

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C UNITED STATES OF AMERICA ACTING THROUGH 01/01/1879 STOCKWATER 01-01 12-31 0.02 CFS

TOTAL DIVERSION: 0.02 CFS

Water Source: SPRING

Tributary to: LAKE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T09N R19E S22 SESHNE

CUSTER County

Place of use Legal Description for: STOCKWATER

NE NW SW SE

NENE NWNE SENE : NENW NWNW SNNW : NESW NWSW SWSW : NESE NWSE SWE SESE :

T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :

09N 19E 22 : S : : : : : : : : : : : : :

POU County: CUSTER

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Conditions of Approval:

D01 - *****

- * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *

- * *

- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *

- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *

- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *

- * WATER RESERVE 107. *

- *****

Remarks: EXP BLM RECORD ID = 7204580014

STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

Dates: Exam Made Date: Verified Date: 04/16/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

VERIFIED BY KKC H-17-97

APR-10-1997
0042

RIGHT NUMBER:

72-11791

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657
83709

SOURCE:

SPRING

TRIBUTARY: LAKE CREEK

QUANTITY:

0.02 CFS
0101 CFS

PRIORITY DATE:

01/01/1879

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.
*
* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW
* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN
* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC
* WATER RESERVE 107.

POINT OF DIVERSION:

T09N R19E S22

SESHNE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER STOCKWATER, 218 RANGE C
WILDLIFE

PERIOD OF USE
01-01 12-31
01/01 12/31

QUANTITY
0.02 CFS
0101 CFS
0101 CFS

PLACE OF USE:

STOCKWATER
T09N R19E S22

Within CUSTER County
SWNE

WILDLIFE
T09N R19E S22

WILDLIFE CUSTER COUNTY
SWNE

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 7204580014

4/16/97

RECEIVED.

MAR 03 1997

Department of Water Resources

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-11791

A72-11792

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204580014

NAME and
ADDRESS:

SOURCE:

Source	Tributary
SPRING	LAKE CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	within the	County of
09N	19E	22	SE	SW	NE			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231		0
16	0101	1231		0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:41 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	09N	19E	22	SW	NE	0		CUSTER
16	09N	19E	22	SW	NE	0		CUSTER



A7211791

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204580014
BLM NUMBER: 7204580014
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
----- SPRING	----- LAKE CREEK

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
09N	19E	22	SE	SW	NE	00	CUSTER

PLACE OF USE							IRRIGATED
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED ACRES
09N	19E	22	SW	NE	00	CUSTER	0.0
09N	19E	22	SW	NE	00	CUSTER	0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED

NOV 2 1983

BLM NUMBER: 7204580014

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

UNRECORDED

107

WATER RIGHT NUMBER - A72-11791

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

1 - LAST NAME - - - - -

2 - FIRST NAME - - - - -

3 - ADDRESS - - - - -

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV 6 NR DIV GEN LIT SEC

3 - PO BOX 663

CITY- WASHINGTON

PHONE - 202-272-4134

STATE- DC

ZIP- 200440663

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

CITY- BOISE

PHONE - 208-334-1401

STATE- ID

ZIP- 83706

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

CITY- X

PHONE -

STATE- ID

ZIP- 0

1 - PRIORITY DATE - - - - -

2 - REGION - - - - -

3 - SOUTHERN

1 - SOURCE - - - - -

2 - SPRING

3 -

1 - STAGE - - - - -

2 - BENEFICIAL USE

3 -

1 - TRIBUTARY - - - - -

2 - LAKE CREEK

3 -

1 - TOWN - - - - -

2 - RFLG - - - - -

3 - COUNTY - - - - -

1 - TRACT - - - - -

2 - LGT - - - - -

3 - POINT OF DIVERSION - - - - -

1 - RING - - - - -

2 - SEC - - - - -

3 - DIVERSION NAME - - - - -

1 - SE SW NE

2 - (37) CUSTER

3 -

1 - CODE - - - - -

2 - DESCRIPTION - - - - -

3 - DIVERSION RATE - - - - -

1 - WATER USE - - - - -

2 - PERIOD FROM - - - - -

3 - PERIOD TO - - - - -

1 - DIVERSION VOLUME

2 -

3 -

1 - TOTAL DIV. RATE - - - - -

2 - TOTAL DIV. VOLUME - - - - -

3 - TOTAL DIV. CAPACITY - - - - -

1 - STOCKWATER

2 - WILDLIFE

3 - TOTAL CONSUMPTIVE USE - - - - -

1 - 0.010

2 - 0.010

3 - 0.0

1 - TOWN - - - - -

2 - RING - - - - -

3 - TRACT - - - - -

1 - SEC - - - - -

2 - SW NE

3 - PLACE OF USE - - - - -

1 - 19E

2 - 22

3 - CODE - - - - -

1 - 19E

2 - 22

3 - ACRES - - - - -

1 - DIVERSION MEANS - - - - -

2 - SPRING

3 - DESCRIPTION - - - - -

1 - STOCKWATER

2 - WILDLIFE

3 - COUNTY - - - - -

1 - (37) CUSTER

2 - (37) CUSTER

3 -

1 - NON-IRRIGATION USE - - - - -

2 - STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

3 -

1 - OTHER RIGHTS FOR SAME USE - - - - -

2 - WATER FEDERALLY RESERVED, SEE REMARKS

3 -

WATER RIGHT NUMBER - A72-11791

PREFIX TRANSLATION: ADJUDICATION CLAIM

BLM RECORD ID = 7204580014
RESERVED - EXECUTIVE

REMARKS

NO OLD WATER RIGHT NUMBERS FOUND.

- - - CONDITIONS OF APPROVAL - - -
 NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - +

DECEASED DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

AUDIT FIELDS - 06/13/93 AJCTR

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	395575
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	03/25/1993	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	X111111	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLAG	-		PJU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

Herd Lake Quad

72091922-3

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
Natural Photos
Field Notes
Other (to be Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED

CHECKED

VERIFIED

JUN 16 1994

CERTIFIED

11/28/1994

WATER EXAMINER