

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-15-1997
PAGE: A-9

RIGHTS FROM:

SOURCE: SPRING

TRIBUTARY: BULL GULCH

RIGHT NUMBER:

72-11867

NAME & ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE:

SPRING

TRIBUTARY: BULL GULCH

QUANTITY:

0.02 CFS

PRIORITY DATE:

01/01/1879

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
* * *
* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
* WATER RESERVE 107. *

POINT OF DIVERSION:

T09N R19E S35

NENWNW

Within CUSTER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER
T09N R19E S35

Within CUSTER County
NWNW

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 7204580052
STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

REVIEWED BY: KK C
4-17-97

APR-10-1997
0002

RIGHT NUMBER: 72-11867

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657
83709

SOURCE:

SPRING

TRIBUTARY: BULL GULCH

QUANTITY:

0.02 CFS
0101 073

PRIORITY DATE:

01/01/1879

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.
*
* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW
* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN
* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC
* WATER RESERVE 107.

POINT OF DIVERSION:

T09N R19E S35

NENNN

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

STOCKWATER STOCKWATER, 218 RANGE C

PERIOD OF USE
01-01 12-31

STOCKWATER
WILDLIFE

01/01 12/31

QUANTITY
0.02 CFS
0101 073
0101 073

PLACE OF USE:

STOCKWATER
T09N R19E S35

Within CUSTER County

WILDLIFE

T09N R19E S35

Within CUSTER County

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 7204580052

KKC
WPH-14
al

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-11867

A72-11868

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204580052

SOURCE:

Source	Tributary
SPRING	BULL GULCH

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
09N	19E	35	NE	NW	NW			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):		Rate in CFS	or	Volume in Ac
04	0101	1231	0.02		0
16	0101	1231	0.01		0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:41 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	09N	19E	35	NW	NW	0		CUSTER
16	09N	19E	35	NW	NW	0		CUSTER



A7211867

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204580052
BLM NUMBER: 7204580052
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE

TRIBUTARY TO

SPRING

BULL GULCH

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
09N	19E	35	NE	NW	NW	00	CUSTER

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY
09N	19E	35	NW	NW	00	CUSTER
09N	19E	35	NW	NW	00	CUSTER

IRRIGATED
OWNED ACRES
YES 0.0
YES 0.0
NOV 2 1994

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

RECORDED
APR 17 1926

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ580NP
(OD-26)

WATER RIGHT NUMBER - A72-11867 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON
PHONE - 202-272-4134

STATE- DC ZIP- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE
PHONE - 208-334-1401

STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
CITY- X
PHONE -

STATE- ID ZIP- 0

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
01/01/1879 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - - BULL GULCH

+ - - - - POINT OF DIVERSION - - - - - + + - - - - DIVERSION NAME

TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION RATE DIVERSION VOLUME
09N 19E 35 NE NW NW (37) CUSTER WATER USE PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 01/01 12/31 0.010
16 - WILDLIFE 01/01 12/31 0.010
+ - - - - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.010 0.010

+ - - - - TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
09N 19E 35 NW NW 04 STOCKWATER
09N 19E 35 NW NW 16 WILDLIFE
(37) CUSTER
(37) CUSTER

+ - - - - DIVERSION MEANS - SPRING
+ - - - - NON-IRRIGATION USE - STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.
+ - - - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS

WATER RIGHT NUMBER - A72-11867

PREFIX TRANSLATION: ADJUDICATION CLAIM

BLM RECORD ID = 7204580052
RESERVED - EXECUTIVE

PWR NO. 107

REMARKS

NO OLD WATER RIGHT NUMBERS FOUND.

- - - CONDITIONS OF APPROVAL - - -
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - - - +

DEGREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

AUDIT FIELDS - 06/13/93 AJCTR

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	-	00/00/00000
OBJECTION FILED DATE	-	00/00/00000
RESPONSE FILED DATE	-	00/00/00000
CLAIM RECEIVED DATE	-	03/25/1993
PROOF DUE DATE	-	00/00/00000
LICENSED DATE	-	00/00/00000
CLAIMS TAPE ERROR FLAG	-	
FEE EXEMPT FLAG	-	

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FIELD INSPECTION MADE
FIELD INSPECTION FLAG
VERIFIED DATE
LAST AMENDED DATE
PROOF MADE DATE
RECEIPT NUMBER
POU OWNERSHIP FLAG
NAME CONNECTOR

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CIVIL CASE NUMBER
OLD CASE NUMBER
OLD JUDICIAL DISTRICT
TEMPORARY RIGHT
WATER DISTRICT
FEDERAL/STATE INDICAT
PRESUMPTION FLAG
NOTICE OF ERROR FLAG

Herd Lake Quad
72091935-1

"Verified By"
Topo Map/Ortho-PQ
ACQ Map
Watermaster Records
N. Wetlands
Field Notes
Catchment Remarks
Catchment Words
Witness Statement
Project Records
IDWR Records

VERIFIED

JUN 16 1994

DATA ENTRY

DEFINITION

CHICKED

CERTIFIED

JUN 28 1994

WATER EXAMINER