

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32424
Date Received: 9/5/1997
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ANTHONY BLANSETT Phone: (208)345-1638
2212 N 30TH ST
BOISE ID USA 83703

2. Date of Priority: 09/02/1997

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	03W	34	NW NW	CANYON	

5. Description of diverting works:

95' WELL WITH 8" CASING, 1.5HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	03W	34	NW	NW	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-30461 .

Property is also known as a portion of Lot 10, Blk 3, Fox Ridge Estates.

Property also known as 24918 Baywater Dr., Caldwell.

15. Basis of Claim: Beneficial Use

09/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32424

NAME AND ADDRESS: ANTHONY BLANSETT
2212 N 30TH ST
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/02/1997

POINT OF DIVERSION:

T05N R03W S34 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T05N R03W S34 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as a portion of Lot 10, Blk 3, Fox Ridge Estates.

Property also known as 24918 Baywater Dr., Caldwell.

This right is a split from former right 63-30461 .



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 20, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

ANTHONY BLANSETT
2212 N 30TH ST
BOISE ID 83703

Re: Original Notice of Claim to a Water Right No. A63-30461

Renumbered to Notice of Claim to a Water Right No. A63-32424

Dear Mr. Blansett:

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:1
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 22, 2006

ANTHONY R BLANSETT
2212 N 30TH ST
BOISE ID 83703-5620

RE: NOTICE OF CLAIM NO(S): A63-30461

Dear Mr. Blansett:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**DOMINIC MENCHACA
24918 BAYWATER DR
CALDWELL ID 83605**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

REAL PROPERTY INQUIRY

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+++++
01 6R21997-516- -0 032-00 SCH134+ 15 32,000 .39
+++++
34 104,300
+++++
BLANSETT ANTHONY R +
+
+
+
+
+
2212 N 30TH ST +
BOISE ID 83703-5620 +
+++++
34-5N-3W NW FOX RIDGE EST 2923 + TOTAL 136,300
TAX 11 IN LOT 10 BLK 3 ++++++
+ SURVEY INST 9723175
+ DRAIN DR VALUE APPR DYW
+ CLASS R3 REAP 04 MAN 03 UNIT 1
24918 BAYWATER DR, CA Pg 26A + PARCEL 6R02923003010B H/O N C/B N
+ PRIOR ACCOUNT 5R21997-516- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

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MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R21997516 0 UNIT 001 TOTAL UNITS 1

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SITE 24918 BAYWATER DR CA SEC/TWN/RNG 34-5N-3W
ASSESSED VALUE 136,300 ACREAGE .00
SUB/PARK NAME FOX RIDGE EST YEAR/MAKE
CLASS R3 RENTAL HOUSE CLASS '3' SPACE LOT BLOCK

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+++++
YR BUILT 1997 AIR COND CENTRAL AIR CARPORT
STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT
FIRST SQ FT 1533 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL?
BEDS 3 BSMT SQ FT SPA?
BATHS 2.00 % BSMT FIN LOT SIZE 121 x 141
FRPLC 1 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 528

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COMMENTS

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MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

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Tony Blansett
345-
1638

1 well per two homes

\$25 pd by
Tradewinds Builders

PRIOR ACCOUNT 5R21997516A0
PARCEL 02923003010A SRVY
INSTR 9710715 ACRES .00
SPLIT YR 1995 DOCUMENT WD
DATE DONE 03/05/2004 INITIALS GJ

.39AC FROM R21997-516- -0
9424614-CARROW TO SCOTT, 9710715

02 Ownership Tract Record

MODE:F ACTION:

COMPANION SHEET INQUIRY

TRQK361

01 ACCOUNT: 6R21997-516- -0 AREA 032-00 DRAIN VALUE CLASS R3 H/O N
SEC 34 TWN 5N RNG 3W QTR NW CITY/SUB 02923 BLK 003 LOT 010A
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
BLANSETT, ANTHONY R TRADEWINDS BUILDING CO
& BLANSETT, MARIANNE M H/W

MAILING ADDRESS

2212 N 30TH ST
BOISE ID 83703-5620

SITE ADDRESS

24918 BAYWATER DR CA

COMMENTS

PRIOR ACCOUNT 5R21997516 0
PARCEL 02923003010B SRVY
INSTR 9723175 ACRES .39
SPLIT YR DOCUMENT WD
DATE DONE 03/05/2004 INITIALS GJ

LEGALS

34-5N-3W NW FOX RIDGE EST 2923
TAX 11 IN LOT 10 BLK 3

REMARKS

9213818,9307355-GIVES 1/2 INT TO
RICHARD & MARJORIE CARROW
SPLIT .39AC TO R21997-516-A-0
9307355, 9426015-CARROW TO KENDALL
9515664,9723175, 9730534
02 Ownership Tract Record

RECEIVED

SEP 19 2006

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-30461					

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts. (N/A)
- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

- ☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Dominic Menchaca
24918 Baywater Dr

4. New Owner/Claimant(s)

Caldwell ID 83605

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

Anthony R Blansett

City, State and ZIP Code

2212 N. 30th St., Boise ID 83703

New Telephone Number

(208) 345-1638

5. Date you acquired the property

Sept 1997

INSTRUMENT NO. 200619615



Pioneer Title Co.

GOING BEYOND

8131 W. Rillietman Ave. / Boise, Idaho 83704 / (208) 377-2700

p c l w i s g

QUITCLAIM DEED

For Value Received

Marianne M. Blansett, an unmarried woman

do hereby convey, release, remise and forever quit claim unto

Anthony R. Blansett, an unmarried man

whose address is 24918 Daywater Dr, Caldwell, ID. 83607.

the following described premises, to-wit:

See Exhibit "A" attached hereto and therefore made a part thereof.

together with their appurtenances.

Dated: March 9, 2006

Marianne M. Blansett
Marianne M. Blansett

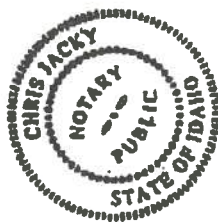
REQUEST
PIONEER-CALDWELL
TYPE DUAL FEE 107

RECORDED
2006 MAR 20 PM 4 22
CANYON CITY RECORDER
BY J. J. J. J.

200619615

STATE OF Idaho, County of Ada, ss.

On this 16 day of March, in the year of 2006, before me The Undersigned, notary public personally appeared Marianne M. Blansett known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Chris Jacky
Notary Public of Idaho
Residing at Boise
Commission expires 10/30/07

File No.: 200600159

EXHIBIT A

A portion of Lot 10, Block 3, FOX RIDGE ESTATES, Canyon County, Idaho, according to the plat filed in book 19 of Plats, Page 44, records of said County, more particularly described as follows:

BEGINNING at the Southeast corner of Lot 10, Block 3, FOX RIDGE ESTATES, marked by a found 1/2-inch iron pin P.L.S. 4108; thence

South 89° 57' 18" West a distance of 141.11 feet along the South line of Lot 10 to the Southwest corner of Lot 10 marked by a found 1/2-inch iron pin P.L.S. 4108; thence

North 00° 03' 00" East a distance of 120.54 feet along the West line of Lot 10 to a set 1/2-inch iron pin P.L.S. 4108; thence

North 89° 57' 18" East a distance of 141.36 feet to a point on the East line of Lot 10 marked by a set 1/2-inch iron pin P.L.S. 4108; thence

South 00° 10' 21" West a distance of 120.54 feet along the East line of Lot 10 to the **POINT OF BEGINNING.**

SUBJECT TO a 10-foot-wide public utilities and drainage easement adjacent to all lot lines.



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Ridgeman Ave / Boise, Idaho 83704 / (208) 377-3700

9730534

PL 22131

WARRANTY DEED
(CORPORATE FORM)

TRADEWINDS BUILDING COMPANY,

organized and existing under the laws of the State of Idaho, with its principal office at 650 E. STATE STREET, a corporation
EAGLE, ID 83616 of County of ADA, State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO ANTHONY R. BLANSETT AND MARIANNE M.
BLANSETT, HUSBAND AND WIFE

of 24198 SOUTH BAYWATER DRIVE, CALDWELL, ID 83603
ONE DOLLARS AND NO/100

grantee
for the sum of

DOLLARS,

the following described tract(s) of land in CANYON County, State of Idaho:
SEE EXHIBIT "A" ATTACHED AND CONSIDERED AN ORIGINAL PART HEREOF

Location of above described property 24198 SOUTH BAYWATER DRIVE
House No. Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29 day of August, A.D. 1997

TRADEWINDS BUILDING COMPANY

(CORPORATE NAME)

By: TED J. MARTINEZ PRESIDENT

Attest: _____ SECRETARY

STATE OF IDAHO E. SEALS County of ADA

On this 29 day of AUGUST in the year of 1997 before me
THE UNDERSIGNED, a notary public, personally appeared TED J. MARTINEZ
known or identified to me in the presence of _____ who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation existed on same.

Residing at Meridian, ID
Comm Exp 10/24/99

Notary Public: [Signature]
Residing at: MERIDIAN, IDAHO
My Commission Expires: 10/24/99

Form No. 1243 (1983)
ALTA PLAIN Language Consultant

PC 22131

Exhibit "A"

A portion of Lot 10, Block 3, FOX RIDGE ESTATES, Canyon County, Idaho, according to the plat filed in book 19 of Plats, Page 44, records of said County, more particularly described as follows:

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North 89° 57' 18" East a distance of 141.36 feet to a point on the East line of Lot 10 marked by a set 1/2-inch iron pin P.L.S. 4108; thence

South 00° 10' 21" West a distance of 120.54 feet along the East line of Lot 10 to the POINT OF BEGINNING.

SUBJECT TO a 10-foot-wide public utilities and drainage easement adjacent to all lot lines.

REQUEST
PIONEER-TITLE-CALDWELL
THE
JAN 22 PM 6.00

97 SEP 11 PM 3 08
RED J KERR
CANYON CITY RECORDER
BY

RECORDED

9730534

Map # 8112 FoxRidge A235-524-0

92/3818

RECORDED

*92 JUN 22 PM 12 57

HEI...ERR
CANYON CO. RECORDER
C. K. H. 04/1/92

LEGEND

- FOUND BRASS CAP MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- FOUND 5/8" IRON PIN
- SET 5/8" IRON PIN L.S. 4100
- SET 1/2" IRON PIN L.S. 4100
- 10' PUBLIC UTILITY AND DRAINAGE EASEMENT (TYPICAL)
- 10' DITCH

NOTES:

1. This subdivision of this plat shall comply with the applicable zoning regulations if effect at the time of the re-subdivision.

2. Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of Canyon County.

3. A 10' wide public utility and drainage easement on all lot lines to be provided.

4. Interior roads to have a 60-foot right of way to be dedicated to the public.

5. All buildable lots will have individual septic systems and domestic wells constructed in accordance with the current rules and regulations of the Southeast Idaho Health District.

6. Lot generated storm runoff to be contained on individual lots.

7. Roadway drainage will be contained and percolated by means of areas adjacent to the paved roadways.

8. This Subdivision is subject to encumbrance with Idaho Code Section 31-3503 concerning Irrigation Water Right.

9. All Black Canyon District water rights in this subdivision have been Subdivided Irrigation Water will not be provided.

10. All lots will have INDIVIDUAL WELLS for domestic water.

DEVELOPER

BOB CARROW, CRI
2800 CLEVELAND BLVD.
CALDWELL, IDAHO 83605
(208) 459-2200

Fischer Land Surveying



PROFESSIONAL LAND SURVEYING
404 So. Washington
P.O. Box 277
Emmett, Idaho 83617
Phone: (208) 365-1148



N.W. 1/16 cor.
Frd. G.L.O. Monument

Book 19 Page 44

SHEET 1 OF 2

MARCH 1992 INDEY NO. 534-34-04-00 JOB NO. 52-81

SUBDIVISION PLAT FOX RIDGE ESTATES

A PORTION OF THE NW 1/4 NW 1/4 OF SECTION 34, T.5N.

R.3W., B.M., CANYON COUNTY, IDAHO

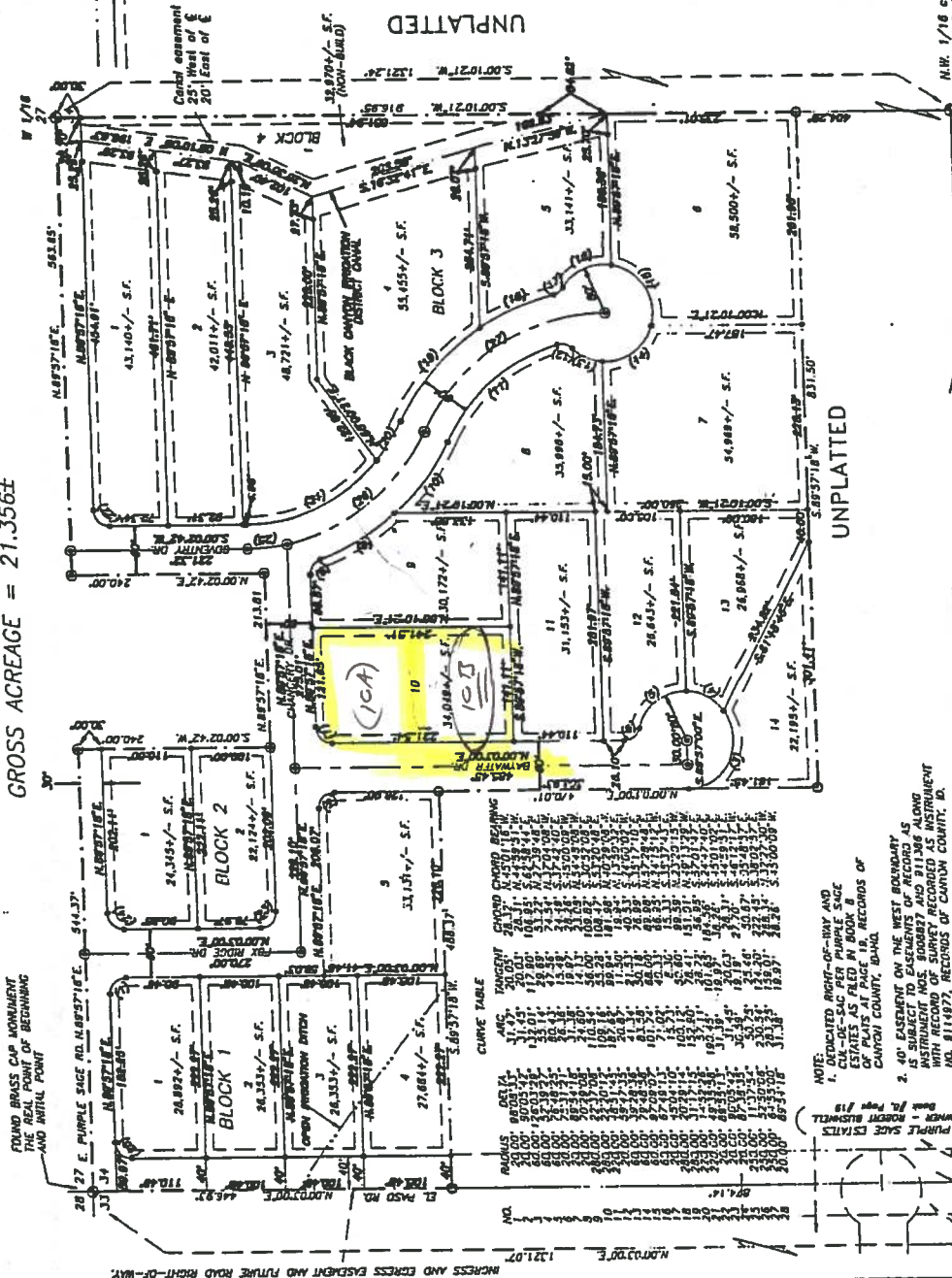
1992

GROSS ACREAGE = 21.3561

BASIS OF BEARINGS

The bearing N 89°37'18" E along the north line of B.M. the NW 1/4 NW 1/4 of Section 34, T.5N., R.3W., Canyon County, Idaho as shown on that certain plat of Survey by Stanner and Associates dated April 2, 1981, Job No. A00181 was taken as the basis of bearing for this drawing.

FOUND BRASS CAP MONUMENT
THE REAL POINT OF BEGINNING
AND INITIAL POINT

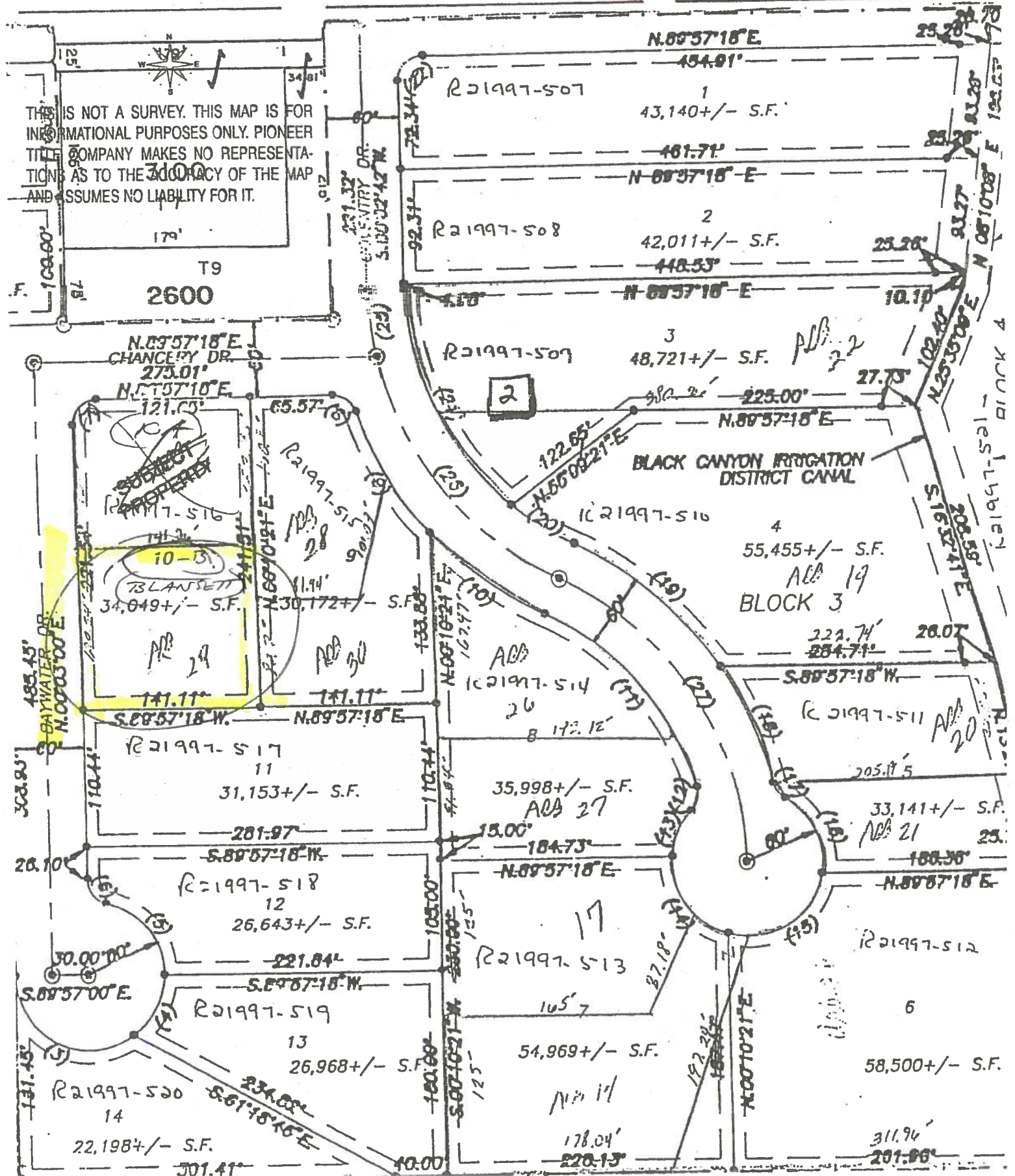


CURVE TABLE	
ARC	CHORD
11.77	20.00
12.01	20.00
12.25	20.00
12.49	20.00
12.73	20.00
12.97	20.00
13.21	20.00
13.45	20.00
13.69	20.00
13.93	20.00
14.17	20.00
14.41	20.00
14.65	20.00
14.89	20.00
15.13	20.00
15.37	20.00
15.61	20.00
15.85	20.00
16.09	20.00
16.33	20.00
16.57	20.00
16.81	20.00
17.05	20.00
17.29	20.00
17.53	20.00
17.77	20.00
18.01	20.00
18.25	20.00
18.49	20.00
18.73	20.00
18.97	20.00
19.21	20.00
19.45	20.00
19.69	20.00
19.93	20.00
20.17	20.00
20.41	20.00
20.65	20.00
20.89	20.00
21.13	20.00
21.37	20.00
21.61	20.00
21.85	20.00
22.09	20.00
22.33	20.00
22.57	20.00
22.81	20.00
23.05	20.00
23.29	20.00
23.53	20.00
23.77	20.00
24.01	20.00
24.25	20.00
24.49	20.00
24.73	20.00
24.97	20.00
25.21	20.00
25.45	20.00
25.69	20.00
25.93	20.00
26.17	20.00
26.41	20.00
26.65	20.00
26.89	20.00
27.13	20.00
27.37	20.00
27.61	20.00
27.85	20.00
28.09	20.00
28.33	20.00
28.57	20.00
28.81	20.00
29.05	20.00
29.29	20.00
29.53	20.00
29.77	20.00
30.01	20.00

NOTE:
1. CURVE INDICATED RIGHT-OF-WAY AND
ESTATES AS FILED IN BOOK 8
OF PLATS AT PAGE 11 RECORDS OF
CANYON COUNTY, IDAHO.

2. 40' EASEMENT ON THE WEST BOUNDARY
IS SUBJECT TO THE RECORDS OF
CANYON COUNTY, IDAHO, JOB NO. 8114877, RECORDS OF CANYON COUNTY, IDAHO.

THIS IS NOT A SURVEY. THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. PIONEER TITLE COMPANY MAKES NO REPRESENTATIONS AS TO THE ACCURACY OF THE MAP AND ASSUMES NO LIABILITY FOR IT.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32424
Date Received: 9/5/1997
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DOMINIC MENCHACA Phone: (208)453-1773
24918 BAYWATER DR
CALDWELL ID USA 83605

2. Date of Priority: 09/02/1997

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
05N	03W	34	NW	NW		CANYON	

5. Description of diverting works:

95' WELL WITH 8" CASING, 1.5HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	03W	34	NW	NW	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-30461 .

15. Basis of Claim: Beneficial Use

RECEIVED

RECEIVED

SEP 15 1997

SEP 05 1997

WATER RESOURCES
WESTERN REGION

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30461
Date Received: 9/ 5/1997
Receipt No: Co40868
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOMINIC MENCHACA 208-453-1773
Address: 24918 BAYWATER DR
CALDWELL ID 83605

2. Date of Priority: SEP 2, 1997

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	03W	34		NW	NW		CANYON

5. Description of diverting works:
95' WELL WITH 8" CASING, 1.5HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	34		NW	NW	DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 9-5-97

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of Sept. 19 97 [Signature]
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11-14-1998

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