

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: LAKE CREEK
RIGHT NUMBER: 72-11859

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: SPRING TRIBUTARY: LAKE CREEK
QUANTITY: 0.02 CFS
PRIORITY DATE: 01/01/1879

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.
*
* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW
* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN
* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC
* WATER RESERVE 107.

POINT OF DIVERSION: T09N R19E S26 NWSESE Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER 01-01 12-31 0.02 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T09N R19E S26 SESE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 7204580048
STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

VERIFIED BY
KAC
4-17-97

APR-10-1997
0061

RIGHT NUMBER: 72-11859

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657
83709

SOURCE:

TRIBUTARY: LAKE CREEK

QUANTITY:

0.02 CFS
0101 073

PRIORITY DATE:

01/01/1879

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.
*
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* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN
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* WATER RESERVE 107.

POINT OF DIVERSION:

T09N R19E S26

NWSESE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

STOCKWATER STOCKWATER 218 RANGE C

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS
0101 073
0101 073

PLACE OF USE:

STOCKWATER
T09N R19E S26

Within CUSTER County

WILDLIFE
T09N R19E S26

WILDLIFE
WILDLIFE CUSTER COUNTY

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 7204580048

KKC 6d-1d 97
WVH

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-11859

A72-11860

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204580048

SOURCE:

Source	Tributary
SPRING	LAKE CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	within the	County of
09N	19E	26	NW	SE	SE			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.02	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:41 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	09N	19E	26	SE	SE	0		CUSTER
16	09N	19E	26	SE	SE	0		CUSTER



A7211859

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204580048
BLM NUMBER: 7204580048
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE

TRIBUTARY TO

SPRING

LAKE CREEK

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	----	-----
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
09N	19E	26	NW	SE	SE	00	CUSTER

PLACE OF USE

							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
---	---	---	-----	-----	---	-----	-----	-----
09N	19E	26	SE	SE	00	CUSTER	YES	0.0
09N	19E	26	SE	SE	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

BLM NUMBER: 7204580048 .

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

WATER RIGHT NUMBER - A72-11859

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - -

+ - - - -

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

CITY- WASHINGTON

PHONE - 202-272-4134

STATE- DC ZIP- 200440663

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHC STATE OFFICE

3 - 3380 AMERICANA TERRACE

CITY- BOISE

PHONE - 208-334-1401

STATE- ID ZIP- 83706

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

CITY- X

PHONE -

STATE- ID ZIP- 0

+ - - PRIORITY DATE - - +

01/01/1879

+ - - REGION - - - +

17 SOUTHERN

+ - - STAGE - - - +

J - BENEFICIAL USE

+ - - SOURCE - - - - +

SPRING

+ - - TRIBUTARY - - - - +

LAKE CREEK

+ - - - - -

TWN

RNG

SEC

TRACT

LOT

RFLG

COUNTY

POINT OF DIVERSION

DIVERSION NAME

09N

19E

26

NW SE SE

(37) CUSTER

+ - - - - -

CODE

DESCRIPTION

PERIOD FROM

PERIOD TO

WATER USE

DIVERSION RATE

DIVERSION VOLUME

04 - STOCKWATER

16 - WILDLIFE

01/01

12/31

01/01

12/31

0.010

0.010

+ - - TOTAL DIV. RATE - +

0.010

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL DIV. CAPACITY - +

+ - - TOTAL CONSUMPTIVE USE - +

0.0

+ - - KW USAGE - +

+ - - - - -

TWN

RNG

SEC

TRACT

LOT

ACRES

PLACE OF USE

CODE

DESCRIPTION

COUNTY

09N

19E

26

SE SE

04

STOCKWATER

(37) CUSTER

09N

19E

26

SE SE

16

WILDLIFE

(37) CUSTER

+ - - DIVERSION MEANS - SPRING

+ - - NON-IRRIGATION USE - STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS

