

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32426
Date Received: 3/31/1992
Receipt No: X777777
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ROBERTA L JOHNSON TRUST Phone: (208)722-6418
PO BOX 186
PARMA ID USA 83660

GARY W JOHNSON LIVING TRUST Phone: (208)722-6418
PO BOX 186
PARMA ID USA 83660

2. Date of Priority: 03/18/1977

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	05W	17	NE NE	CANYON	
06N	05W	8	SE SE	CANYON	

5. Description of diverting works:

TWO WELLS WITH PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.38	

7. Total Quantity Appropriated is:
0.38 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	17	NE	NE	IRRIGATION	34
					Section Acres	34
					Total Acres	34

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS, NO MORE THAN 4.5 AFA.

CLAIM AMENDED PER TRANSFER NO. 3916 APPROVED 5/8/1992. KW CLAIM AMENDED PER TRANSFER NO. 3943 APPROVED 6/17/1992. KW

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This right is a split from former right 63-8589.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 17 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>63-8589</u>	<u>63-8589</u>	<u>x</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Robert A. Johnson (deceased)

4. New Owner/Claimant(s)

Eleanor Louise Johnson-spouse (deceased)
Roberta L. Johnson Trust
Gary William Johnson

Name Connector (Check one): ☒ and ☐ or, ☐ and/or ☐
% Roberta L. Johnson - Trustee

New Mailing Address

P.O. Box 186

City, State and ZIP Code

Parma, ID 83660

New Telephone Number

(208) 722-6418

5. Date you acquired the property

10/5/01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s).** Please enter the number(s) at **Item 1.** Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3.**
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4.** Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

which all the beneficiaries, including all water and ditch rights and rights of way for water and ditches

according to the official plat thereof filed in the Recorder's office of said County. Note for \$300.00 dated Feby. 5, 1942 due on or before 120 months after date, with int from date until paid at the rate of 8% P.A. princ. and int. payable in monthly instal of \$3.60 on or before the 5th day of each month. Secured by R.E. Mtg in G.C.I. of even date.

267709-10-11
Chattel-Relis & Bill of Sale
267712 /

DEED

Dated, Feby. 6, 1942
Rec. Feby. 7, 1942. 4:59 P.M.
Book /44 D. Page 360

E.G. Johnson and Ona D. Johnson, h & w
-TO-
Robert A. Johnson, their son
Cons. of the love and affection which they bear toward their said son Robert A. Johnson the party of the 2nd part herein, and for the purpose of making him an absolute gift.

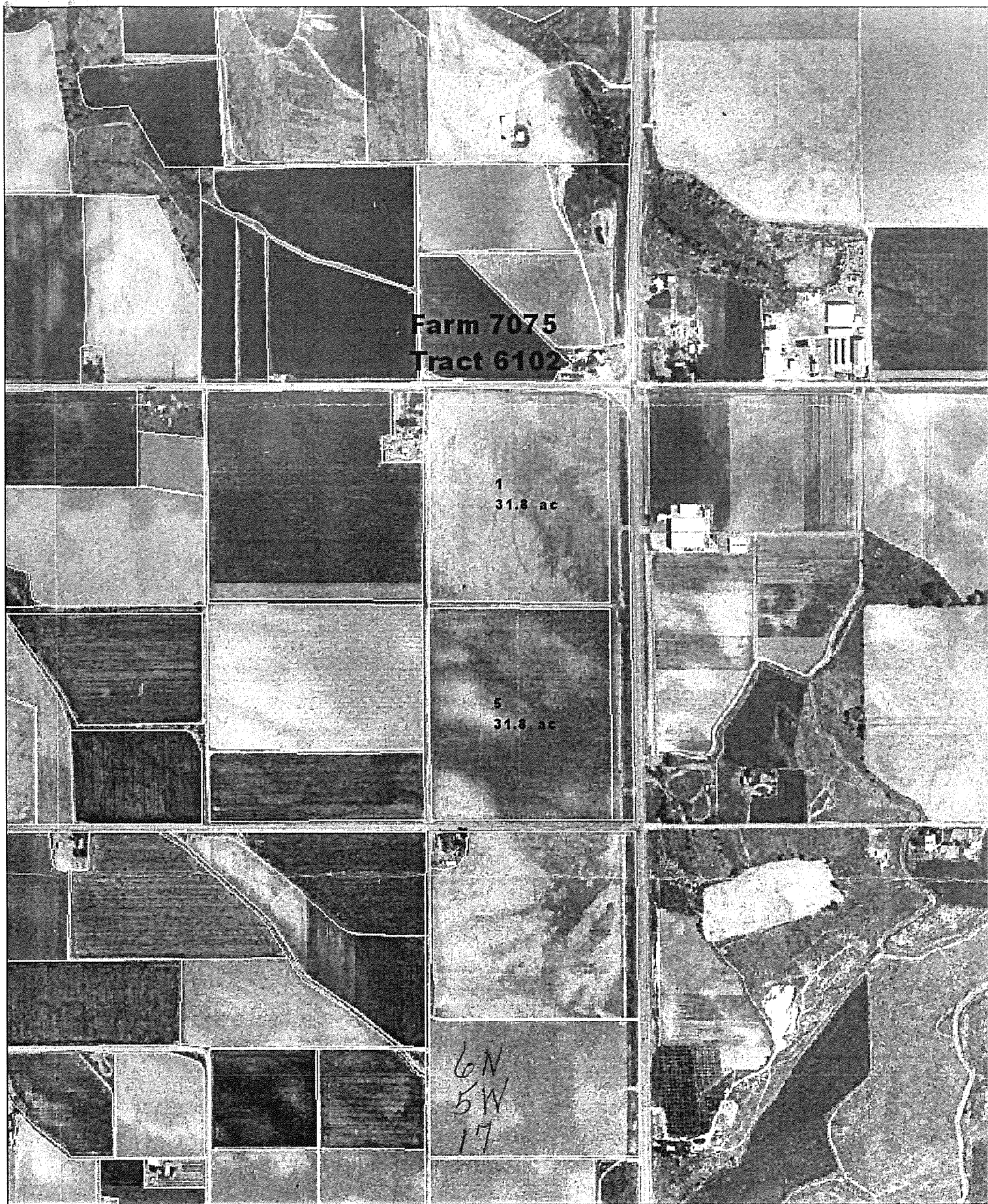
Signed: E.G. Johnson, Ona D. Johnson
Ack. Ada Co.I. Feby. 6, 1942 by E.G. Johnson and Ona D. Johnson h & w before R.B. Scatterday N.P. for I. Residing at Caldwell, I.(S)
Give, grant, alien, convey and confirm unto the said party of the 2nd part, and unto his heirs and assigns, forever, all the following described R.E. situated in G.C.S. of I. to-wit:
The E1/2 of the NE1/4 of Sec. 17 T 6 N.R. 5 WBN
Together with all water, water rights, ditches and rights of way for ditches, belonging to said land, including 40 shares of stock in Farmers' Co-operative Ditch Company.
TO HAVE AND TO HOLD, all and singular, the above mentioned and desc. premises, together with the appurtenances, unto the said party of the 2nd part, and to his heirs and assigns for his own sole and separate use, benefit and behoof forever. And it is hereby provided that the rents and profits thereof shall be applied to the sole and separate use and benefit of the said party of the 2nd part.
W & D

This deed is made subject to all except \$1800.00 and the interest thereon, of the unpaid balance of a certain mortgage executed to The Prudential Insurance Company of America, a corporation, dated October 4, 1929 for \$7500.00 covering the above described land and other land.

E.G. Johnson and Ona D. Johnson, h & w
-TO-
Charles E. Johnson, their son
Deed
Dated Feby. 6, 1942
Rec. Feby. 7, 1942. 5: P.M.
Book /44 D. Page 361

Cons. for the love and affection which they bear toward their said son, Charles E. Johnson the party of the 2nd part herein, and for the purpose of making him an absolute gift,

Sig. and ack. as in 267712
Give grant. alien convey and confirm unto the said party of the 2nd part and unto his



INSTRUMENT NO. 200142362

CORRECTION QUITCLAIM DEED

THE ESTATE OF ELEANOR LOUISE JOHNSON, deceased, acting by and through its Personal Representative, ROBERTA LOUISE JOHNSON, hereinafter called "Grantor", hereby grants, transfers and conveys unto ROBERTA LOUISE JOHNSON, residing at P.O. Box 186, Parma, Idaho 83660, and GARY WILLIAM JOHNSON, residing at P.O. Box 186, Parma, Idaho 83660, hereinafter called "Grantees", equal undivided one-half (½) interests in and to the following described real property, located in Canyon County, State of Idaho, to-wit:

East Half Northeastern Quarter, Section 17-6-5, records of Canyon County, Idaho, less Highway.

Together with all water, water rights, ditches and rights-of-way belonging or appertaining to all of said above described lands.

Together with all and singular the tenements, and hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, ALL singular and singular the said premises, together with the appurtenances, in equal undivided one-half (½) interests unto the Grantees, and to their respective heirs, successors, representatives and assigns forever.

This Correction Quitclaim Deed is given to correct the legal description in the Quitclaim Deed on file in the records of Canyon County, Idaho, and recorded as Instrument No. 200136278.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand and seal.

DATED this 5th day of October, 2001.

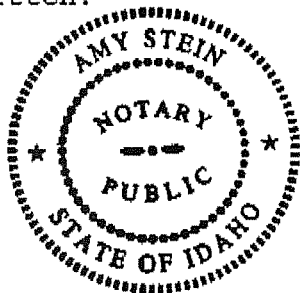
THE ESTATE OF ELEANOR LOUISE JOHNSON

By Roberta Louise Johnson
Roberta Louise Johnson,
Personal Representative

STATE OF IDAHO)
) ss:
County of Canyon)

On this 5th day of October, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERTA LOUISE JOHNSON, known or identified to me to be the Personal Representative of the ESTATE OF ELEANOR LOUISE JOHNSON, whose name as Personal Representative of said estate is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Amy Stein
Notary Public for Idaho
Residing at: Nampa, Idaho
My commission expires: 07-05-07

200192362

RECORDED

2001 OCT 15 PM 12 49

GROEL HALES

CANYON COUNTY RECORDER

BY

Shannon

REQUEST

TYPE Quit FEE 10.00

David L. Whitney

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
 System User- KAUFMAN Date 10/12/2005 Time 15:47
 REAL PROPERTY INQUIRY

01 5R39325-000- -0 049-00 SCH137	01	59,700	64.18
	02	1,300	4.00
JOHNSON, ROBERTA L-TRUST	05	50	1.72
& JOHNSON, GARY WILLIAM	10	20,200	1.00
% JOHNSON, ROBERTA L-TRUSTEE	19		2.28
	31	23,300	
	32	5,200	
PO BOX 186			
PARMA ID 83660			
17-6N-5W NE	TOTAL	109,750	73.18
E 1/2 NE, LESS HWY			
	SURVEY	INST 200246360	
	DRAIN	DR VALUE	APPR BWL
	CLASS R2	REAP 99	MAN 98 UNIT 1
	PARCEL	5R06N05W170100	H/O N C/B N
	PRIOR ACCOUNT	4R39325-000- -0	
	02 MH on Property	NO	
28205 LOCKER RD, PA	03 Traits	04 Companion Sheet	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-8589				

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3. Name and Address of Former Owner/Claimant(s)

Robert A. Johnson (deceased)

4. New Owner/Claimant(s)

Eleanor Louise Johnson - spouse
 Roberta L. Johnson Trust
 Gary W. Johnson Living Trust (deceased)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

- New Mailing Address

P.O. Box 186

- City, State and ZIP Code

Parma, ID 83660

- New Telephone Number

(208) 722-6418

5. Date you acquired the property

10/5/01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

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5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8589

WATER RIGHT NUMBER: 63-8589

Owner Type Name and Address
Current Owner **CHARLES E JOHNSON**
 PO BOX 186
 PARMA, ID 83660
 (208)722-5191

Priority Date: 03/18/1977
 Basis: License
 Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.980 CFS	
	<u>Total Diversion:</u>	1.980 CFS	1.60
			0.38 cfs
<u>Location of Point(s) of Diversion</u>			
GROUND WATER	NE1/4NE1/4	Sec. 17, Twp 06N, Rge 05W, B.M.	
CANYON County			
GROUND WATER	SE1/4SE1/4	Sec. 8, Twp 06N, Rge 05W, B.M.	
CANYON County			

Place of Use

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 05W 8													36.0	34.0	40.0	35.0	145.0
06N 05W 17	34.0																34.0

Total Acres: 179

Conditions of Approval:

1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS, NO MORE THAN 4.5 AFA.
CLAIM AMENDED PER TRANSFER NO. 3916 APPROVED 5/8/1992. KW CLAIM AMENDED PER TRANSFER NO. 3943 APPROVED 6/17/1992. KW
3. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 3/31/1992

Combined Use Limits:Water Supply Bank:

MEMORANDUM

8/7/2006 GARY JOHNSON CALLED-IS GOING TO SEND IN NEW CHANGE IN OWNERSHIP PUTTING HE AND HIS SISTERS PROPERTY IN TO TRUST.

8-21-06 Called and left a message with Gary's sister Roberta and explained to her about our deadline with the SRBA and asked if they could have the new change in by the end of the week in order to get it completed before it is decreed. She said they would try to have it in by Wednesday the 23rd. There is a question about the # of acres they have that is covered. Roberta said they have between 70 and 80 acres and our current change in ownership only shows 34. I explained that the deed and legal description they sent in with the new change in ownership would have to show that they owned those 70-80 acres and that it was all covered by this water right. She said she would have Gary call back.

10am 8-23-06 Spoke w/ Gary & Roberta regarding change to Trust explained that we needed to have them get the information to us right away so that all of our contact information was correct when it was sent to the court for decree. Both of them brought up that there should be 73 acres instead of 34 acres that their legal description shows & that the water right covers. I told them that they needed to show legal proof that they owned 73 acres & that I could only give them what the water right covered. They are going to get me the information until then a split will be done and the water right changed as per the info that I have



Facsimile Transmission

MARK E. WIGHT

Attorney at Law

STEVEN R. RAUSCH

Attorney at Law

**IDAHO ESTATE PLANNING
& BUSINESS LAW CENTER**1036 E. Iron Eagle Drive
Suite 105
Eagle, Idaho 83616Telephone: (208) 939-7658
Telefax: (208) 939-3248**TO: LIBERTY****FAX : 334-2348****TELE:****FROM: PATTI****DATE: AUGUST 23, 2006****NO. OF PAGES, FOLLOWING COVER SHEET:**☐**URGENT**☐**FOR YOUR REVIEW**☐**REPLY ASAP**☐**PLEASE COMMENT**

REMARKS: Following are the Quitclaim Deeds you requested. Please let me know if you need further documents.

RECEIVED**AUG 23 2006**WATER RESOURCES
WESTERN REGION**ORIGINAL () WILL () WILL NOT FOLLOW****CONFIDENTIALITY**

This facsimile transmission and the accompanying documents contain information from Mark E. Wight, Steven R. Rausch, and/or Idaho Estate Planning & Business Law Center, that is confidential and protected by the attorney/client or work product privilege. The information is intended for the individual or entity named on this transmission sheet. If you are not the intended recipient or an employee responsible for delivering this facsimile, be aware that any disclosure, copying, distribution or other use of the transmitted contents is prohibited. If you have received this facsimile in error, please notify us immediately by telephone so that we can arrange for retrieval of the original documents at no cost to you.

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

IDAHO ESTATE PLANNING AND BUSINESS LAW CENTER
1036 E. IRON EAGLE DRIVE, SUITE 105
EAGLE, IDAHO 83616
(208) 939-7658

SEND TAX STATEMENTS TO:
GARY W. JOHNSON
1103 N. 7th St.
Parma, ID 83660

2006 MAY 23 PM 2 58
CANYON COUNTY RECORDER
BY *[Signature]*
REQUEST *Idaho Estate*
TYPE *Deed* FEE *6-*

RECORDED

200639453

(SPACE ABOVE LINE FOR RECORDER'S USE)

QUITCLAIM DEED

GARY WILLIAM JOHNSON, Grantor, 1103 N. 7th Street, Parma, Canyon County, Idaho, hereby quitclaims to **GARY W. JOHNSON, sole Trustee, or his successors in trust, under the GARY W. JOHNSON LIVING TRUST, dated April 12, 2006, and any amendments thereto**, Grantees, 1103 N. 7th Street, Parma, Idaho, all of his right, title and interest in and to that certain real property located at, 28205 Locker Road, Parma, tract of land in Canyon County, Idaho, described as follows:

East Half Northeastern Quarter, Section 17-6-5, records of Canyon County, Idaho, less Highway.

Together with all water, water rights, ditches and rights-of-way belonging or appertaining to all of said above described lands.

Together with all and singular the tenements, and hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Witness the hand of said Grantors this 12th day of April, 2006.

[Signature of Gary W. Johnson]
GARY WILLIAM JOHNSON, Grantor

STATE OF IDAHO

)

)

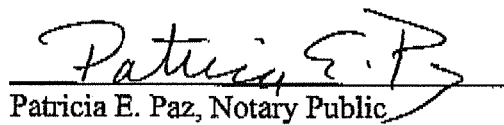
ss.

COUNTY OF ADA

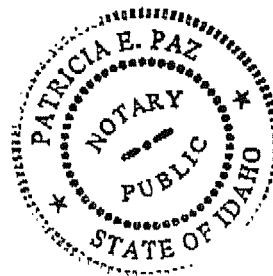
)

On this 12th day of April, 2006 before me, the undersigned, Notary Public in and for said State, personally appeared GARY WILLIAM JOHNSON, Grantor, known to or identified by me to be the persons who executed said within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my name and affixed my official seal the day and year in this certificate first above written.


Patricia E. Paz, Notary Public

My commission expires:
March 9, 2007



200246360

RECORDED

OCT 2 AM 10 54

C NOEL HALE

CANYON COUNTY RECORDER

QUEST *Sharon Graham*
FEE *6.00***WARRANTY DEED**

For no consideration, ROBERTA L. JOHNSON, also known as ROBERTA LOUISE JOHNSON, a single person, as the Grantor does hereby grant, release, and convey her undivided interest in the following described real property unto

"ROBERTA L. JOHNSON, Trustee, or her successors in trust, of the ROBERTA L. JOHNSON TRUST, U/T/A dated the 5th day of September, 2002, and any amendments thereto" as the Grantee,

whose current address is P.O. Box 186, Parma, Idaho 83660, the following described premises, in **CANYON County**, Idaho, to-wit:

Parcel One:

Lot 4, in Block 3, Highland Addition, Parma, Canyon County, Idaho, according to the Plat of said Addition filed May 22, 1946 in Book 1 of Plats at Page 21-1/2, in the office of the County Recorder, Canyon County, Idaho.

Together with all water, water rights, ditches and rights of way belonging or appertaining to all of said above described lands. Together with all and singular the tenements, and hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Parcel Two:

Property located at 105 North 4th Street, Parma, Idaho, described as the NE 65' of Lot 7 and the NE 65' of the SE 1/2 of Lot 8, in Block 28, Original Townsite of Parma, as shown on the Plat thereof on file in the office of the County Recorder of Canyon County, Idaho.

Together with all water, water rights, ditches and rights-of-way belonging or appertaining to all of said above described lands. Together with all and singular the tenements, and hereditaments, and appurtenances thereunto belonging or any anywise appertaining.

and

Canyon County Real Property Warranty Deed - Page 1

02-08-12

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*to gifted
of
Parma*

revised

Parcel Three:

The East half of the North eastern Quarter of Section 17, in Township 6 North, Range 5 West of the Boise Meridian, Canyon County, Idaho, less the Highway.

Together with all water, water rights, ditches and rights-of-way belonging or appertaining to all of said above described lands.

Together with all and singular the tenements, and hereditaments, and appurtenances thereunto belonging or any anywise appertaining.

Locker Rd.

TO HAVE AND TO HOLD the premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from incumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

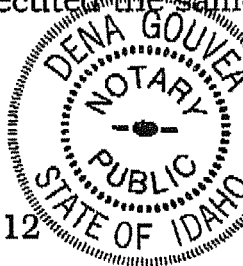
DATED this 26th day of September, 2002.

Roberta L. Johnson
ROBERTA L. JOHNSON

Roberta Louise Johnson
ROBERTA LOUISE JOHNSON

STATE OF IDAHO)
 : ss.
County of Ada)

On this 26th day of September, 2002, before me, a notary public in and for said State, personally appeared ROBERTA L. JOHNSON, also known as ROBERTA LOUISE JOHNSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Dena Gouvea
Notary Public in and for Idaho
Residing at Boise, Idaho.
My commission expires: 4/22/2003.

Client No: 02-08-12

Canyon County Real Property Warranty Deed - Page 2
02-08-12

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CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

DATE FILED: OCTOBER 18, 1995

STATE FILE NUMBER: 95-06251

DECEDENT: ROBERT ALBERT JOHNSON

DATE OF DEATH: OCT. 14, 1995 PLACE OF DEATH: NAMPA, IDAHO

DATE OF BIRTH: SEPT. 21, 1911 PLACE OF BIRTH: IDAHO

AGE: 84 YEARS SEX: MALE VETERAN? NO

MARITAL STATUS: MARRIED SPOUSE (MAIDEN): LOUISE BALES

SOCIAL SECURITY NUMBER: 521-03-1427 RESIDENCE: PARMA, IDAHO

FATHER: E.G. JOHNSON

FATHERS BIRTHPLACE: NORWAY

MOTHER (MAIDEN): ONA ALBERTSON

MOTHERS BIRTHPLACE: IOWA

MORTUARY: DAKAN FUNERAL CHAPEL

MORTICIAN: H. VERL HUMPHERYS

CALDWELL, IDAHO

DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: PHILIP MCRILL, M.D.

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

PARKINSON'S DISEASE - END-STAGE

4 YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

I certify that this is a true and correct reproduction or abstract of an official
record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

OCTOBER 19, 1995

DATE ISSUED: _____

JANE S. SMITH
State Registrar

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY
CERTIFICATE OF DEATH

Date Filed DECEMBER 07, 2000

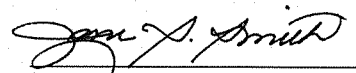
State File No. 2000-08504

DECEDENT - NAME ELEANOR LOUISE JOHNSON				AGE 87 YEARS	
DATE OF DEATH NOV. 15, 2000		SEX FEMALE	SOCIAL SECURITY NUMBER 519-54-5372		DATE OF BIRTH OCT. 28, 1913
BIRTHPLACE IDAHO					
WAS DECEDENT EVER IN U.S. ARMED FORCES? NO	MARITAL STATUS WIDOWED		SURVIVING SPOUSE (If wife, maiden name)		CITY, TOWN OR LOCATION OF DEATH NAMPA, IDAHO
RESIDENCE STATE IDAHO		CITY, TOWN OR LOCATION NAMPA			
FATHER - NAME WILLIAM P BALES					BIRTHPLACE KANSAS
MOTHER - FULL MAIDEN NAME HULDAH SEALE					BIRTHPLACE VIRGINIA
NAME AND ADDRESS OF MORTUARY DAKAN FUNERAL CHAPEL, CALDWELL, IDAHO					
FUNERAL SERVICE LICENSEE ALAN C. KERRICK					
METHOD OF DISPOSITION BURIAL		TIME OF DEATH 5:45 A.M.		MANNER OF DEATH NATURAL	
CAUSE OF DEATH (underlying cause last) a. ACUTE CONGESTIVE HEART FAILURE					Approximate Interval Between Onset and Death 3 HOURS
b. ARTERIOSCLEROTIC CARDIOVASCULAR DISEASE					10 YEARS
c. GENERALIZED ARTERIOSCLEROSIS					10 YEARS
d.					
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above PARKINSONISM					AUTOPSY PERFORMED? NO
NAME OF CERTIFIER THEODORE W. BAIRD, M.D.				TITLE OF CERTIFIER PHYSICIAN	
CORONER REVIEW AREA					
ACTION				NAME	
EXTERNAL CAUSES ONLY					
DATE OF INJURY		HOUR OF INJURY			INJURY AT WORK?
DESCRIPTION OF HOW INJURY OCCURRED					
PLACE OF INJURY		LOCATION OF INJURY			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: DECEMBER 08, 2000

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.


JANE S. SMITH
STATE REGISTRAR



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08589**
Date Received: 3/31/1992
Receipt No: W014406
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHARLES E JOHNSON 208-722-5467
Address: PO BOX 186
PARMA ID 83660

2. Date of Priority: MAR 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	8		SE	SE		CANYON
		17		NE	NE		CANYON

5. Description of diverting works:
TWO WELLS WITH PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.980		

7. Total Quantity Appropriated is:
1.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 626.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	8	NE	SE		IRR	36.0
			NW	SE		IRR	34.0
			SW	SE		IRR	40.0
			SE	SE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	145.0
		17	NE	NE	IRR	34.0
					Section Acres	34.0
					Total Acres	179.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS, NO MORE THAN 4.5 AFA.

CLAIM AMENDED PER TRANSFER NO. 3916 APPROVED 5/8/1992. KW

CLAIM AMENDED PER TRANSFER NO. 3943 APPROVED 6/17/1992. KW

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake Rive Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pa a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Page 1 of 1STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3943APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Charles E. Johnson Phone 722-5467
Post Office address P.O. Box 186, PARMA, ID 83660

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The new relocated well water yield is not sufficient to irrigate place of use acres. Requesting an additional well be constructed to provide needed additional capacity.
(SEE JAN. 31 1992 Transfer.) - US #95 Project; well relocation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------------|--------------------|-------------------|-----------------------------|
| <u>63-08589</u> | <u>3/18/77</u> | <u>1.98</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.98 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water _____ tributary to _____
4. Point(s) of Diversion: (2)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	17	6N	5W	Canyon.	#1 WELL
		SE	SE	8	6N	5W	Canyon.	#2 WELL

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
OCT 08 1996

PART 1

6. General Information:

a. Description of diversion system _____

2 qty - drilled wells w/ Pumps.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-08589

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 17th day of June, 19 92.

A. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

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OCT 08 1996

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-08589

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 17th day of June, 1992.


Chief, Water Alloc. Bureau

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OCT 08 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED *P/D ADDED ONLY*
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
 OCT 08 1996

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08589 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3/18/77

5. Water is used for the following purpose:

amount 1.98 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	17	6N	5W	CANYON	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	8													36	34	40	35	145
		17	34																34
							No change.												

MICROFILMED
OCT 08 1996

Total acres 179

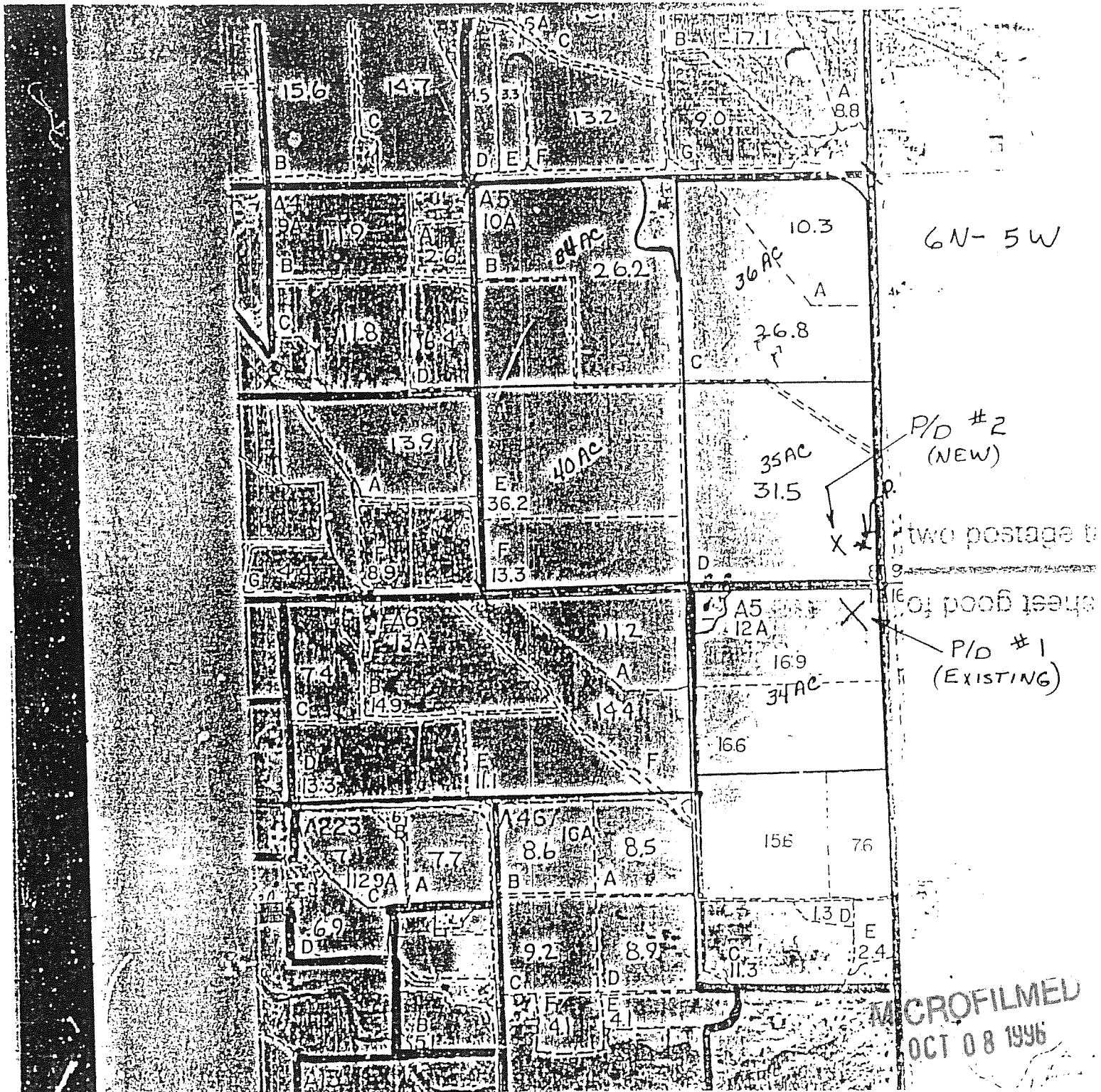
9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

POOR ORIGINAL

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X *Chris Johnson*
(Signature of Applicant)

Subscribed and sworn to before me this 27th day of May, 1992.

Kelita M. Pedersen
(Notary Public)

My commission expires 3-15-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee \$50.00 _____Receipted by *LD* Date 3-17-92 _____Published in Press-Tribune Copies of protest forwarded by _____Pub. dates 4/15 & 4/22/92 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by *DRT*

Copy of transfer sent to lien holder _____

MICROFILMED
OCT 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08589
Date Received: 3/31/1992
Receipt No: W014406
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHARLES E JOHNSON 208-722-5467
Address: PO BOX 186
PARMA ID 83660

2. Date of Priority: MAR 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	17		NE	NE		CANYON

5. Description of diverting works:
DRILLED WELL WITH PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.980		

7. Total Quantity Appropriated is:
1.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 626.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	8	NE	SE		IRR	36.0
			NW	SE		IRR	34.0
			SW	SE		IRR	40.0
			SE	SE		IRR	35.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	145.0
		17	NE	NE	IRR	34.0
					Section Acres	34.0
					Total Acres	179.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS, NO MORE THAN 4.5 AFA.

CLAIM AMENDED PER TRANSFER NO. 3916 APPROVED 5/8/1992. KW

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3916

APPLICATION FOR TRANSFER OF WATER RIGHT

Western Regional Office

JUN 17 1962

PART 1

Name of applicant Ken Nelson Charles E. JOHNSON Phone 722-5467 Regional Office
Post Office address P.O. Box 186 Parma, ID 83660

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes

U.S. Hiway #95 Parma Project - location change due to road improvements

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
-----------------	----------	-----------------------	------------------	---------------

63-8589	3/18/77	1.98	Irrigation	3/15	to 11/15
					to
					to
					to
					to

2. Total amount of water being transferred 1.98 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater. tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

MICROFILMED
OCT 08 1996

PART 1

6. General Information:

a. Description of diversion system _____

Drilled well w/ Pump.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None.

d. Remarks:

Drilling permit 63-92-W-051 approved 2-3-92.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-08589

And said application is hereby APPROVED, subject to the following limitations and conditions:

Approval of this transfer does not preclude the opportunity for review of the validity of the water right in the ongoing Snake River Basin Adjudication.

Witness my hand this

8th

day of

May

, 19 92

J. Glen Saylor

CHIEF, WATER ALLOC. BUREAU

MICROFILMED
OCT 08 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08589 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater. tributary to _____

4. Date or priority 3/18/77

5. Water is used for the following purpose:

amount 1.98 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.98 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	8	6N	5W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	8													36	34	40	35	145
		17	34																34

Total acres 179

9. Describe any other water rights used for the same purpose as described above None.

MICROFILMED
OCT 08 1996
179

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED *P/O only change.*
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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OCT 08 1999

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>No Change.</u>			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

No Change

3. Describe effects on other water uses resulting from the proposed change:

None.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 31 day of January, 19 92.

[Signature]
(Notary Public)

My commission expires 12-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by JFW Date 1/31/92 Protest filed by N/A

Prelim. check by 82 Fee 50.00

Receipted by JFW Date 2/13/92

Published in Press-Tribune No. WO 14151 Copies of protest forwarded by _____

Pub. dates 3/4 & 3/11/92 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DM

Copy of transfer sent to lien holder _____

MICROFILMED
OCT 08 1996

RECEIVED
MAR 30 1992

Department of Water Resources
Western Regional Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08589
Date Received: 3/26/1992
Receipt No: W014406
Received By: LH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES E. JOHNSON
Address: P.O. BOX 186
PARMA ID 83660

2. Date of Priority: MAR 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	8	SE	SE			CANYON

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.980		805.50

7. Total Quantity Appropriated is:
1.980 C.F.S. (and/or) 805.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	8	NE	SE		IRR	36.0
			NW	SE		IRR	34.0
			SW	SE		IRR	40.0
			SE	SE		IRR	35.0

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OCT 08 1996

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
						Section Acres	145.0
		17	NE	NE		IRR	34.0
						Section Acres	34.0
						Total Acres	179.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS COOP DITCH CO.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Chris Johnson* Date: 3/27/92
Date: _____

MICROFILMED
OCT 08 1996

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of March 1992

Seal

Walter H. Pedersen
Notary Public

Residing at Parma, Idaho
My Commission Expires 3-15-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08589
Date Received: 2/15/1990
Receipt No: W014406
Received By: DE JON

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES E JOHNSON 208-722-5829
Address: 24007 HIGHWAY 20-26
PARMA ID 83660

2. Date of Priority: MAR 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	8	SE	SE	SE		CANYON

5. Description of diverting works:
110' WELL, 16" CASING, 40 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.980		

7. Total Quantity Appropriated is:
1.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 626.5 Acre Feet Per Annum.

9. Non-irrigation uses:

JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	8	NE	SE		IRR	36.0
			NW	SE		IRR	34.0
			SW	SE		IRR	40.0
			SE	SE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	145.0
		17	NE	NE	IRR	34.0
					Section Acres	34.0
					Total Acres	179.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN .02 CFS, NO MORE THAN 4.5 AFA.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8589Date Received 2-15-90Receipt Number W009036

RECEIVED

FEB 15 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Charles E. Johnson Phone (206) 722-5829Mailing Address 24007 Highway 2026 Parma, Id Zip 836602. Date of Priority (Only one (1) per claim) 3/18/773. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 5W Section 8,
_____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

40 HP motor - 110 ft deep,
16 inch casing.

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For golfing purposes from 3/15 to 11/15 amount 1.98 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.98 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 626.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	5W	8													36	34	40	35	145
		17	34																34

Total number of acres irrigated 179

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (✓)

14. Remarks:

This if when combined with all other ita
shall provide no more than .02 cfs nor more
than 4.5 A.F.F

MICROFILMED

JUL 25 1994

Last Name Johnson Ident No. 63-8589

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 20x20 grid of graph paper. The grid is divided into four 10x10 quadrants by a vertical line between columns 10 and 11, and a horizontal line between rows 10 and 11. Handwritten notes and numbers are present in the following locations:

- Row 4, Column 10: "R SW"
- Row 5, Column 4: "7"
- Row 6, Column 4: "6"
- Row 7, Column 6: "3"
- Row 8, Column 4: "4"
- Row 8, Column 10: "34"
- Row 8, Column 11: "36"
- Row 9, Column 10: "40"
- Row 9, Column 11: "35"
- Row 9, Column 12: "D.P.D"
- Row 10, Column 11: "34"
- Row 11, Column 6: "17"
- Row 15, Column 1: "✓"

MICROFILMED

JUL 25 1994

Last Name Johnson Ident No. 63-8589

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8589
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s): *Charles E. Johnson* Date 1/24/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 24 day of January 19 90

SEAL

Notary Public *John R. Meyer*

Residing at 15470 Homestead Rd.
Caldwell, Ida 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name Johnson Ident. Number 63-8589

Copies White-State, Yellow-Claimant

State- ID Zip- 83660

GROUNDWATER

06N	05W	8	SE SE	(27)	CANYON
		17	NE NE	(27)	CANYON

01 - IRRIGATION	03/15	11/15	1.980	805.50
-----------------	-------	-------	-------	--------

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06N	05W	8	NE SE		36.0	01	IRRIGATION	CANYON
06N	05W	8	NW SE		34.0	01	IRRIGATION	CANYON
06N	05W	8	SW SE		40.0	01	IRRIGATION	CANYON
06N	05W	8	SE SE		35.0	01	IRRIGATION	CANYON
06N	05W	17	NE NE		34.0	01	IRRIGATION	CANYON

Total Acres: 179.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

```

+-----+-----+-----+-----+-----+-----+-----+-----+
- Old Water Right Numbers
No Old Water Right Numbers found.

```

MICROFILMED
JUL 25 1994

WATER RIGHT

+ - - - - - +
- - - - - Conditions of Approval - - - - -
R32 - This right when combined with all other rights shall provide no
more than .02 cfs per acre nor more than 4.5 afa per acre for the
lands above.
T09 - Approval of this transfer does not preclude the opportunity for
review of the validity of the water right(s) in the ongoing
Snake River Basin Adjudication.

+ - - -	- - - +	+ - - -	- - - +
Decree Plaintiff	Decree Defendant	Decree Date	00/00/0000

Date	User Id	Subject	Trans.	Comments
Date: 04/02/1992	User Id: CURTIS	Subject: Trans.	3916	
Trans. 3916 was filed to change the point of diversion location due to road improvements.				
Date: 06/16/1992	User Id: CURTIS	Subject: Trans.	3943	
Trans. 3943 was filed to add a point of diversion (well) under this right. The relocated well filed under Trans. 3916 does not yield sufficient water to irrigate the entire acreage, therefore, a second well is being added.				

+ - - Audit Fields - 04/02/87 05/01/88 CONVERT 04/02/92 CURTIS 04/03/92 CURTIS 04/29/92 CURTIS
06/16/92 CURTIS

[illegible]

MICROFILMED
JUL 25 1994

4-3-91

CLAIMANT'S NAME

Johnson

CLAIM IDENT. NO.

A63-0858

DATE RECEIVED

2-15-90

RECEIPT #

W009036

AMOUNT \$

339.00

YES	NO	Requir Info
-----	----	-------------

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Requir Info *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Requir Info *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Requir Info *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Requir Info *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO ☐ Requir Info *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Requir Info *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Requir Info *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form ☒ YES ☐ NO ☐ Requir Info *
- Is the period of use included? ☒ YES ☐ NO ☐ Requir Info *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Requir Info *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Requir Info *
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO ☐ Requir Info *
- Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO ☐ Requir Info *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 ☐ YES ☒ N/A ☐ NO ☐ Requir Info *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Requir Info *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Requir Info *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Requir Info *
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) ☒ YES ☐ NO ☐ Requir Info *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A ☐ NO ☐ Requir Info *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Requir Info *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? ☐ YES ☒ N/A ☐ NO ☐ Requir Info *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? ☐ YES ☒ N/A ☐ NO ☐ Requir Info *
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A ☐ NO ☐ Requir Info *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Requir Info *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Requir Info *
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Requir Info *
22. Is the fee enclosed correct? ☐ YES ☒ Exempt ☐ NO ☐ Requir Info *

MICROFILMED

JUL 25 1994

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-32426

ROBERTA L JOHNSON TRUST
PO BOX 186
PARMA ID 83660

GARY W JOHNSON LIVING TRUST
PO BOX 186
PARMA ID 83660

RECEIVED

OCT 20 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ ^{We} I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/18/06

SIGNATURE:

Roberta L. Johnson
Gary W. Johnson

Please print your name:

Roberta L. Johnson
Gary W. Johnson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

09/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32426

NAME AND ADDRESS: ROBERTA L JOHNSON TRUST
PO BOX 186
PARMA ID 83660

GARY W JOHNSON LIVING TRUST
PO BOX 186
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.380 CFS
153.000 AFY

The rights listed below are limited to a total combined diversion rate of 1.98 cfs and to a total combined annual diversion volume of 805.5 AF. Combined Right Nos.: 63-32426, 63-32427 and 63-32428.

PRIORITY DATE: 03/18/1977

POINT OF DIVERSION:

T06N R05W S8 SESE Within CANYON County
T06N R05W S17 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.380 CFS 153.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S17 NENE 34.00

34 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 179 acres in a single irrigation season. Combined Right Nos.: 63-32426, 63-32427 and 63-32428.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.

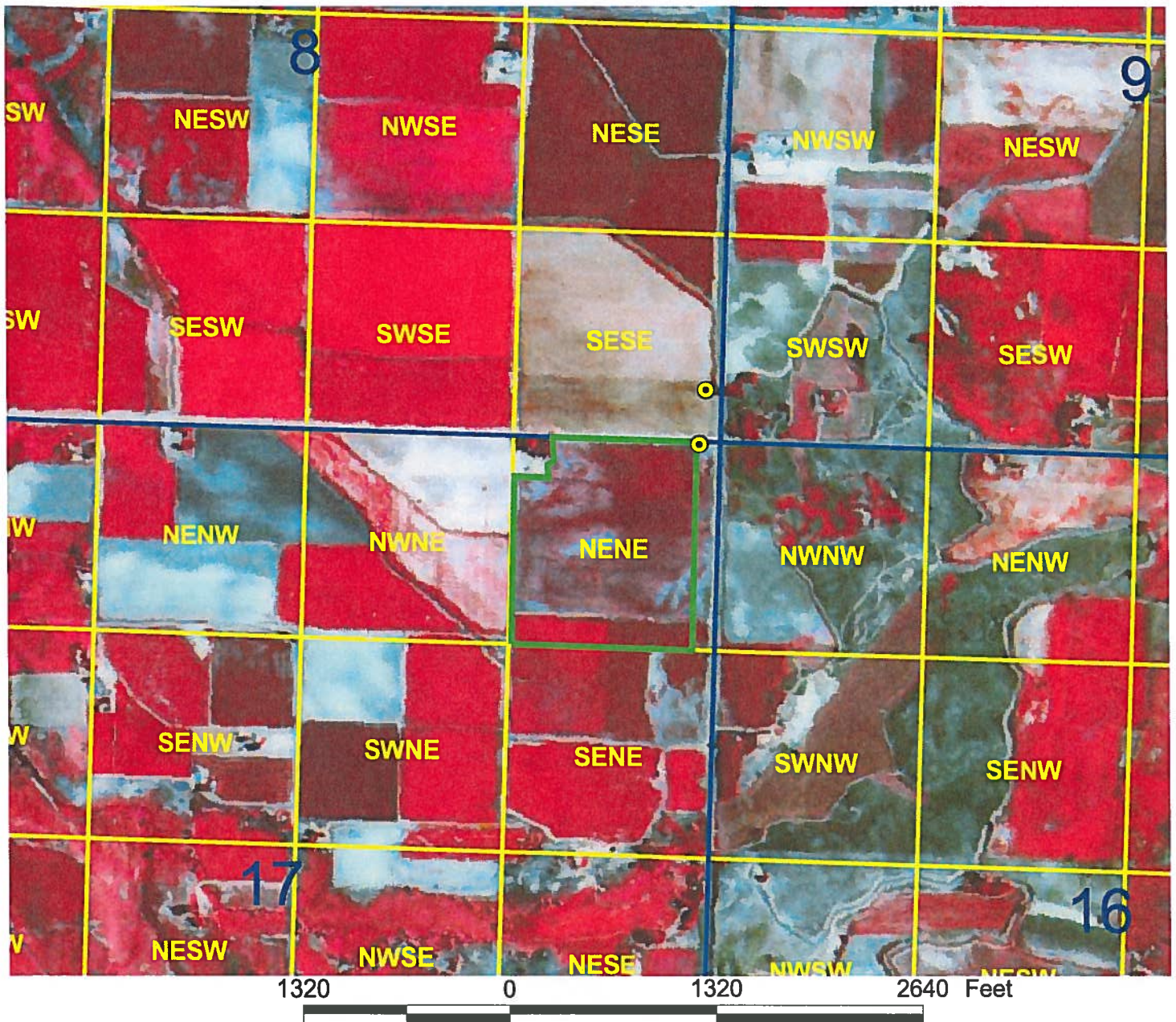
Right Nos. 63-32427 and 63-32428 are also diverted through points of diversion described above.

This right is a split from former right 63-8589.



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTIONS 8 and 17
Water Right: 63-32426



TOTAL IRRIGATED ACRES = 34

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: September 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32426 V1

WATER RIGHT NUMBER: 63-32426 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CHARLES E JOHNSON PO BOX 186 PARMA, ID 83660 (208)722-5191
Current Owner	ROBERTA L JOHNSON TRUST PO BOX 186 PARMA, ID 83660
Current Owner	GARY W JOHNSON LIVING TRUST PO BOX 186 PARMA , ID 83660

Priority Date: 03/18/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.380 CFS	153.00 AF
	<u>Total Diversion:</u>	0.380 CFS	153.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 17, Twp 06N, Rge 05W, B.M.
CANYON County		
GROUND WATER	SE1/4SE1/4	Sec. 8, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of UseIRRIGATION Within CANYON County

T06N R05W S17 NENE 34.0

Total Acres: 34

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W24 Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.
3. E56 The rights listed below are limited to the irrigation of a combined total of 179 acres in a single irrigation season. Combined Right Nos.: 63-32426, 63-32427 and 63-32428.
4. F05 Right Nos. 63-32427 and 63-32428 are also diverted through points of diversion described above.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32426 V1

5. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
6. P21 This right is a split from former right 63-8589.
7. E61 The rights listed below are limited to a total combined diversion rate of 1.98 cfs and to a total combined annual diversion volume of 805.5 AF. Combined Right Nos.: 63-32426, 63-32427 and 63-32428.

Remarks:Comments:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/15/2006 11:20:06 AM	vmusic			Active
Priority Date	9/15/2006 11:20:38 AM	vmusic			Active
POD	9/15/2006 11:22:00 AM	vmusic			Active
Source	9/15/2006 11:37:29 AM	vmusic			Active
POU	9/15/2006 11:38:06 AM	vmusic			Active
Use	9/15/2006 11:39:08 AM	vmusic			Active
Season	9/15/2006 11:39:36 AM	vmusic			Active
Quantity	9/15/2006 11:40:08 AM	vmusic			Active
Summary			09/15/2006	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Source	9/15/2006 11:37:29 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (Yes) 11. Is a Source remark and/or condition required?
Contacts	9/15/2006 11:20:06 AM	vmusic	(No) 1. Do you want to schedule an appointment?

Comment for 1: DESKTOP REVIEW

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32426 V1

General	9/15/2006 11:20:38 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	9/15/2006 11:22:00 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
POD	9/15/2006 11:31:28 AM	vmusic	Updated shape
POD	9/15/2006 11:36:41 AM	vmusic	Updated shape
POU	9/15/2006 11:38:06 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
POU	9/15/2006 11:38:37 AM	vmusic	Updated shape for Active POU
Use	9/15/2006 11:39:08 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	9/15/2006 11:39:36 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32426 V1

Quantity	9/15/2006 11:40:08 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM
Summary	9/15/2006 11:45:52 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 13, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Sue Johnson Garber
1604 Orchard Ave Unit 632
Nampa, ID 83651

Re: Original Notice of Claim to a Water Right No. 63-8589
Renumbered Notice of Claim to a Water Right No. 63-32426

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

LG: lg

Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32426

WATER RIGHT NUMBER: 63-32426

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CHARLES E JOHNSON PO BOX 186 PARMA, ID 83660 (208)722-5191
Current Owner	ROBERTA L JOHNSON TRUST PO BOX 186 PARMA, ID 83660
Current Owner	GARY W JOHNSON LIVING TRUST PO BOX 186 PARMA, ID 83660

Priority Date: 03/18/1977

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

03/15 to 11/15

Diversion Rate

0.380 CFS

Annual Volume

153 afa

Total Diversion:

0.380 CFS

Location of Point(s) of Diversion

GROUND WATER

NE1/4NE1/4

Sec. 17, Twp 06N, Rge 05W, B.M.

CANYON County

GROUND WATER

SE1/4SE1/4

Sec. 8, Twp 06N, Rge 05W, B.M.

CANYON County

$$(34)(4.5) = 153 \text{ afa} \text{ or } (.38)(1.4835)(260) = 145.96$$

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
06N	05W	17	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	34.0
			34.0																34.0

Total Acres: 34

$$(34)(.011) = .38$$

Conditions of Approval:

1. P21 This right is a split from former right 63-8589 .
2. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32426

3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS, NO MORE THAN 4.5 AFA.
CLAIM AMENDED PER TRANSFER NO. 3916 APPROVED 5/8/1992. KW CLAIM AMENDED PER TRANSFER NO. 3943 APPROVED 6/17/1992. KW
4. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

Comments:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Water Supply Bank:

539 ~~500~~ shoulder remark

721 ✓ split from 63-8589

W24 ✓ Farmers Co-op water used

F05 ✓ 63-32421 & 63-32428 also diverted to

E61 ✓ limited to 1.98 cfs & 805.5 AFA w/ 32421 & 32428

F56 ✓ limited to 179 acres w/ 63-32421 & 32428

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-32426

09/15/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-28913	Claim	06N	05W	8	SE	NE		GROUND WATER	DELORES A SHODEEN
63-8589	Claim	06N	05W	8	SE	SE		GROUND WATER	CHARLES E JOHNSON
63-32426	Claim	06N	05W	8	SE	SE		GROUND WATER	ROBERTA L JOHNSON TRU
63-32427	Claim	06N	05W	8	SE	SE		GROUND WATER	SUE JOHNSON -GARBEF
63-32428	Claim	06N	05W	8	SE	SE		GROUND WATER	NORMA I NELSON
63-8589	Claim	06N	05W	17	NE	NE		GROUND WATER	CHARLES E JOHNSON
63-32426	Claim	06N	05W	17	NE	NE		GROUND WATER	ROBERTA L JOHNSON TRU
63-32427	Claim	06N	05W	17	NE	NE		GROUND WATER	SUE JOHNSON -GARBEF
63-32428	Claim	06N	05W	17	NE	NE		GROUND WATER	NORMA I NELSON
63-26463	Claim	06N	05W	17	NE	NE		GROUND WATER	ROBERT A JOHNSON
63-27867	Claim	06N	05W	17	NE	SE		GROUND WATER	NANCY J DERBY
63-28232	Claim	06N	05W	17	NE	SE		GROUND WATER	KENNETH H NELSON
63-27546	Claim	06N	05W	17	SE	SE		GROUND WATER	ROY LITTLE
63-27162	Claim	06N	05W	17	SE	SE		GROUND WATER	FRED S HANNY
63-27163	Claim	06N	05W	17	SE	SE		GROUND WATER	FRED S HANNY
63-27161	Claim	06N	05W	17	SE	SE		WASTE WATER SNAKE RIVER	FRANCES I HANNY
63-28913	Water Right	06N	05W	8	SE	NE		GROUND WATER	DELORES A SHODEEN
63-8589	Water Right	06N	05W	8	SE	SE		GROUND WATER	CHARLES E JOHNSON
63-8589	Water Right	06N	05W	17	NE	NE		GROUND WATER	CHARLES E JOHNSON
63-26463	Water Right	06N	05W	17	NE	NE		GROUND WATER	ROBERT A JOHNSON
63-27867	Water Right	06N	05W	17	NE	SE		GROUND WATER	NANCY J DERBY
63-28232	Water Right	06N	05W	17	NE	SE		GROUND WATER	NORMA I NELSON
63-27546	Water Right	06N	05W	17	SE	SE		GROUND WATER	MARIE LITTLE
63-27162	Water Right	06N	05W	17	SE	SE		GROUND WATER	FRED S HANNY
63-27163	Water Right	06N	05W	17	SE	SE		GROUND WATER	FRED S HANNY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-32426

09/15/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
138C	Claim	06N	05W	17	NE	NE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
-188	Claim	06N	05W	17	NE	NE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
-189	Claim	06N	05W	17	NE	NE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
-190	Claim	06N	05W	17	NE	NE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
-191	Claim	06N	05W	17	NE	NE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
-296	Claim	06N	05W	17	NE	NE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
4851	Claim	06N	05W	17	NE	NE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
4852	Claim	06N	05W	17	NE	NE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH
12426	Claim	06N	05W	17	NE	NE		IRRIGATION	34/34	ROBERTA L JOHNSON TRUST
8589	Water Right	06N	05W	17	NE	NE		IRRIGATION	34/179	CHARLES E JOHNSON
303A	Claim	06N	05W	17	NE	NE		IRRIGATION FROM STORAGE	40/16031	FARMERS COOPERATIVE DITCH
16463	Water Right	06N	05W	17	NE	NE		DOMESTIC		ROBERT A JOHNSON

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8589 Priority March 18, 1977 Amount 1.98 cfs

THIS IS TO CERTIFY, that Charles E. Johnson
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8589 issued pursuant to Application for Permit dated March 18, 1977,
and has submitted proof to the Department of Water Resources on April 20, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.98 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>1.98</u> cfs and	<u>805.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.98 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
805.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8,
Twp 6N, Rge 5W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	5W	8													36	34	40	35	145
		17	34																34

Total number of acres irrigated 179

JAN 1983

Identification No. _____

Application No. 63-8589

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Charles E. Johnson Phone: 722-5191
post office address Box 186, Parma, Idaho 83660

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 6N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 3.72 for Irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.72 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 6,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

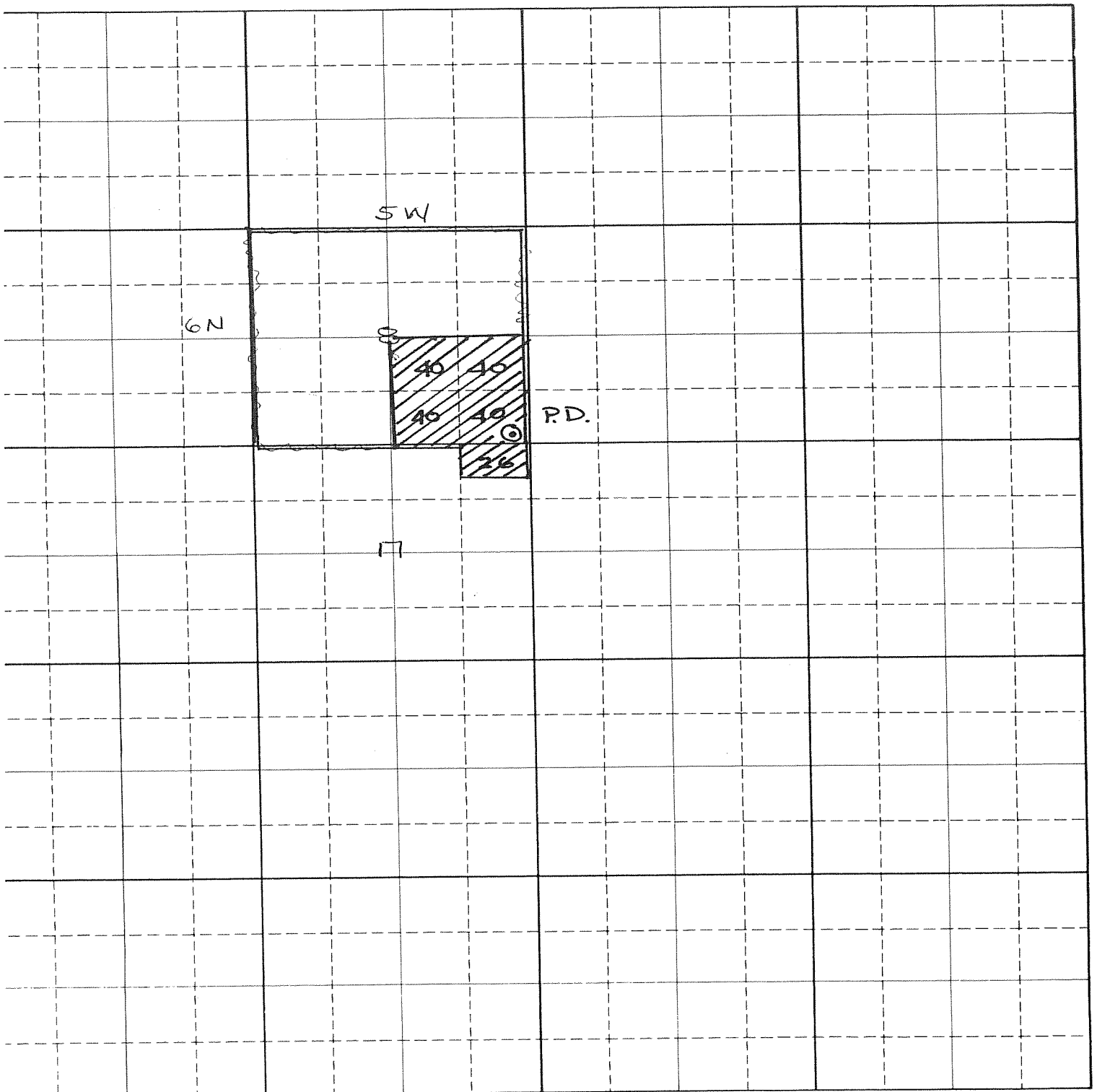
(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles E. Johnson
(Applicant)

m 219
82

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 19 1984
62-8589
Department of Water Resources Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
Appointment letter mailed:	N/A		
Telephone call made (List Telephone No. used)	7/8/82 722-5191	JG	MR. JOHNSON SENT LETTER REQUESTING EXAM.
Appointment scheduled for: (Date, time, location)	7/12/82 10:30 - PARMA	JG	

MEASUREMENT

Date 7/12/82 Accompanied by CHARLES JOHNSON Total Q measured 1.98
Source G. W. Tributary to _____ Supp. annubar measurement sheet used? _____
Source is surface water, estimate total flow of source _____
Methods of measurement 8" ANNUBAR #191141 Meets permit requirements? YES
10-80" EAGLE EYE METER #091476
Measurement calculations: SEE ATTACHED ANNUBAR SHEET

$$179 \text{ AC} \times 4.5 \text{ AF/AC} = 805.5 \text{ AF/ANN.}$$

$$1.98 \times 199 \text{ DWS} \times \frac{200 \text{ cfs}}{1.98} = 788 \text{ AF/ANN} < 805.5 \text{ AF/ANN.}$$

$$V = 1.98 \text{ cfs} \times 1.9835 \times 245 = 962.2 \text{ AF}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	40	DEUTZ	33276	HOLLO-SHAFT	001165	ANNUBAR	GOOD	

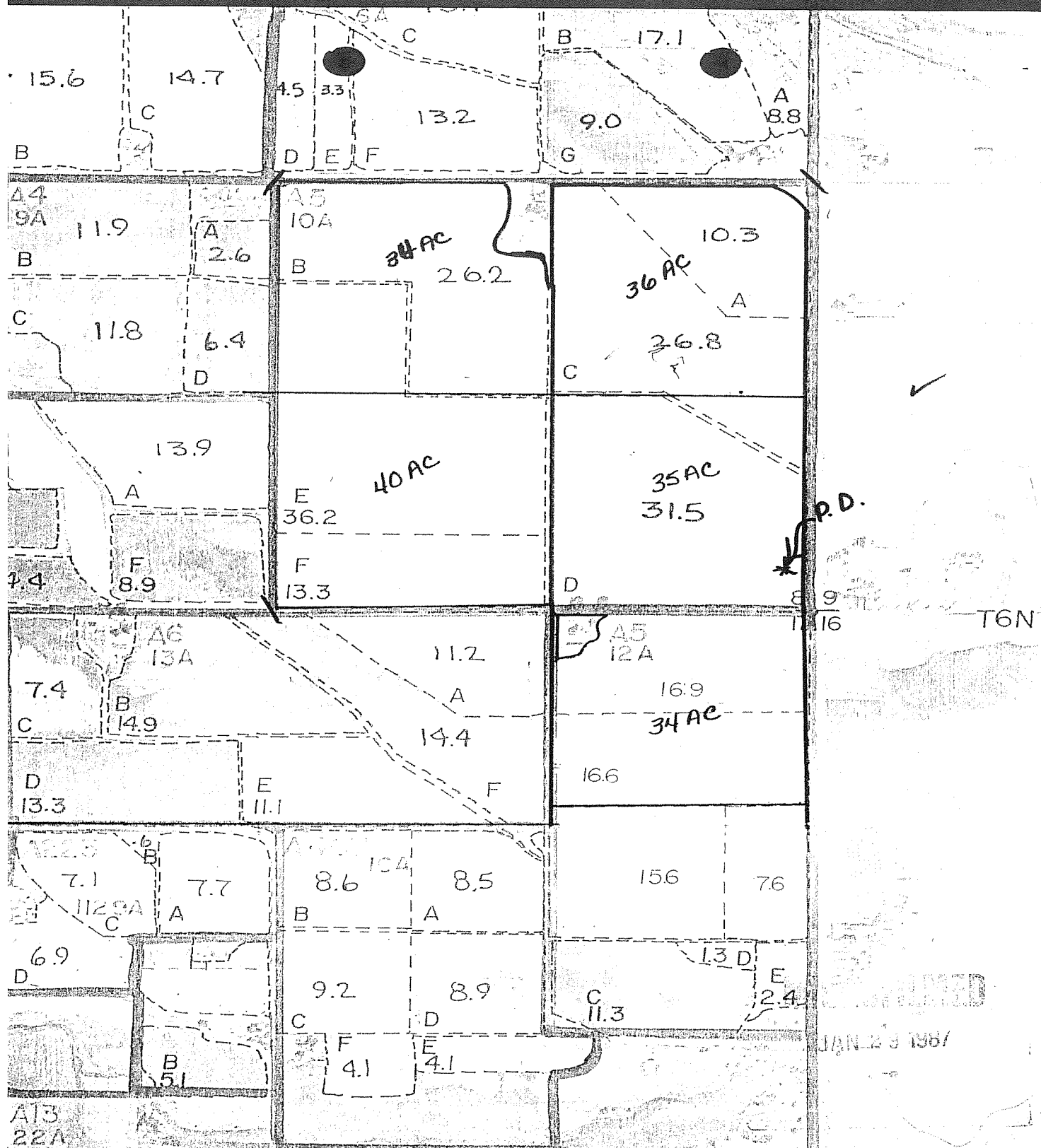
Item Description TWIN DISC DEUTZ MOTOR W/HOLLO-SHAFT PUMP - 1700 RPM
2 HP. 8" MAINLINE TO CEMENT DITCH SYSTEM, IRRIGATION
5 GRAVITY VIA SYPHON TUBES.

Use with map on reverse side. Disregard code if only one.

COMMENDED AMOUNTS

IRRIGATION <u>USE</u> <u>179 AC</u>	Irrigation requirement = <u>4.5</u> ✓ AFA/Acre	
	Q (cfs) <u>1.98</u> ✓	V (afa) <u>788 AF</u> <u>805.5</u>
		FROM <u>4/1</u> TO <u>10/15</u> <u>3/15</u> <u>11/15</u> per rules & regs.
	Total <u>2.0 cfs</u> <u>1.98</u> ✓	<u>805.5 AF</u> <u>788 AF</u> <u>788</u>

Remarks Overlap Review per VAX:
pld - none
plu - none
Permits states: THAT FARMERS CO OP DITCH SUPPLIES SURFACE WATER
USE CONDITION R 32
JAN 29 1987
Jim 12-9-86



Transfer No. 3943

Name of applicant Charles E. Johnson Phone 722-5467
Post Office address P.O. Box 186, PARMA, ID 83660

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
63-08589	3/18/77	1.98	Irrigation	3/15 to 11/15
				to
				to
				to

4. Point(s) of Diversion: (2)

5. Lands irrigated or place of use:

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08589 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____4. Date or priority 3/18/77

5. Water is used for the following purpose:

amount 1.98 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	17	6N	5W	CANYON	

8. Lands irrigated or place of use:

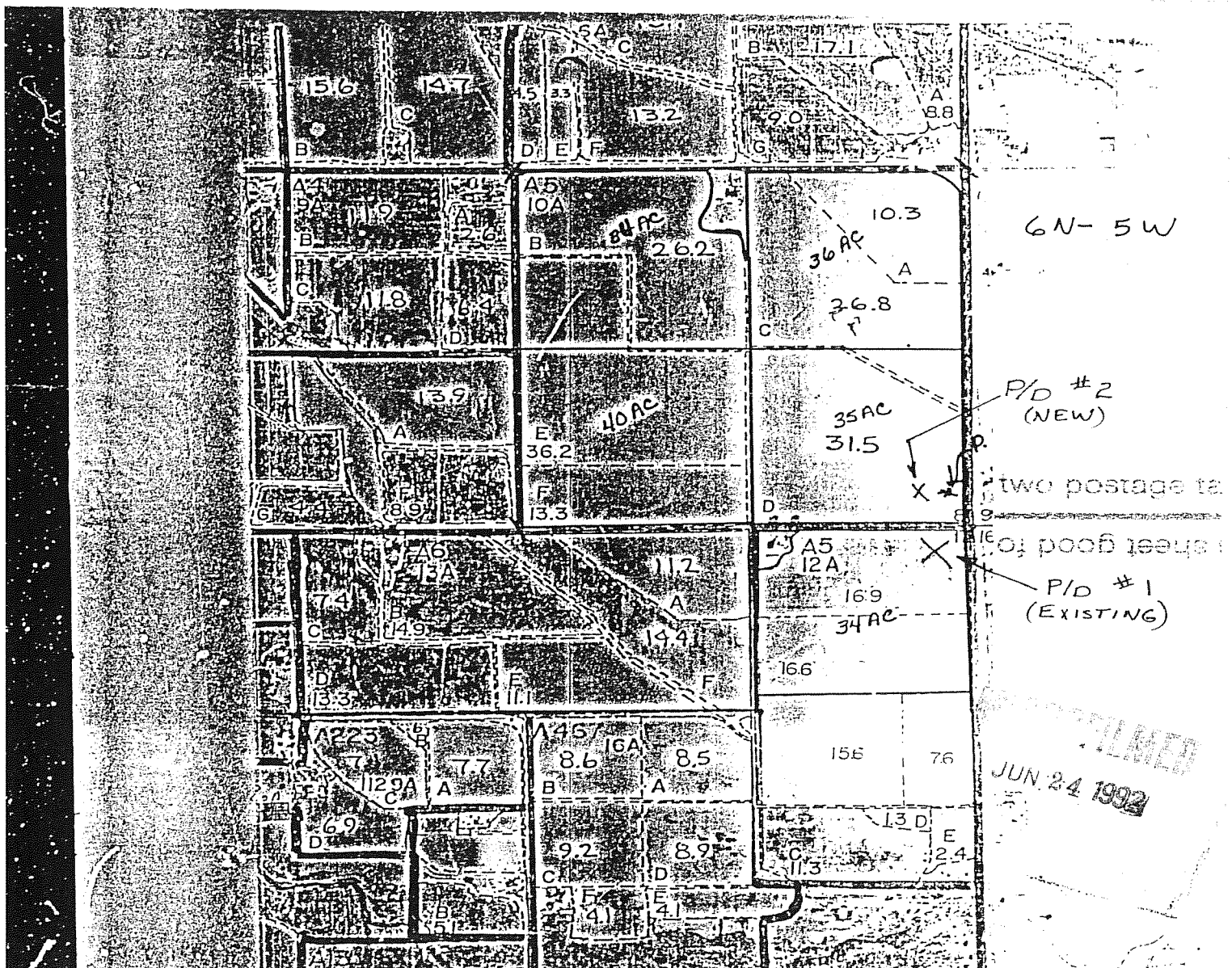
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	8													36	34	40	35	145
		17	34																34

Total acres 179

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-08589

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 17th day of June, 1992.

J. Glen Saxton
Chief, Water Alloc. Bureau

RECEIVED
JUN 24 1992

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
 County of Canyon)

APR 24 1992

Department of Water Resources
 Western Regional Office

Janet McDaniel

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

2 times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 15, 22, 1992

Janet McDaniel

STATE OF IDAHO)
)
 COUNTY OF CANYON)

On this 22nd day of April in the year of 1992, before me, a Notary Public, personally appeared Janet McDaniel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

JUN 24 1992

Janet Lusk
 Notary Public for Idaho
 Residing at Nampa

MY COMMISSION EXPIRES
 JUNE 21st, 1997

LEGAL NOTICES

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-08589, A63-08589

Notice is hereby given that Charles Johnson of Parma has applied to the Department of Water Resources for a change of adding a point of diversion of the water of Groundwater. The right sought to be changed is evidenced by License 63-08589 and is recorded as follows:

Amount: 1.98 CFS Priority: 3/18/1977
 Point(s) of Diversion: T6N R5W Sec. 8 SESE.

TO BE CHANGED AS FOLLOWS

Amount: 1.98 CFS
 Point(s) of Diversion: By adding a point of diversion T6N R5W Sec. 17 NENE.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 4, 1992.

R. KEITH HIGGINSON
 Director
 April 15, 22, 1992

RECEIVED

Transfer No. 3916

OF WATER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-8589</u>	<u>3/18/77</u>	<u>1.98</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

[illegible]

Page 3 of 6Transfer No. 3916STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08589 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater. tributary to _____4. Date or priority 3/18/77

5. Water is used for the following purpose:

amount 1.98 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.98 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	8	6N	5W	Canyon	

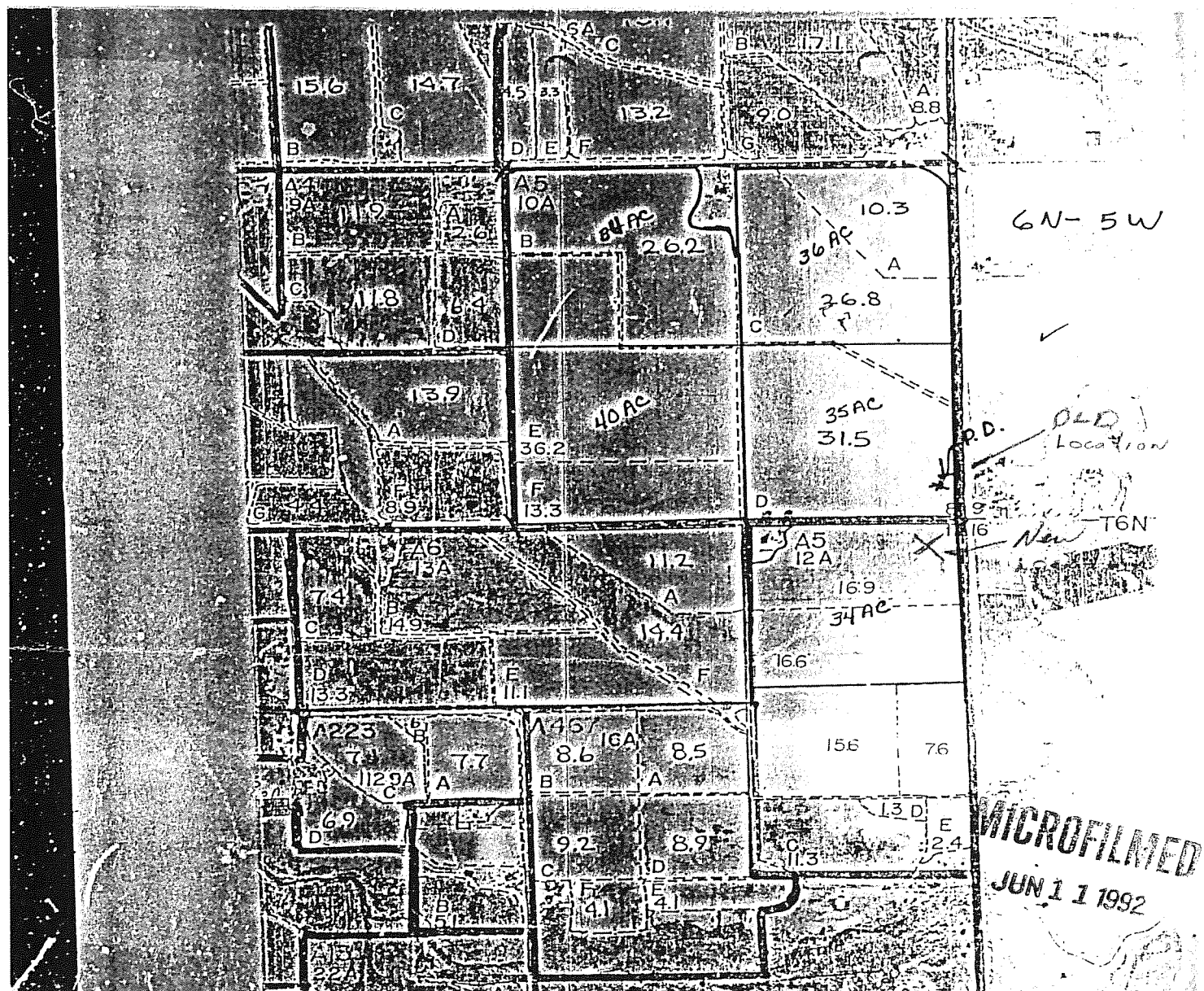
8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	8													36	3	40	35	145
		17	34																34

Total acres 1799. Describe any other water rights used for the same purpose as described above None.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
No. 63-08589

Notice is hereby given that Charles E. Johnson of Parma has applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Amount: 1.98 cfs Priority: 3/18/1977
Point(s) of Diversion: T6N R5W Sec. 8 SESE

The water is used for irrigation purposes in T6N R5W Sec. 8 SE¼ and Sec. 17 NENE, 179 acres total.

TO BE CHANGED AS FOLLOWS

Amount: 1.98 cfs
Point(s) of Diversion: T6N R5W Sec. 17 NENE

The water will be used for irrigation purposes in the same 179 acres identified above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 23, 1992.

R. KEITH HIGGINSON
Director
March 4, 11, 1992

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Sharla O'Krakel

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 4, 11, 1992

RECEIVED
MAR 13 1992

Department of Water Resources
Western Regional Office

Sharla O'Krakel

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 11th day of March in the year of 1992, before me, a Notary Public, personally appeared Sharla O'Krakel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janice
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

Idaho Department of Water Resources

Claim Number: 63-08589
Legal: T06N, R05W, S08, 17
Reviewed By:

- ☐ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines

