

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32409
Date Received: 8/25/2006
Receipt No: C082015
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

AMERICAS WHOLESALE LENDER Phone: (818)871-4079
5220 LAS VIRGENES RD MS AC-11
CALABASAS CA USA 91302

2. Date of Priority: 09/26/2002

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	2	3	CANYON	

5. Description of diverting works:

APPROXIMATELY 100 FT DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	2			3 DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

08/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32409

NAME AND ADDRESS: AMERICAS WHOLESALE LENDER
5220 LAS VIRGENES RD MS AC-11
CALABASAS CA 91302

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/26/2002

POINT OF DIVERSION:

T02N R02W S2 NENW Lot 3 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T02N R02W S02 Lot 3 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lot 1, Blk 4, Valley Ranch Estates.

Property also known as 2634 Wagon Wheel Rd., Nampa.

REAL PROPERTY INQUIRY

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+++++
01 6R27543-000- -0 002-00 SCH131+ 20 32,000 .56
+++++
RASMUSSEN LISA +
+
+
+
+
+
2634 WAGON WHEEL RD +
NAMPA ID 83686 +
+++++
02-2N-2W NW VALLEY RANCH ESTATES 8955 + TOTAL 125,100
LOT 1 BLK 4 ++++++
+ SURVEY INST 200245932
+ DRAIN DR VALUE APPR WLK
+ CLASS 3 REAP 04 MAN 03 UNIT 1
2634 WAGON WHEEL RD, NA Pg 176C + PARCEL 6R089550040010 H/O Y C/B N
+ PRIOR ACCOUNT 5R27543-000- -0
+ 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TRQK318

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ACCOUNT NUMBER R27543000 0 UNIT 001 TOTAL UNITS 1
SITE 2634 WAGON WHEEL RD NA SEC/TWN/RNG 02-2N-2W
ASSESSED VALUE 125,100 ACREAGE .00
SUB/PARK NAME VALLEY RANCH ESTATES YEAR/MAKE
CLASS 3 OWNER / OCCUPIED HOUSE CLASS ' 3 ' SPACE LOT BLOCK
+++++
YR BUILT 1978 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING GAS FA CARPORT SQ FT
FIRST SQ FT 1568 EXTERIOR WOOD SIDING DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 1.75 % BSMT FIN LOT SIZE
FRPLC 1 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 504
+++++
COMMENTS 2 STG 10X12 MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

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01 ACCOUNT: 6R27543-000- -0 AREA 002-00 DRAIN VALUE CLASS 3 H/O Y
SEC 02 TWN 2N RNG 2W QTR NW CITY/SUB N8955 BLK 004 LOT 0010
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
RASMUSSEN, LISA OSBORN, DERRELL D

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MAILING ADDRESS

2634 WAGON WHEEL RD
NAMPA ID 83686

SITE ADDRESS

2634 WAGON WHEEL RD NA
COMMENTS

PRIOR ACCOUNT 5R27543000 0
PARCEL 089550040010 SRVY
INSTR 200245932 ACRES .56
SPLIT YR DOCUMENT WD

LEGALS

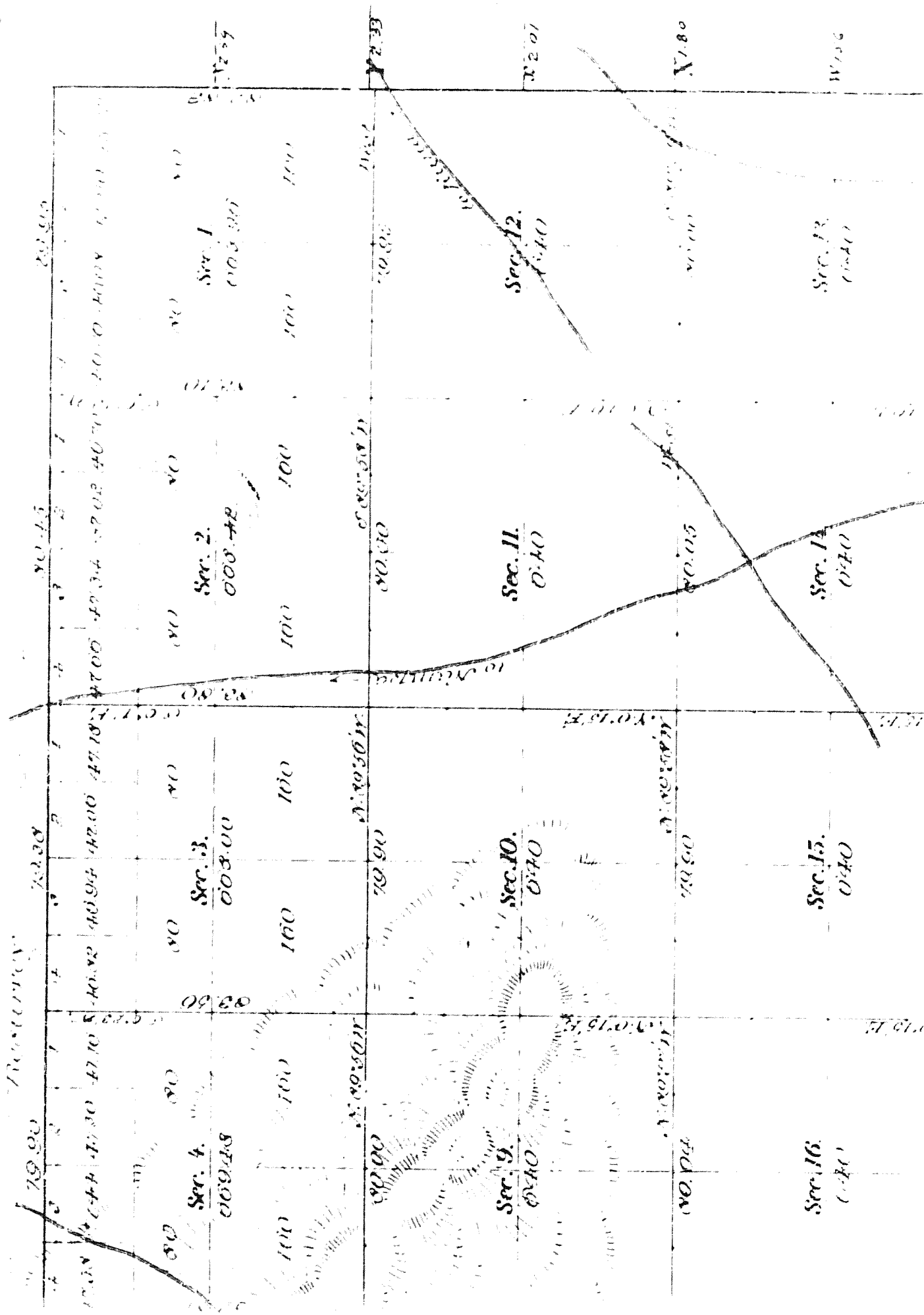
02-2N-2W NW VALLEY RANCH ESTATES 8955
LOT 1 BLK 4

REMARKS

9220296, 9520777-R L COOK TO E & M
COOK, 9618975-COOK TO TRUST,
9806864

ORD 3338(200426285)

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JUST LAW

IDAHO ATTORNEYS AT LAW

2634 Wagon Wheel Rd

381 SHOUP AVE., SUITE 211 • P.O. BOX 50271 • IDAHO FALLS, ID 83405-0271

PH: 208-523-9106 TOLL-FREE: 1-800-923-9106 • FX: 208-523-9146 • E-MAIL: justlaw@justlawidaho.com

August 24, 2006

RECEIVED
AUG 28 2006
DEPARTMENT
WATER RESOURCES

Transmitted by faxes - 208-287-6700

Sally Sherman

Idaho Department of Water Resources

322 E. Front St

PO Box 83720

Boise, Idaho 83720-0098

RECEIVED
AUG 30 2006

WATER RESOURCES
WESTERN REGION

Re: In Re: The General Adjudication of Rights to the Use of
Water From the Snake River Basin Water System
America's Wholesale Lender
Debtor: Lisa Rasmussen

63-32409

Dear Ms. Sherman:

Yesterday I put a water claim in the mail in connection with the above-referenced matter; however, I failed to notarize the claim form. Enclosed is a copy of the notarized form, which I placed in the mail today.

If you have any questions, feel free to contact this office.

Very truly yours,

Linda M. Larsen

Linda M. Larsen
Legal Assistant

Enclosure

SCANNED

AUG 29 2006

CHARLES C. JUST • KIPP L. MANWARING • STEVEN W. BOYCE

JUST LAW

IDAHO ATTORNEYS AT LAW

381 SHOUP AVE., SUITE 211 • P.O. BOX 50271 • IDAHO FALLS, ID 83405-0271
PH: 208-523-9106 TOLL-FREE: 1-800-923-9106 • Fx: 208-523-9146 • E-MAIL: justlaw@justlawidaho.com

August 23, 2006

Idaho Department of Water Resources
322 E. Front St
PO Box 83720
Boise, Idaho 83720-0098

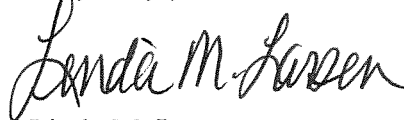
Re: In Re: The General Adjudication of Rights to the Use of
Water From the Snake River Basin Water System
America's Wholesale Lender
Debtor: Lisa Rasmussen

Gentlemen:

Enclosed lease find a Notice of Claim to a Water right, together with our check in the amount of \$100.00 to cover the filing fee.

If you have any questions, feel free to contact this office.

Very truly yours,



Linda M. Larsen
Legal Assistant

Enclosure
cc: Client

63-32409

RECEIVED
AUG 25 2006
DEPARTMENT OF
WATER RESOURCES

RECEIVED
AUG 30 2006
WATER RESOURCES
WESTERN REGION

SCANNED
AUG 29 2006

RECEIVED 2

AUG 25 2006

DEPARTMENT OF
WATER RESOURCES

Form No. 42-1409 (2) b 9/88 (Internet Version)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No 63-32409Date Received 08/25/06Receipt Number C082015IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

d.e. 25 8-29-06

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

AUG 30 2006

WATER RESOURCES
WESTERN REGION

Filing Fee \$100.00

Please type or print clearly

1. Name of Claimant (s) America's Wholesale Lender Phone: (818) 871-4079
Mailing Address 5220 Las Virgenes Road, Mail Stop AC-11, Calabasas, CA Zip: 91302
2. Date of Priority (Only one per claim) September 26, 2002
Month/Day/Year
3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____
4. Location of point of diversion is: Township 2 N Range 2 W
Section 2, _____, Govt. Lot 3, BM.,
County of Canyon
Additional points of diversion if any: none
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____
Approximately 100 feet deep
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
Month/Day Month/Day
For Domestic (cfs) purposes from January 1 to December 31 amount .04
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed .08 (cfs)
8. Total consumptive use claimed is de minimus

SCANNED

AUG 29 2006

9. Non uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1 home

10. Place of use is: Township 2 N Range 2 W.

Section 2, Govt. Lot 3, BM.,

County of Canyon

Additional points of diversion if any: none

11. In which county(ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. NA

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide 1DWR Water Right Number. _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication (b) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am the attorney
Title

for America's Wholesale Lender, that I have signed the foregoing
Organization
document in the space below as Attorney of America's Wholesale Lender
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date August 22, 2006

Title and Organization Attorney America's Wholesale Lender

State of Idaho/or _____)

County of Bonneville : ss

Subscribed and sworn (or affirmed) before me this 23 day of August 2006.



Notary Public Linda M. Larsen
Residing at Pocatello
My Commission Expires 2-12-2010

Last Name America's Wholesale Lender

Ident No. _____

SCANNED

AUG 29 2006