

RB 4-16-97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-15-1997
PAGE: A-5

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: BULL GULCH

RIGHT NUMBER: 72-12035

NAME & ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: SPRING TRIBUTARY: BULL GULCH

QUANTITY: 0.02 CFS

PRIORITY DATE: 01/01/1879

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
* * *
* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
* WATER RESERVE 107. *

POINT OF DIVERSION: T09N R19E S34 NESHNV Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE STOCKWATER PERIOD OF USE 01-01 12-31 QUANTITY 0.02 CFS

PLACE OF USE: STOCKWATER T09N R19E S34 Within CUSTER County SHNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 7204580136
STOCKWATER, 218 RANGE CATTLE

DATE: 04/14/97
PAGE: 9

Field Inspection Flag:
Presumption Flag:

$N/1$ $N/3$

RECEIVED
MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

Department of Water Resources

A72-12035

A72-12036

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204580136

SOURCE:

Source	Tributary
SPRING	BULL GULCH

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twtnshlp	Range	Section	T1	T2	T3	LOT	within the	County of
09N	19E	34	NE	SW	NW			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):		Rate in CFS	or	Volume in Ac
04	0101	1231	0.02		0
16	0101	1231	0.01		0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 01-Mar-97 2:42 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
16	09N	19E	34	SW	NW	0		CUSTER
04	09N	19E	34	SW	NW	0		CUSTER
16	09N	19E	34	SW	NW	0		CUSTER



A7212035

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204580136
BLM NUMBER: 7204580136
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
-----	-----
SPRING	BULL GULCH

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	---	---	---	---	---
09N	19E	34	NE	SW	NW	00	CUSTER

PLACE OF USE							IRRIGATED OWNED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	-----
---	---	---	---	---	---	---	---
09N	19E	34	SW	NW	00	CUSTER	YES 0.0
09N	19E	34	SW	NW	00	CUSTER	YES 0.0
TOTAL ACRES IRRIGATED:							0.0

MICROFILMED
NOV 12 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

7504580136
APR 17, 1926

WATER RIGHT NUMBER - A72-12035

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLC (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

CITY- WASHINGTON

PHONE - 202-272-4134

STATE- DC ZIP- 200440663

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

CITY- BOISE

PHONE - 208-334-1401

STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***

SLM

1 -

2 -

3 -

CITY- X

PHONE -

STATE- ID ZIP- 0

+ - - - - PRIORITY DATE - - +

01/01/1879

+ - - - - REGION - - - +

17 SOUTHERN

+ - - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - - SOURCE - - - - +

SPRING

+ - - - - TRIBUTARY - - - - - +

BULL GULCH

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION NAME

09N 19E 34 NE SW NW (37) CUSTER

+ - - - - WATER USE - - - - - +

PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.010

16 - WILDLIFE 01/01 12/31 0.010

+ - - - - TOTAL DIV. VOLUME - +

+ - - - - TOTAL DIV. CAPACITY - +

+ - - - - TOTAL CONSUMPTIVE USE - +

0.010 0.0

+ - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

09N 19E 34 SW NW 04 STOCKWATER (37) CUSTER

09N 19E 34 SW NW 16 WILDLIFE (37) CUSTER

+ - - - - DIVERSION MEANS - SPRING

+ - - - - NON-IRRIGATION USE - STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS

WATER RIGHT NUMBER - A72-12035

PREFIX TRANSLATION: ADJUDICATION CLAIM

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- - - - -
BLM RECORD ID = 7204580136
RESERVED - EXECUTIVE
- - - - -

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REMARKS

NO OLD WATER RIGHT NUMBERS FOUND.

NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF - - - +

+ - - - DECREE DEFENDANT - - +

+ - DECREE - +
00/00/0000

AUDIT FIELDS - 06/13/93 AJCTR

NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	-	00/00/0000
OBJECTION FILED DATE	-	00/00/0000
RESPONSE FILED DATE	-	00/00/0000
CLAIM RECEIVED DATE	-	03/25/1993
PROOF DUE DATE	-	00/00/0000
LICENSED DATE	-	00/00/0000
CLAIMS TAPE ERROR FLG	-	
FEE EXEMPT FLAG	-	

FIELD INSPECTION MADE	-	00/00/0000
FIELD INSPECTION FLAG	-	
VERIFIED DATE	-	00/00/0000
LAST AMENDED DATE	-	00/00/0000
PROOF MADE DATE	-	00/00/0000
RECEIPT NUMBER	-	X111111
POU OWNERSHIP FLAG	-	Y
NAME CONNECTOR	-	

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

HERD LAKE GUARD
72091934-4

"Verified By"
Topo (China/PQ)
A. ...
W. ...
F. ...
C. ...
G. ...
W. ...
P. ...
IDWR Records

VERIFIED
JUN 16 1994

CERTIFIED
JUN 28 1994
WATER EXAMINER

DATA ENTRY
ENTERED
CHECKED