

AJ5809NP  
No. R72-11767

POU County: CUSTER

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Remarks: EXP BLM RECORD ID = 7204580002  
STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

|        |                        |                        |            |                       |
|--------|------------------------|------------------------|------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:         | 04/16/1997 | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag: |            | Presumption Flag:     |

VERIFIED BY KKC 4-17-97

APR-10-1997  
0037

1

RIGHT NUMBER:

72-11767

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709-1657  
83709

SOURCE:

SPRING

TRIBUTARY: LAKE CREEK

QUANTITY:

0.02 CFS  
0101 078

PRIORITY DATE:

01/01/1879

\*\*\*\*\*  
\* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.  
\*  
\* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW  
\* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN  
\* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC  
\* WATER RESERVE 107.  
\*\*\*\*\*

POINT OF DIVERSION:

T09N R19E S17

SENESEW

Within CUSTER County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
STOCKWATER (STOCKWATER, 218 RANGE C)  
STOCKWATER  
WILDLIFE

PERIOD OF USE  
01-01 12-31  
01/01 12/31

QUANTITY  
0.02 CFS  
0101 078  
0101 078

PLACE OF USE:

STOCKWATER  
T09N R19E S17

Within CUSTER County  
NESH

WILDLIFE  
T09N R19E S17

Within CUSTER County  
NESH

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE  
BLM RECORD ID = 7204580002

24/16/97

In Re SRBA

Case No. 39576

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

AMENDED NOTICE of CLAIM  
for Water Right number:

A72-11767

A72-11768

BLMIDENT:

7204580002

RECEIVED

MAR 03 1997

Department of Water Resources

SOURCE:

|        |            |
|--------|------------|
| Source | Tributary  |
| SPRING | LAKE CREEK |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of  
DIVERSION:

|          |       |         |    |    |    |     |            |           |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| Twtnship | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
| 09N      | 19E   | 17      | SE | NE | SW |     |            | CUSTER    |

PURPOSE  
and  
PERIOD  
OF USE:

|                |                            |             |      |              |
|----------------|----------------------------|-------------|------|--------------|
| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume In Ac |
| 04             | 0101                       | 1231        | 0.02 | 0            |
| 16             | 0101                       | 1231        | 0.01 | 0            |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:41 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

|           |      |     |     |    |    |     |            |           |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
| 04        | 09N  | 19E | 17  | NE | SW | 0   |            | CUSTER    |
| 16        | 09N  | 19E | 17  | NE | SW | 0   |            | CUSTER    |



A7211767

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
(RESERVED..... 1926-04-17)  
AGENCY NUMBER: 7204580002  
BLM NUMBER: 7204580002  
BASIS OF CLAIM: BENEFICIAL USE  
(SUBSEQUENT FEDERAL RESERVE)  
BASIN NUMBER: 72

SOURCE

TRIBUTARY TO

-----  
SPRING

-----  
LAKE CREEK

DESCRIPTION OF DIVERSION WORKS

-----  
UNDEVELOPED SPRING

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF U<br>FROM | TO   |
|----------------|-------------------|---------------------|---------------------|------|
| STOCKWATER     | 0.010             | 0.00                | 0101                | 1231 |
| WILDLIFE       | 0.010             | 0.00                | 0101                | 1231 |
| TOTAL:         | 0.010 CFS         | 0.00 AF             |                     |      |

NON-IRRIGATION USES

-----  
STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

|     |     |     |        | POINT OF DIVERSION |        |     |        |
|-----|-----|-----|--------|--------------------|--------|-----|--------|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY |
| 09N | 19E | 17  | SE     | NE                 | SW     | 00  | CUSTER |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY |
|-----|-----|-----|--------|--------|-----|--------|
| 09N | 19E | 17  | NE     | SW     | 00  | CUSTER |
| 09N | 19E | 17  | NE     | SW     | 00  | CUSTER |

TOTAL ACRES IRRIGATED: 0.0

IRRIGATED  
OWNED ACRES  
MICROFILMED  
YES 1994  
YES

WATER RIGHT NUMBER - A72-11767

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD CD NUMBER -

\*\*\*  
A - ATTORNEY  
\*\*\*

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PD BCX 663  
CITY- WASHINGTON  
PHONE - 202-272-4134

STATE- DC ZIP- 200440663

\*\*\*  
CURRENT INFORMATION  
\*\*\*

1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
CITY - BOISE  
PHONE - 208-334-1401

STATE- ID ZIP- 83706

\*\*\* K - ALSO KNOWN AS \*\*\*  
 \*\*\* CLM \*\*\*

STATE- ID ZIP- 0

CITY- X  
PHONE -

| 09N | 19E | 17 | SE NE SW | (37) | CUSTER |
|-----|-----|----|----------|------|--------|
|-----|-----|----|----------|------|--------|

[illegible]

|     |     |    |       |    |            |
|-----|-----|----|-------|----|------------|
| 09N | 19E | 17 | NE SW | 04 | STOCKWATER |
| 09N | 19E | 17 | NE SW | 16 | WINDTYPE   |

(37) CUSTER

+ - - DIVERSION MEANS - SPRING

+ - - NON-IRRIGATION USE - STOCKWATER. 218 RANGE CATTLE: WTI DITSE VAP. 6MT.

4 - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED SEE REMARKS

