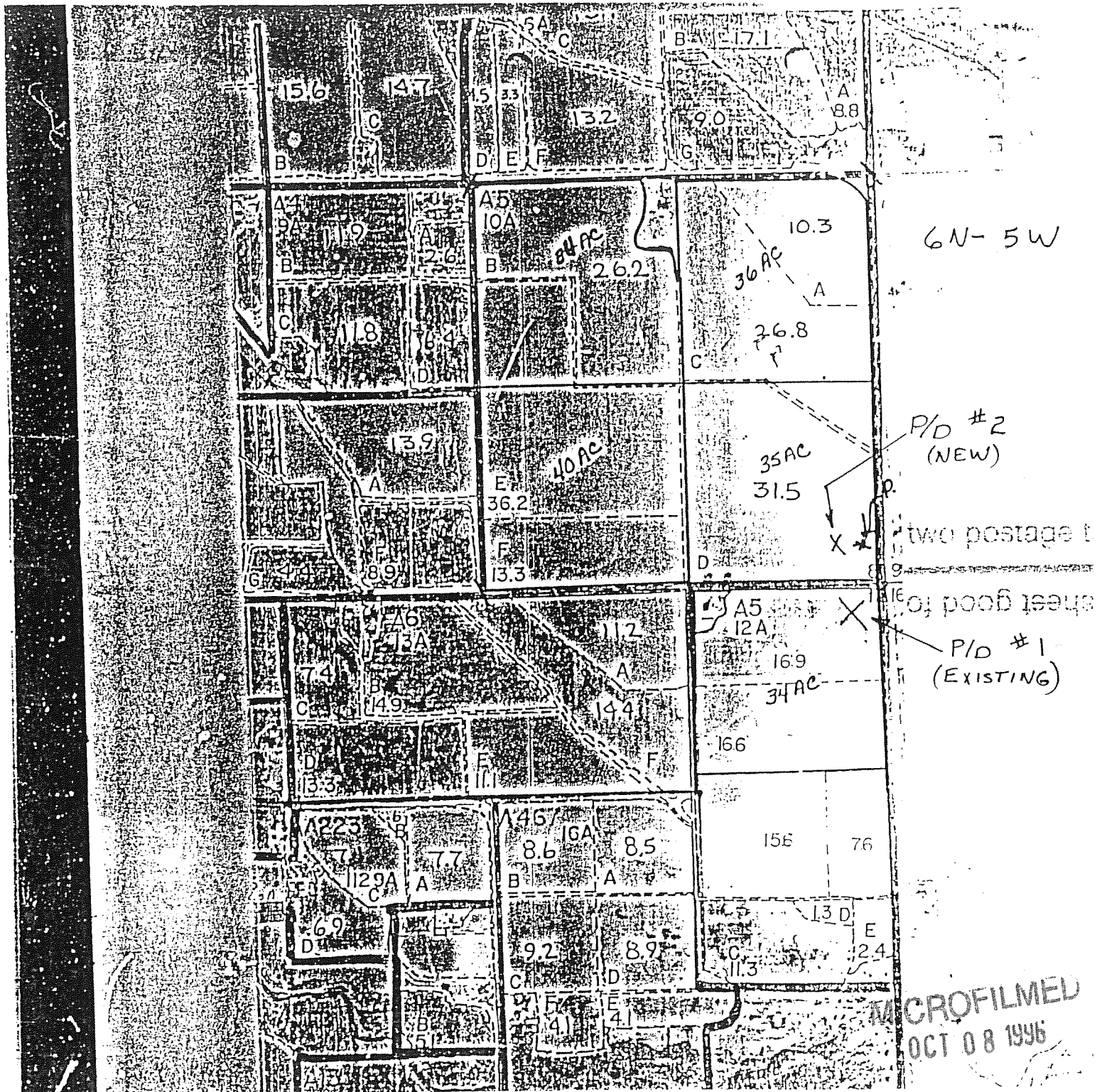
9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

POOR ORIGINAL

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Chris Johnson
(Signature of Applicant)

Subscribed and sworn to before me this 27th day of May, 1992.

Ketan M. Pedersen
(Notary Public)

My commission expires 3-15-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee \$50.00Receipted by JH Date 3-17-92Published in Press-Tribune Copies of protest forwarded by _____Pub. dates 4/15 & 4/22/92 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by DRT

Copy of transfer sent to lien holder _____

MICROFILMED
OCT 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08589**
Date Received: 3/31/1992
Receipt No: W014406
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHARLES E JOHNSON 208-722-5467
Address: PO BOX 186
PARMA ID 83660

2. Date of Priority: MAR 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	17		NE	NE		CANYON

5. Description of diverting works:
DRILLED WELL WITH PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.980		

7. Total Quantity Appropriated is:
1.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 626.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	8	NE	SE		IRR	36.0
			NW	SE		IRR	34.0
			SW	SE		IRR	40.0
			SE	SE		IRR	35.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	145.0
		17	NE	NE	IRR	34.0
					Section Acres	34.0
					Total Acres	179.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN .02 CFS, NO MORE THAN 4.5 AFA.

CLAIM AMENDED PER TRANSFER NO. 3916 APPROVED 5/8/1992. KW

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

Transfer No. 3916

APPLICATION FOR TRANSFER OF WATER RIGHT

Western Regional Office

JUN 27 1962

PART 1

Name of applicant Ken Nelson Charles E. JOHNSON Phone 722-5467 ~~Regional Office~~

Post Office address P.O. Box 186 Parma, ID 83660

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes U.S. Hiway #95 Parma Project - location change due to road improvements

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--|
| <u>63-8589</u> | <u>3/18/77</u> | <u>1.98</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
2. Total amount of water being transferred 1.98 cubic feet per second and/or acre-feet per annum.
3. Source of water Groundwater. tributary to
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system _____
Drilled well w/ Pump.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None.

d. Remarks:
Drilling permit 63-92-W-051 approved 2-3-92.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-08589
And said application is hereby APPROVED, subject to the following limitations and conditions:
Approval of this transfer does not preclude the opportunity for
review of the validity of the water right in the ongoing Snake River
Basin Adjudication.

Witness my hand this 8th day of May, 19 92.

J. Glen Saylor
CHIEF, WATER ALLOC. BUREAU
MICROFILMED
OCT 08 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08589 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water Groundwater. tributary to _____

4. Date or priority 3/18/77

5. Water is used for the following purpose:

amount 1.98 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.98 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	8	6N	5W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	8													36	34	40	35	145
		17	34																34

Total acres 179

9. Describe any other water rights used for the same purpose as described above None.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED *P/O only change.*
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILM
OCT 08 195

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>No Change.</u>			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

No Change

3. Describe effects on other water uses resulting from the proposed change:

None.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 31 day of January, 19 92.

[Signature]
(Notary Public)

My commission expires 12-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by JFW Date 1/31/92

Protest filed by N/A

Prelim. check by 82 Fee 50.00

Receipted by JFW Date 2/13/92

Published in Press-Tribune No. WO 14151

Copies of protest forwarded by _____

Pub. dates 3/4 & 3/11/92

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

by DM

Copy of transfer sent to lien holder _____

MICROFILMED
OCT 08 1996

RECEIVED
MAR 30 1992

Department of Water Resources
Western Regional Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08589
Date Received: 3/26/1992
Receipt No: W014406
Received By: LH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES E. JOHNSON
Address: P.O. BOX 186
PARMA ID

83660

2. Date of Priority: MAR 18, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	8		SE	SE		CANYON

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.980		805.50

7. Total Quantity Appropriated is:
1.980 C.F.S. (and/or) 805.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	8	NE	SE		IRR	36.0
			NW	SE		IRR	34.0
			SW	SE		IRR	40.0
			SE	SE		IRR	35.0

MICROFILMED
OCT 08 1996

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
						Section Acres	145.0
		17	NE	NE		IRR	34.0
						Section Acres	34.0
						Total Acres	179.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS COOP DITCH CO.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 3/27/92
Date: _____

MICROFILMED
OCT 08 1996

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of March 1992

Seal

Walter D. Pedersen
Notary Public

Residing at Parma, Idaho

My Commission Expires 3-15-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08589
Date Received: 2/15/1990
Receipt No: W014406
Received By: DE JEN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES E JOHNSON 208-722-5829
Address: 24007 HIGHWAY 20-26
PARMA ID 83660

2. Date of Priority: MAR 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	8		SE	SE		CANYON

5. Description of diverting works:
110' WELL, 16" CASING, 40 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.980		

7. Total Quantity Appropriated is:
1.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 626.5 Acre Feet Per Annum.

9. Non-irrigation uses:

JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	8	NE	SE		IRR	36.0
			NW	SE		IRR	34.0
			SW	SE		IRR	40.0
			SE	SE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	145.0
		17	NE	NE	IRR	34.0
					Section Acres	34.0
					Total Acres	179.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN .02 CFS, NO MORE THAN 4.5 AFA.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake Rive Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pa a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8589Date Received 2-15-90Receipt Number W009036

RECEIVED
FEB 15 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Charles E. Johnson Phone (206) 722-5829

Mailing Address 24007 Highway 2026 Parma, Id. Zip 83660

2. Date of Priority (Only one (1) per claim) 3/18/77

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 5W Section 8,
_____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

40 HP motor - 110 ft deep,
16 inch casing

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For golfing purposes from 3/15 to 11/15 amount 1,98 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1,98 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 626.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	5W	8													36	34	40	35	145
		17	34																34

Total number of acres irrigated 179

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (/)

14. Remarks:

This if when combined with all other itz
shall provide no more than .02 cfs nor more
than 4.5 A.F.F.

MICROFILMED

JUL 25 1994

Last Name Johnson Ident No. 63-8589

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 20x20 grid of graph paper. The grid is divided into four 10x10 quadrants by a vertical line between columns 10 and 11, and a horizontal line between rows 10 and 11. Handwritten notes and numbers are present in the following locations:

- Row 4, Column 10: $R \rightarrow W$
- Row 6, Column 4: 7
- Row 6, Column 5: 6
- Row 6, Column 10: 3
- Row 7, Column 4: 14
- Row 7, Column 10: 34
- Row 7, Column 11: 36
- Row 8, Column 10: 40
- Row 8, Column 11: 35
- Row 8, Column 12: $6 P.D$
- Row 9, Column 11: 34
- Row 10, Column 10: 17

JUL 25 1994

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8589
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

✓ Signature of Claimant (s) *Charles E. Johnson* Date 1/24/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 24 day of January 19 90

SEAL

Notary Public *John R. Meyer*

Residing at 15470 Homedale Rd.
Caldwell, Ida 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name Johnson Ident. Number 63-8589

Copies White-State, Yellow-Claimant

State- ID Zip- 83660

Total Acres: 179.0

+ - - - - - +
- - - - - - - Old Water Right Numbers
+ - - - - - +
No Old Water Right Numbers found.

MICROFILMED
JUL 25 1994

Prefix Translation: WATER RIGHT

+

RR32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

- Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

+ - Decree Date - +
00/00/0000

+

Date: 04/02/1992 User Id: CURTIS Subject: Trans. 3916
Trans. 3916 was filed to change the point of diversion location due to road improvements.

Date: 06/16/1992 User Id: CURTIS Subject: Trans. 3943

Trans. 3943 was filed to add a point of diversion (well) under this right. The relocated well filed under Trans. 3916 does not yield sufficient water to irrigate the entire acreage, therefore, a second well is being added.

+ - - Audit Fields - 04/02/87 05/01/88 CONVERT 04/02/92 CURTIS 04/03/92 CURTIS 04/29/92 CURTIS 06/16/92 CURTIS

+

Proof Due Date	- 05/01/1982	Field Exam Made	- 07/12/1982	Field Exam Fee	-
Approved/Denied	- 05/11/1977	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 04/20/1982	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 12/22/1986	Appl Received	- 00/00/0000	Transfer/Amended	- T
Decree Date	- 00/00/0000	Presumption Flag	-		

MICROFILMED
JUL 25 1994

4-3-91
CLAIMANT'S NAME Johnson CLAIM IDENT. NO. A63-0858

DATE RECEIVED	RECEIPT #	AMOUNT \$	YES	NO	Requir Info
<u>2-15-90</u>	<u>W009036</u>	<u>229.00</u>			
1. Is the name and address complete with zip code?			☒	☐	*
2. Is a priority date entered?			☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? ☒					
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒					
3. (a) Is a source entered?			☒	☐	*
(b) Is a tributary to entered? (if required)		N/A ☒	☐	☐	
4. Is the legal description of the p.d. sufficient?			☒	☐	*
5. Is there a description of the diverting works?			☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form			☒	☐	*
Is the period of use included?			☒	☐	
Is a quantity claimed for each use?			☒	☐	*
7. Is a total quantity claimed entered?			☒	☐	
8. If required is a consumptive use entered?		N/A ☒	☐	☐	
Is the consumptive use correct?		N/A ☒	☐	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4		N/A ☒	☐	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?			☒	☐	*
11. Is (are) the county(ies) entered?			☒	☐	
12. Is the ownership of p.u. checked?			☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)			☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A ☒	☐	☐	
15. Is the basis of the claim indicated?			☐	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)		N/A ☒	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.		N/A ☒	☐	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)		N/A ☒	☐	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?			☒	☐	*
21. Was this claim filed on time, or was an extension granted?			☒	☐	*
22. Is the fee enclosed correct?		Exempt	☒	☐	*

MICROFILMED

JUL 25 1994

10/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32427

NAME AND ADDRESS: SUE JOHNSON -GARBER
1604 W ORCHARD AVE UNIT 632
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.780 CFS
319.500 AFY

The rights listed below are limited to a total combined diversion rate of 1.98 cfs and to a total combined annual diversion volume of 805.5 AF. Combined Right Nos.: 63-32426, 63-32427 and 63-32428.

PRIORITY DATE: 03/18/1977

POINT OF DIVERSION:

T06N R05W S8 SESE Within CANYON County

T06N R05W S17 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.780 CFS
319.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S08	NESE	36.00	T06N R05W S08	SESE	35.00
---------------	------	-------	---------------	------	-------

71 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 179 acres in a single irrigation season. Combined Right Nos.: 63-32426, 63-32427 and 63-32428.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-8589.

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.

Right Nos. 63-32426 and 63-32428 are also diverted through point of diversion described above.

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-32427

SUE JOHNSON -GARBER
1604 W ORCHARD AVE UNIT 632
NAMPA ID 83651

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-30-06

SIGNATURE: Sue Johnson Garber

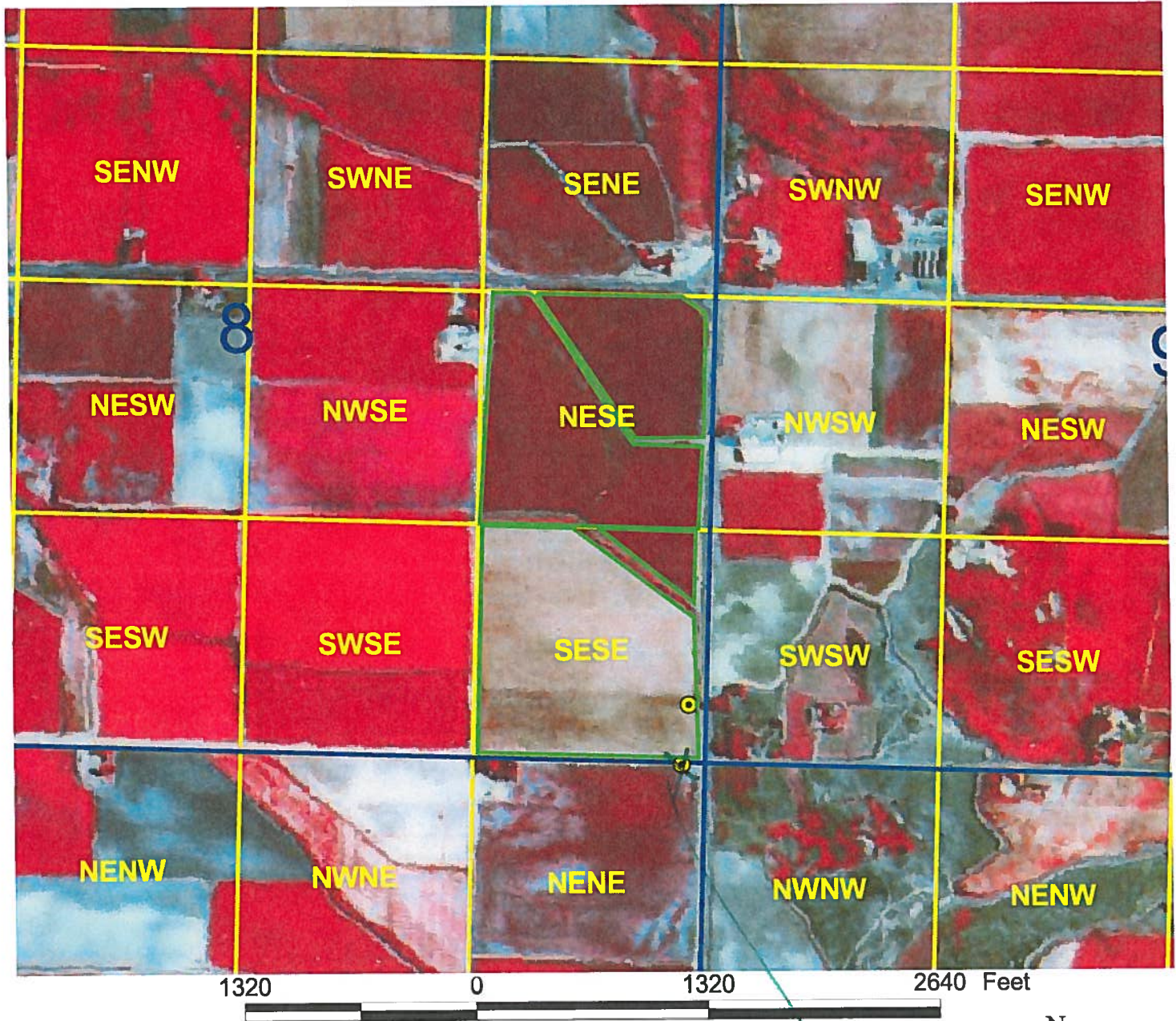
Please print your name: _____

IMPORTANT MESSAGE	
FOR <u>Vicky</u>	DATE <u>10/27/06</u> TIME <u>5:00</u> <u>PM</u>
WHILE YOU WERE OUT	
M <u>Sue Johnson</u>	OF <u>Garber</u>
PHONE NO. <u>468-9186</u>	
TELEPHONED ☒	PLEASE CALL ☒
CAME TO SEE YOU ☒	WILL CALL AGAIN ☐
WANTS TO SEE YOU ☐	RUSH ☐
RETURNED YOUR CALL ☐	
MESSAGE <u>Clain -</u>	
<u>63-32427</u>	
<u>Needs to discuss</u>	
<u>appointment 11pm 10/30/06</u>	
SIGNED <u>JFW</u>	OfficeMax <u>JFW</u> OM97295



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTIONS 8 and 17
Water Right: 63-32427



TOTAL IRRIGATED ACRES = 71

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: September 2006

she is not sure.

relatives use that well, she uses the well on her property

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32427 V1

WATER RIGHT NUMBER: 63-32427 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SUE JOHNSON -GARBER 1604 W ORCHARD AVE UNIT 632 NAMPA, ID 83651
Original Owner	CHARLES E JOHNSON PO BOX 186 PARMA, ID 83660 (208)722-5191

Priority Date: 03/18/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.780 CFS	319.50 AF
	<u>Total Diversion:</u>	0.780 CFS	319.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 17, Twp 06N, Rge 05W, B.M.
CANYON County		
GROUND WATER	SE1/4SE1/4	Sec. 8, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION Within CANYON County

T06N R05W S08	NESE	36.0	T06N R05W S08	SESE	35.0
---------------	------	------	---------------	------	------

Total Acres: 71

Conditions of Approval:

1. P21 This right is a split from former right63-8589.
2. W24 Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.
3. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
4. E56 The rights listed below are limited to the irrigation of a combined total of 179 acres in a single irrigation season. Combined Right Nos.: 63-32426, 63-32427 and 63-32428.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32427 V1

6. E61 The rights listed below are limited to a total combined diversion rate of 1.98 cfs and to a total combined annual diversion volume of 805.5 AF. Combined Right Nos.: 63-32426, 63-32427 and 63-32428.
7. F05 Right Nos. 63-32426 and 63-32428 are also diverted through point of diversion described above.

Remarks:Comments:

1. vmusic 9/15/2006 PARENT

Comment: LICENSE 63-8589 SPLIT INTO 63-32426, 62-32427 AND 63-32428

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/15/2006 11:52:16 AM	vmusic			Active
Priority Date	9/15/2006 11:52:31 AM	vmusic			Active
POD	9/15/2006 11:53:12 AM	vmusic			Active
Source	9/15/2006 11:54:09 AM	vmusic			Active
POU	9/15/2006 11:54:21 AM	vmusic			Active
Use	9/15/2006 12:05:21 PM	vmusic			Active
Season	9/15/2006 12:05:50 PM	vmusic			Active
Quantity	9/15/2006 12:06:46 PM	vmusic			Active
Summary			09/15/2006	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	9/15/2006 11:53:36 AM	vmusic	Updated shape
POU	9/15/2006 12:04:38 PM	vmusic	Updated shape for Active POU
POU	9/15/2006 12:05:04 PM	vmusic	Updated shape for Active POU
Summary	9/15/2006 12:11:14 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32427 V1

Contacts	9/15/2006 11:52:16 AM	vmusic	(No) 1. Do you want to schedule an appointment?
			Comment for 1: DESKTOP REVIEW
General	9/15/2006 11:52:31 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	9/15/2006 11:53:13 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
POD	9/15/2006 11:53:54 AM	vmusic	Updated shape
Source	9/15/2006 11:54:09 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	9/15/2006 11:54:21 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
Use	9/15/2006 12:05:21 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32427 V1

Season	9/15/2006 12:05:50 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	9/15/2006 12:06:46 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32427

WATER RIGHT NUMBER: 63-32427

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SUE JOHNSON -GARBER 1604 W ORCHARD AVE UNIT 632 NAMPA, ID 83651
Original Owner	CHARLES E JOHNSON PO BOX 186 PARMA, ID 83660 (208)722-5191

Priority Date: 03/18/1977

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To
03/15 to 11/15

Diversion Rate

0.780 CFS ✓

Annual Volume

319.5 afa

Total Diversion:

0.780 CFS

Location of Point(s) of Diversion

GROUND WATER

NE1/4NE1/4

Sec. 17, Twp 06N, Rge 05W, B.M.

CANYON County

GROUND WATER

SE1/4SE1/4

Sec. 8, Twp 06N, Rge 05W, B.M.

CANYON County

$$(11)(4.5) = 319.5 \text{ afa} \text{ or } (.78)(1.9835)(260) = 402.25$$

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
06N	05W	8	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	71.0
															36.0			35.0	✓

Total Acres: 71

$$(71)(.011) = .78$$

Conditions of Approval:

1. ~~R99~~ Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS, NO MORE THAN 4.5 AFA.
CLAIM AMENDED PER TRANSFER NO. 3916 APPROVED 5/8/1992. KW CLAIM AMENDED PER TRANSFER NO. 3943 APPROVED 6/17/1992. KW

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32427

4. This right is a split from former right 63-8589 .

Remarks:

Comments:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Water Supply Bank:

S39 ~~SA~~ shoulder remark
P21 split from 63-8589

W24 Farmers Co-op water used

E 65 ~~q~~ limited to 1.18 cfs @ 805.5 w/ 63-32427
32428

E 56 acres limited to 170 w/ 63-32427, 32428

805' also diverted here : 63 " "

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-32427

09/15/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-28913	Claim	06N	05W	8	SE	NE		GROUND WATER	DELORES A SHODEEN
63-8589	Claim	06N	05W	8	SE	SE		GROUND WATER	CHARLES E JOHNSON
63-32426	Claim	06N	05W	8	SE	SE		GROUND WATER	ROBERTA L JOHNSON TRU
63-32427	Claim	06N	05W	8	SE	SE		GROUND WATER	SUE JOHNSON -GARBEF
63-32428	Claim	06N	05W	8	SE	SE		GROUND WATER	NORMA I NELSON
63-8589	Claim	06N	05W	17	NE	NE		GROUND WATER	CHARLES E JOHNSON
63-32426	Claim	06N	05W	17	NE	NE		GROUND WATER	ROBERTA L JOHNSON TRU
63-32427	Claim	06N	05W	17	NE	NE		GROUND WATER	SUE JOHNSON -GARBEF
63-32428	Claim	06N	05W	17	NE	NE		GROUND WATER	NORMA I NELSON
63-26463	Claim	06N	05W	17	NE	NE		GROUND WATER	ROBERT A JOHNSON
63-27867	Claim	06N	05W	17	NE	SE		GROUND WATER	NANCY J DERBY
63-28232	Claim	06N	05W	17	NE	SE		GROUND WATER	KENNETH H NELSON
63-27546	Claim	06N	05W	17	SE	SE		GROUND WATER	ROY LITTLE
63-27162	Claim	06N	05W	17	SE	SE		GROUND WATER	FRED S HANNY
63-27163	Claim	06N	05W	17	SE	SE		GROUND WATER	FRED S HANNY
63-27161	Claim	06N	05W	17	SE	SE		WASTE WATER SNAKE RIVER	FRANCES I HANNY
63-28913	Water Right	06N	05W	8	SE	NE		GROUND WATER	DELORES A SHODEEN
63-8589	Water Right	06N	05W	8	SE	SE		GROUND WATER	CHARLES E JOHNSON
63-8589	Water Right	06N	05W	17	NE	NE		GROUND WATER	CHARLES E JOHNSON
63-26463	Water Right	06N	05W	17	NE	NE		GROUND WATER	ROBERT A JOHNSON
63-27867	Water Right	06N	05W	17	NE	SE		GROUND WATER	NANCY J DERBY
63-28232	Water Right	06N	05W	17	NE	SE		GROUND WATER	NORMA I NELSON
63-27546	Water Right	06N	05W	17	SE	SE		GROUND WATER	MARIE LITTLE
63-27162	Water Right	06N	05W	17	SE	SE		GROUND WATER	FRED S HANNY
63-27163	Water Right	06N	05W	17	SE	SE		GROUND WATER	FRED S HANNY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-32427

09/15/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
138C	Claim	06N	05W	8	NE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
-188	Claim	06N	05W	8	NE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
-189	Claim	06N	05W	8	NE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
-190	Claim	06N	05W	8	NE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
-191	Claim	06N	05W	8	NE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
-296	Claim	06N	05W	8	NE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
4851	Claim	06N	05W	8	NE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
4852	Claim	06N	05W	8	NE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
32427	Claim	06N	05W	8	NE	SE		IRRIGATION	36/71	SUE JOHNSON -GARBER
8589	Water Right	06N	05W	8	NE	SE		IRRIGATION	36/179	CHARLES E JOHNSON
303A	Claim	06N	05W	8	NE	SE		IRRIGATION FROM STORAGE	40/16031	FARMERS COOPERATIVE DITCH
138C	Claim	06N	05W	8	SE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
-188	Claim	06N	05W	8	SE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
-189	Claim	06N	05W	8	SE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
-190	Claim	06N	05W	8	SE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
-191	Claim	06N	05W	8	SE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
-296	Claim	06N	05W	8	SE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
4851	Claim	06N	05W	8	SE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
4852	Claim	06N	05W	8	SE	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
32427	Claim	06N	05W	8	SE	SE		IRRIGATION	35/71	SUE JOHNSON -GARBER
8589	Water Right	06N	05W	8	SE	SE		IRRIGATION	35/179	CHARLES E JOHNSON
303A	Claim	06N	05W	8	SE	SE		IRRIGATION FROM STORAGE	40/16031	FARMERS COOPERATIVE DITCH

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**
No. 63-08589

Notice is hereby given that Charles E. Johnson of Parma has applied to the Department of Water Resources for a change of point of diversion for a water of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Amount: 1.98 cfs Priority: 3/18/1977
Point(s) of Diversion: T6N R5W Sec. 8 SESE

The water is used for irrigation purposes in T6N R5W Sec. 8 SE¼ and Sec. 17 NENE, 179 acres total.

TO BE CHANGED AS FOLLOWS

Amount: 1.98 cfs
Point(s) of Diversion: T6N R5W Sec. 17 NENE

The water will be used for irrigation purposes in the same 179 acres identified above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 23, 1992.

R. KEITH HIGGINSON
Director
March 4, 11, 1992

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Sharla O'Krakel

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 4, 11, 1992

RECEIVED
MAR 13 1992

Department of Water Resources
Western Regional Office

Sharla O'Krakel

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 11th day of March in the year of 1992, before me, a Notary Public, personally appeared Sharla O'Krakel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

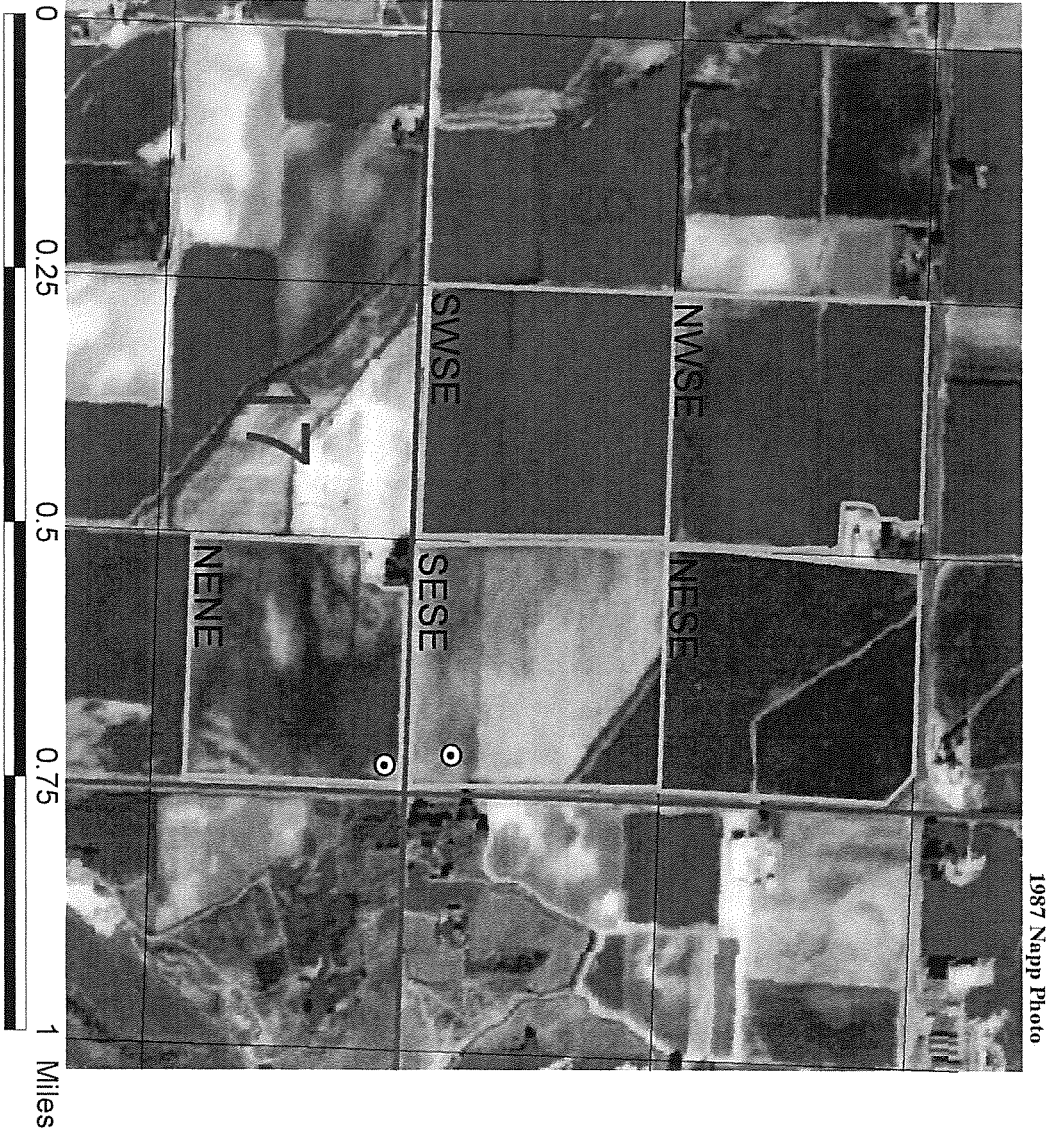
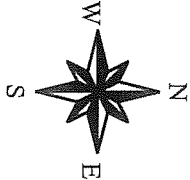
James
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

Idaho Department of Water Resources

Claim Number: 63-08589
Legal: T06N, R05W, S08, 17
Reviewed By:

- ☐ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 13, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Roberta L. Johnson Trust
Gary W. Johnson Living Trust
PO Box 186
Parma, ID 83660

Re: Original Notice of Claim to a Water Right No. 63-8589
Renumbered Notice of Claim to a Water Right No. 63-32427

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

LG: lg

Enclosure

Idaho Department of Water Resources

Claim Number: 63-08589

Legal: T06N, R05W, S08, 17

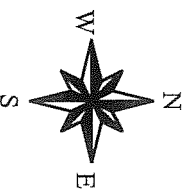
Reviewed By:

☒ Point of Diversion

☐ Place of Use

☐ Section Lines

☐ Quarter Quarter Lines



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8589 Priority March 18, 1977 Amount 1.98 cfs

THIS IS TO CERTIFY, that Charles E. Johnson
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8589 issued pursuant to Application for Permit dated March 18, 1977,
and has submitted proof to the Department of Water Resources on April 20, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.98 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.98</u> cfs and	<u>805.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.98 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
805.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8,
Twp 6N, Rge 5W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	5W	8													36	34	40	35	145
		17	34																34

Total number of acres irrigated 179

JAN 20 1987

Identification No. _____

Application No. 63-8589

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Charles E. Johnson Phone: 722-5191
post office address Box 186, Parma, Idaho 83660

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 6N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 3.72 for Irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.72 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 6,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

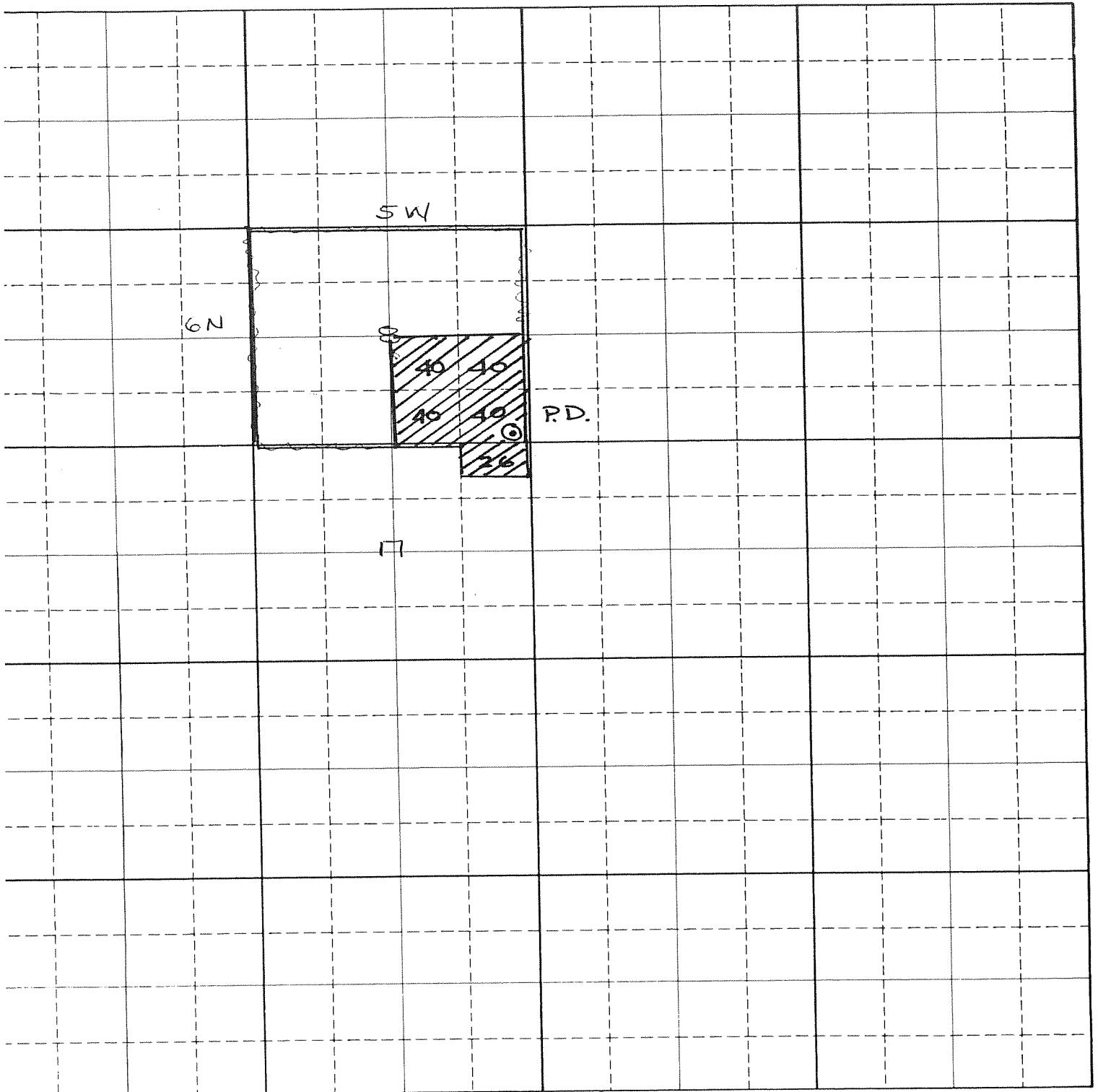
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED
JUN 10 1963
IDAHO DEPT. OF WATER RESOURCES

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pauline E. Johnson
(Applicant)

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 19 1984
623-8589
Department of Water Resources Permit No.

IN CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
Appointment letter mailed:	N/A		
Telephone call made	7/8/82	JL	MR. JOHNSON SENT LETTER
(List Telephone No. used)	722-5191		REQUESTING EXAM.
Appointment scheduled for:	7/12/82	JL	
(Date, time, location)	10:30 - PARMA		

AMINATION

te 7/12/82 Accompanied by CHARLES JOHNSON Total Q measured 1.98
 rce G.W. Tributary to _____ Supp. annubar measurement sheet used? _____
 ource is surface water, estimate total flow of source _____
 hods of measurement 8" ANNUBAR #19141 Meets permit requirements? YES
10-80" EAGLE EYE METER #091476
 easurement calculations: SEE ATTACHED ANNUBAR SHEET

$$179 \text{ AC} \times 4.5 \text{ AF/AC} = 805.5 \text{ AF/ANN.}$$

$$1.98 \times 1.99 \text{ DAYS} \times 2.0 \text{ cfs} = 788 \text{ AF/ANN} < 805.5 \text{ AF/ANN.}$$

$$V = 1.98 \text{ cfs} \times 1.9835 \times 245 = 962.2 \text{ AF}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	40	DEUTZ	33276	HOLLO-SHAFT	001165	ANNUBAR	GOOD	

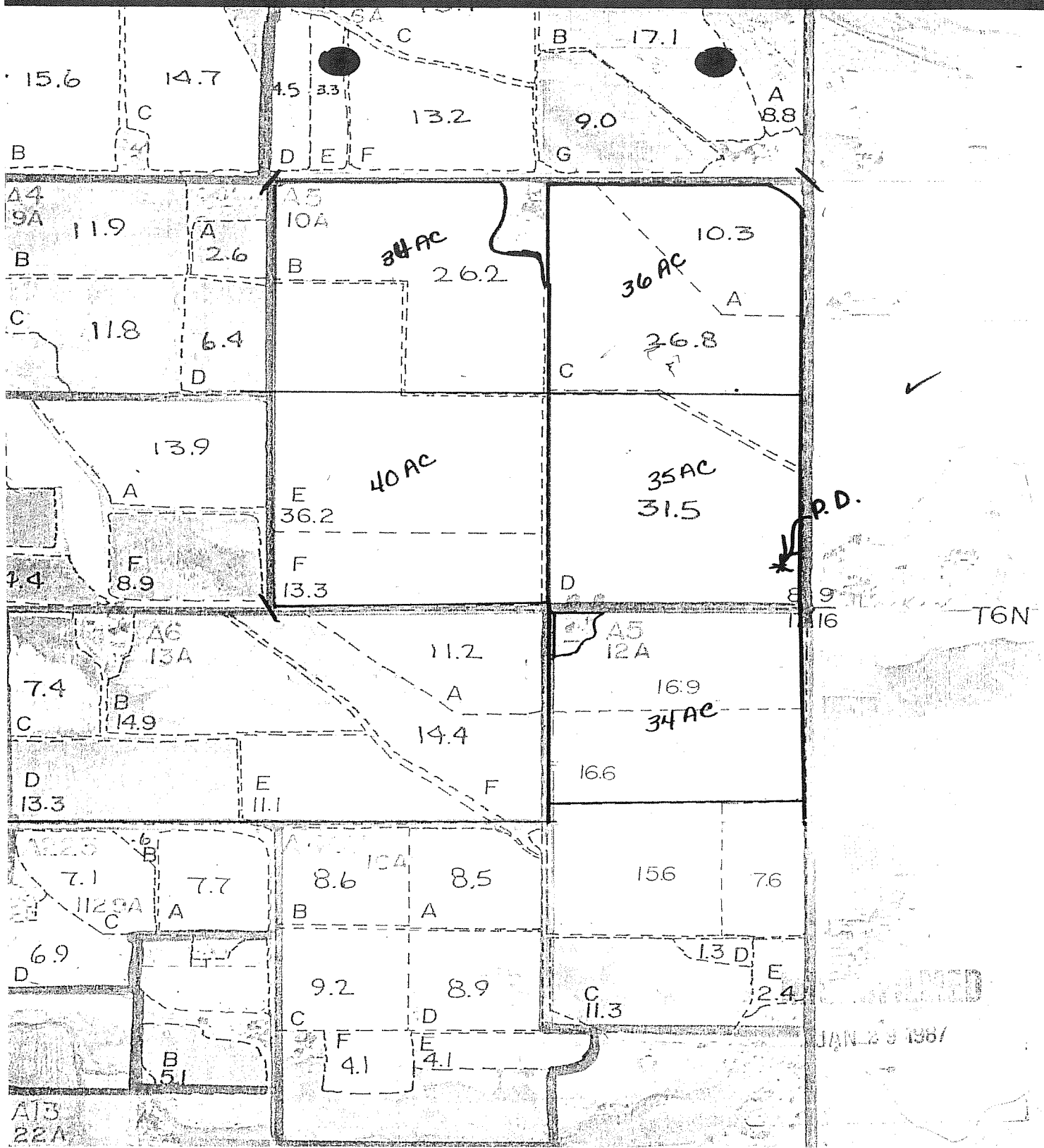
tem Description TWIN DISC DEUTZ MOTOR w/HOLLOSHAFT PUMP - 1700 RPM
2 HP. 8" MAINLINE TO CEMENT DITCH SYSTEM. IRRIGATION
5 GRAVITY VIA SYPHON TUBES.

de with map on reverse side. Disregard code if only one.

COMMENDED AMOUNTS

IRRIGATION	USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
179 AC	✓	4.5 ✓	~~6.0 cfs~~ 1.98 ✓	~~788 AF~~ 805.5	4/1	10/15
					3/15	11/15
					per rules	
					& regs.	

marks Overlap Review per VAX:
p/d - none
p/u - none
 "Permits states: THAT FARMERS CO OP DITCH SUPPLIES SURFACE WATER
 USE CONDITION R 32



Transfer No. 3943

Name of applicant Charles E. Johnson Phone 722-5467
Post Office address P.O. Box 186, PARMA, ID 83660

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-08589</u>	<u>3/18/77</u>	<u>1.98</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>

[illegible][illegible]

Page 4 of 6

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
 - b. License No. 63-08589 issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
☐ Warranty Deed
☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date or priority 3/18/77
5. Water is used for the following purpose:

amount <u>1.98</u> (cfs/ac-ft)	for <u>irrigation</u>	purposes from <u>3/15</u>	to <u>11/15</u>
amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____
amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____
6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	17	6N	5W	Canyon	

8. Lands irrigated or place of use:

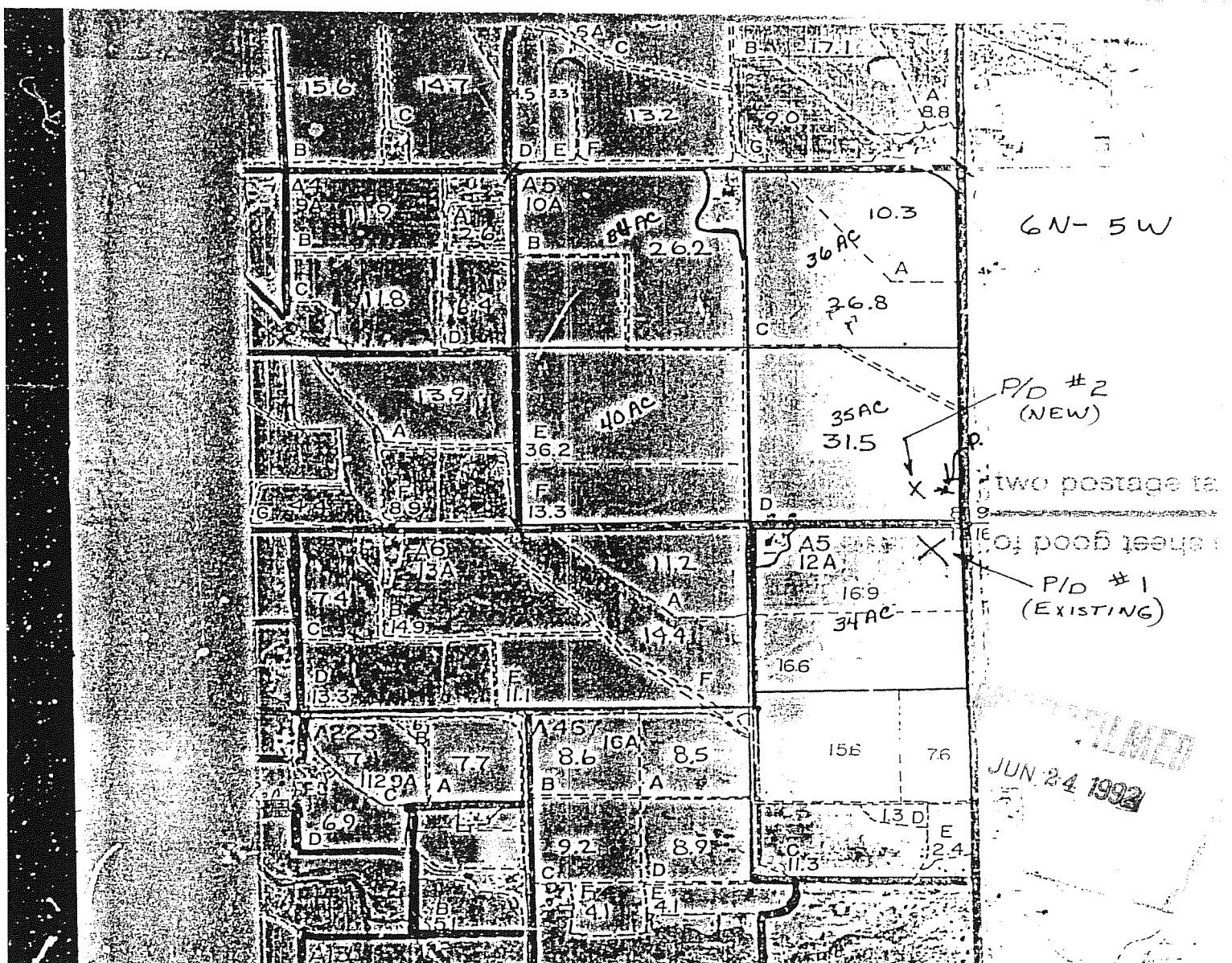
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	8													36	34	40	35	145
		17	34																34

Total acres 179

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-08589

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 17th day of June, 1992.

J. Glen Saxton
Chief, Water Alloc. Bureau

RECEIVED
JUN 24 1992

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
 County of Canyon)

APR 24 1992

Department of Water Resources
 Western Regional Office

Janet McDaniel

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

2 times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 15, 22, 1992

Janet McDaniel

STATE OF IDAHO)
)
 COUNTY OF CANYON)

On this 22nd day of April in the year of 1992, before me, a Notary Public, personally appeared Janet McDaniel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

JUN 24 1992

Janet Lusk
 Notary Public for Idaho
 Residing at Nampa

MY COMMISSION EXPIRES
 JUNE 21st, 1997

LEGAL NOTICES

NOTICE OF PROPOSED
 CHANGE OF WATER RIGHT
 NO. 63-08589, A63-08589

Notice is hereby given that Charles Johnson of Parma has applied to the Department of Water Resources for a change of adding a point of diversion of the water of Groundwater. The right sought to be changed is evidenced by License 63-08589 and is recorded as follows:

Amount: 1.98 CFS Priority: 3/18/1977
 Point(s) of Diversion: T6N R5W Sec. 8 SESE.

TO BE CHANGED AS FOLLOWS

Amount: 1.98 CFS
 Point(s) of Diversion: By adding a point of diversion T6N R5W Sec. 17 NENE.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 4, 1992.

R. KEITH HIGGINSON
 Director
 April 15, 22, 1992

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
JAN 31 1992Transfer No. 3916APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Ken Dotson Charles E. JOHNSON Phone 722-5467
Post Office address P.O. Box 186 Parma, ID 83660

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes
U.S. Hiway #95 Parma Project - location change due to road improvements

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------------|-----------------------|-------------------|-----------------------------|
| <u>63-8589</u> | <u>3/18/77</u> | <u>1.98</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.98 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater. tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	17	6N	5W	Canyon.	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
JUN 1 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08589 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater. tributary to _____4. Date or priority 3/18/77

5. Water is used for the following purpose:

- amount 1.98 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.98 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	8	6N	5W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	8													36	3	40	35	145
		17	34																34

Total acres 1799. Describe any other water rights used for the same purpose as described above None

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

